



KINGFISHER COUNTY COMMISSIONERS

Jeff Moss, District 1
Ray Alan Shimanek, District 2
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Kingfisher County Courthouse
101 S. Main, Room #9
Kingfisher, OK 73750

August 24th, 2020

Bid # 4-20-21

NOTICE TO BIDDERS

Notice is hereby given that the Board of County Commissioners of Kingfisher County will receive sealed bids on a used 2015 or newer **6 wheel drive**, diesel powered Motor Grader with **2500 hours or less**, with full standard equipment and accessories, fully serviced and ready to operate for District 3. Bids will be accepted at the Kingfisher County Courthouse in the Office of the County Clerk until 4:00pm on the 18th day of September, 2020 to be opened at their regular meeting of September 21st, 2020.

Specifications of the Motor Grader required is included in the bid packet and also available from the purchasing agent located in the Kingfisher County Clerk's office.

The Board of County Commissioners reserves the right to reject any or all bids. All bidders must complete a statement of non-collusion. Please contact Kingfisher County Clerk's office for bid results at 405-375-3887.

Board of County Commissioners
Kingfisher County Courthouse
Kingfisher, Oklahoma

CHAIRMAN: *Ray Shimanek*
Ray Shimanek

MEMBER: *Heath Dobrovolny*
Heath Dobrovolny

MEMBER: *Jeff Moss*
Jeff Moss

ATTEST:

*Jeanne D...
COUNTY CLERK*



COUNTY CLERK

Specifications

General: These specifications shall provide for a used Motor Grader. The Motor Grader shall be a 2015 or newer 6 wheel drive, 275 net HP, with a front push block and rear Ripper and all standard equipment and accessories fully serviced and ready to operate. **Not more than 2500 hours. Pictures of machine being bid must be attached to bid along with serial number.**

	MINIMUM REQUIREMENT	VENDOR PROPOSAL
<u>Engine:</u>	Same Manufacture as Machine	
Emission Rating		_____
Engine Make/Engine Model		_____
Net Power, hp @ Rated RPM	275 HP	_____
Displacement, cu in	548 CID	_____
<u>Transmission:</u>		
Type	Direct Drive Power Shift	_____
Speed Range-Forward	8	_____
Speed Range-Reverse	8	_____
Maximum Speeds Forward, kph (mph)		_____
Maximum Speeds Reverse, kph (mph)		_____
<u>Final Drives:</u>		
Type	Planetary-Inboard	_____
<u>Steering:</u>		
	Front Wheel Lean	_____
	Power Steering	_____
	Articulation Right & Left 22	_____
	Turning Radius 23	_____
<u>Tires:</u>		
	17.5 x R25	_____
<u>Brakes:</u>		
Service Parking and Park Brake		_____
	4-Wheel Hydraulic	_____
	Power Boosted-Wet Disc	_____
	Lever applied Park Brake	_____
<u>Lights:</u>		
	2 Front Work Lights	_____
	2 Rear Back-up Lights	_____
	2 Red Tail Lights w/Brake Light	_____
	2 Under-Cab Lights	_____

MINIMUM REQUIREMENT

VENDOR PROPOSAL

Moldboard:

14 ft long
Not less than 27in height
Power slide left and right
Hydraulic pitch tip
Blade wear inserts

Controls:

Hydraulic

Cab:

Low Profile

Accessories:

Air Conditioning
Front and Rear Windshield Wipers
Electric Horn
24V to 12V converter
Alternator
Differential Lock and Unlock
Heater and Defroster Fan
Dry Type Air Cleaner
Articulation Indicator
Front Mounted Push block
Rear Mounted Ripper
General bottom guard
Either Start Aid
Engine Coolant Heater

Operating Weight:

Not Less than 43,000 pounds

Price of Machine:

\$ _____

AFFIDAVIT FOR FILING WITH COMPETITIVE BID

State of Oklahoma) SS

County of Kingfisher)

_____, lawful age, being first duly sworn, on oath says, that (s)he is the agent authorized by the bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any county official or employee as to quantity, quality or price in the prospective contract, or any other terms of said prospective contract; or in any discussions between bidders and any county official concerning exchange of money or other thing of value for special consideration in the letting of contract.

Bidder:

Name:

Address:

Phone Number:

Signature

Subscribed and sworn to before me the _____ day of _____, 2017.

Notary Public (or Clerk or Judge)

My commission expires: _____

Note:

Each competitive bid submitted to a county, school district or municipality must be accompanied with the above Affidavit as required by 61 Okla. St. Ann. 138