



# KINGFISHER COUNTY COMMISSIONERS

Jeff Moss, District 1  
Ray Alan Shimanek, District 2  
Heath Dobrovolny, District 3

Phone: (405) 375-3808  
Fax: (405) 375-2366

Kingfisher County Courthouse  
101 S. Main, Room #9  
Kingfisher, OK 73750

August 17, 2020

*Bid # 3-20-21*

## NOTICE TO BIDDERS

Notice is hereby given that the Board of County Commissioners of Kingfisher County District 3 will receive sealed bids on a New Pull Type Water Fillable Smooth Drum Roller/Packer. Bids will be accepted at the Kingfisher County Courthouse in the Office of the County Clerk until 4:00pm on the 4<sup>th</sup> day of September, 2020 to be opened at their regular meeting of September 8<sup>th</sup>, 2020.

Specifications of the Pull Type Smooth Drum Roller/Packer required are included in the bid packet and also available from the purchasing agent located in the Kingfisher County Clerk's office.

The Board of County Commissioners reserves the right to reject any or all bids. All bidders must complete a statement of non-collusion. Please contact Kingfisher County Clerk's office for bid results at 405-375-3887.

Board of County Commissioners  
Kingfisher County Courthouse  
Kingfisher, Oklahoma

CHAIRMAN: \_\_\_\_\_  
Ray Shimanek

ATTEST:

MEMBER: \_\_\_\_\_  
*Heath Dobrovolny*  
Heath Dobrovolny

*Jeannie Bowers*

MEMBER: \_\_\_\_\_  
*Jeff Moss*  
Jeff Moss





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## Specifications

**General:** These specifications shall provide for a New Pull Type Water Fillable Smooth Drum Roller/Packer. **A picture of equipment being bid must be attached to bid along with serial number.**

### MINIMUM REQUIREMENTS

- Overall Length not to exceed 15' 4 3/8" \_\_\_\_\_
- Overall Width not to exceed 8' 9 1/2" \_\_\_\_\_
- Empty weight min: 5300lbs \_\_\_\_\_
- Full weight min: 11,316lbs \_\_\_\_\_
- Drum Diameter min: 48" \_\_\_\_\_
- Drum width min: 96" \_\_\_\_\_
- Drum wall thickness min: .500" \_\_\_\_\_
- Commercially available bearings \_\_\_\_\_
- Commercially available pillow blocks \_\_\_\_\_
- 4 - 4" Bungs (2 each side) \_\_\_\_\_
- 2" rear hitch pin \_\_\_\_\_

**Price:** \$ \_\_\_\_\_

S.A. & I. 425 (2000)

AFFIDAVIT FOR FILING WITH COMPETITIVE BID

State of Oklahoma ) SS

County of Kingfisher )

\_\_\_\_\_, lawful age, being first duly sworn, on oath says, that (s)he is the agent authorized by the bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any county official or employee as to quantity, quality or price in the prospective contract, or any other terms of said prospective contract; or in any discussions between bidders and any county official concerning exchange of money or other thing of value for special consideration in the letting of contract.

Bidder:

\_\_\_\_\_  
Name:

\_\_\_\_\_  
Address:

\_\_\_\_\_  
Phone Number:

\_\_\_\_\_  
Signature

Subscribed and sworn to before me the \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Notary Public (or Clerk or Judge)

My commission expires: \_\_\_\_\_

Note:

Each competitive bid submitted to a county, school district or municipality must be accompanied with the above Affidavit as required by 61 Okla. St. Ann. 138