



# KINGFISHER COUNTY COMMISSIONERS

Jeff Moss, District 1  
Ray Alan Shimanek, District 2  
Heath Dobrovolny, District 3

Phone: (405) 375-3808  
Fax: (405) 375-2366

Kingfisher County Courthouse  
101 S. Main, Room #9  
Kingfisher, OK 73750

April 26, 2021

*Bid # 11-20-21*

## NOTICE TO BIDDERS

Notice is hereby given that the Board of County Commissioners of Kingfisher County will receive sealed bids on Steel Bridge Materials for District 2 of Kingfisher County. Bids will be accepted at the Kingfisher County Courthouse in the Office of the County Clerk until 4:00pm on the 14<sup>th</sup> day of May, 2021 to be opened at their regular meeting of May 17<sup>th</sup>, 2021.

Specifications of the material are included in the bid packet and also available from the purchasing agent located in the Kingfisher County Clerk's office.

**ALL BIDS ARE TO BE SUBMITTED ON BID SHEETS PROVIDED. PLEASE BID ONLY ON ITEMS REQUESTED.**

The Board of County Commissioners reserves the right to reject any or all bids. All bidders must complete a statement of non-collusion. Please contact Kingfisher County Clerk's office for bid results at 405-375-3887.

Board of County Commissioners  
Kingfisher County Courthouse  
Kingfisher, Oklahoma

CHAIRMAN: *[Signature]*  
Heath Dobrovolny

ATTEST:

MEMBER: *[Signature]*  
Jeff Moss

*[Signature]*  
Jearmie Bevers

MEMBER: *[Signature]*  
Ray Shimanek

COUNTY CLERK





# KINGFISHER COUNTY COMMISSIONERS

Jeff Moss, District 1  
Ray Alan Shimanek, District 2  
Heath Dobrovolny, District 3

Phone: (405) 375-3808  
Fax: (405) 375-2366

Kingfisher County Courthouse  
101 S. Main, Room #9  
Kingfisher, OK 73750

This is a package bid for all **new** items required to build a single force account bridge. This package intentionally does not include "I" beams.

Quantity	Unit	Item	Bid Price
320 ft.	LB	8" channel iron	
110 ft.	LB	6" H-beam piling (6"x6")	
300 ft.	LB	3"x3" angle iron	
120 ft.	LB	3"x4" angle iron	
40 ft.	LB	1/2"x4" flat iron	
50pcs	LF	1/2" rebar 40' length	
25pcs	LF	1/2" rebar 20' length	
100pcs	LF	5/8" rebar 30' length	
58pcs	sq./ft.	10GA Galvanized interlocking sheeting (19.7"x14')	
34pcs	sq./ft.	26GA Painted Stay-in-place forming flooring 16' length	
160pcs	pcs	5/8" nilsen weld studs	
100'	LF	"W" beam guardrail	
4pcs	pcs	-Guardrail End-Wing	

S.A. & I. 425 (2000)

AFFIDAVIT FOR FILING WITH COMPETITIVE BID

State of Oklahoma ) SS

County of Kingfisher )

\_\_\_\_\_, lawful age, being first duly sworn, on oath says, that (s)he is the agent authorized by the bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any county official or employee as to quantity, quality or price in the prospective contract, or any other terms of said prospective contract; or in any discussions between bidders and any county official concerning exchange of money or other thing of value for special consideration in the letting of contract.

Bidder:

\_\_\_\_\_  
Name:

\_\_\_\_\_  
Address:

\_\_\_\_\_  
Phone Number:

\_\_\_\_\_  
Signature

Subscribed and sworn to before me the \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Notary Public (or Clerk or Judge)

My commission expires: \_\_\_\_\_

Note:

Each competitive bid submitted to a county, school district or municipality must be accompanied with the above Affidavit as required by 61 Okla. St. Ann. 138