



# KINGFISHER COUNTY COMMISSIONERS

Jeff Moss, District 1  
Ray Alan Shimanek, District 2  
Heath Dobrovolny, District 3

Phone: (405) 375-3808  
Fax: (405) 375-2366

Kingfisher County Courthouse  
101 S. Main, Room #9  
Kingfisher, OK 73750

October 18, 2021

*Bid # 3-21-22*

## NOTICE TO BIDDERS

Notice is hereby given that the Board of County Commissioners of Kingfisher County will receive sealed bids on 3 new or used Motor Graders. The Motor Graders shall be a 2017 or newer 6 wheel drive, 275 net HP, with front lift group and all standard equipment, accessories, and be fully serviced and ready to operate. Not more than 3500 hours. Bids will be accepted at the Kingfisher County Courthouse in the Office of the County Clerk until 4:00pm on the 12<sup>th</sup> day of November, 2021 to be opened at their regular meeting of November 15<sup>th</sup>, 2021.

Specifications and pictures of the Motor Grader are required in the bid packet. Bid packets are available from the purchasing agent located in the Kingfisher County Clerk's office.

The Board of County Commissioners reserves the right to reject any or all bids. All bidders **must** complete a statement of non-collusion. Please contact Kingfisher County Clerk's office for bid results at 405-375-3887.

Board of County Commissioners  
Kingfisher County Courthouse  
Kingfisher, Oklahoma

CHAIRMAN: \_\_\_\_\_  
Heath Dobrovolny

ATTEST:

MEMBER: \_\_\_\_\_  
Jeff Moss

*Jeannie Bowers*

MEMBER: \_\_\_\_\_  
Ray Shimanek

COUNTY CLERK





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## Specifications

**General:** These specifications shall provide for 3 new or used Motor Graders. The Motor Grader shall be a 2017 or newer six wheel drive, 275 net HP, with front lift group and all standard equipment, accessories, and be fully serviced and ready to operate. **Not more than 3500 hours. Manufactured in the United States, picture of machine being bid must be attached to bid along with serial number.**

### MINIMUM REQUIREMENT

<b>Engine:</b> Emission rating		
Engines make and model Net power, hp @ Rated RPM Displacement, cu in	275HP 548CID	
Horsepower: Gear One	220HP	
Gear Two	230HP	
Gear Three	245HP	
Gear Four	250HP	
Gear Five	260HP	
Gear Six	270HP	
Gear Seven	275HP	
Gear Eight	275HP	
<b>Transmission:</b> Type	Direct drive power shift	
Speed range-forward	8	
Speed range-reverse	8	
Maximum speeds forward, khp (mph)	28.3	
Maximum speeds reverse, khp (mph)	28.3	
<b>Final Drives:</b> Type	Planetary-inboard	
<b>Steering:</b>	Front wheel lean	
	Power steering	
	Articulation right & left 22	
	Turning radius 23	
<b>Tires:</b>	17.5R25	
<b>Brakes:</b> Service parking and park brake	4-wheel hydraulic	
	Power boosted-wet disc	
	Lever applied park brake	
<b>Lights:</b>	2 front work lights	



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	2 rear back up lights	
	2 red tail light w/brake light	
	2 under cab lights	
<b>Moldboard:</b>	14 ft long	
	Not less than 27" in height	
	Power slide left and right	
	Hydraulic pitch tip	
	Blade wear inserts	
<b>Controls:</b>	Hydraulic	
<b>Cab:</b>	Low profile	
<b>Accessories:</b>	Air conditioning	
	Front and rear windshield wipers	
	Electric horn	
	24V to 12V converter	
	Alternator	
	Differential lock and unlock	
	Heater and defroster fan	
	Dry type air cleaner	
	Articulation indicator	
	Front mounted lift group	
	General bottom guard	
	Either start aid	
	Engine coolant heater	
<b>Operating weight:</b>	Minimum operating weight, Without Rear Ripper 38,648 lbs.	
<b>Warranty:</b>		
<b>Price of Machine:</b>		\$

AFFIDAVIT FOR FILING WITH COMPETITIVE BID

State of Oklahoma ) SS

County of Kingfisher )

\_\_\_\_\_, lawful age, being first duly sworn, on oath says, that (s)he is the agent authorized by the bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any county official or employee as to quantity, quality or price in the prospective contract, or any other terms of said prospective contract; or in any discussions between bidders and any county official concerning exchange of money or other thing of value for special consideration in the letting of contract.

Bidder:

\_\_\_\_\_  
Name:

\_\_\_\_\_  
Address:

\_\_\_\_\_  
Phone Number:

\_\_\_\_\_  
Signature

Subscribed and sworn to before me the \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Notary Public (or Clerk or Judge)

My commission expires: \_\_\_\_\_

Note:

Each competitive bid submitted to a county, school district or municipality must be accompanied with the above Affidavit as required by 61 Okla. St. Ann. 138