



KINGFISHER COUNTY COMMISSIONERS

Jeff Moss, District 1
Ray Alan Shimanek, District 2
Heath Dobrovolny, District 3

Phone: (405) 375-3808
Fax: (405) 375-2366

Kingfisher County Courthouse
101 S. Main, Room #9
Kingfisher, OK 73750

March 20, 2023

Bid # 16-22-23

NOTICE TO BIDDERS

Notice is hereby given that the Board of County Commissioners of Kingfisher County for District 3 will receive sealed bids on a new or used, **2020 or newer** dump truck day cab, 420 min. horse power with **3,700 miles or less**. Truck must be fully serviced and ready to work at time of possession. You must enclose a picture and serial number of the truck. Bids will be accepted at the Kingfisher County Courthouse in the Office of the County Clerk until 4:00pm on the 14th day of April, 2023 to be opened at their regular meeting of April 17th, 2023.

Specifications of the Dump Truck required are included in the bid packet and also available from the purchasing agent located in the Kingfisher County Clerk's office.

The Board of County Commissioners reserves the right to reject any or all bids. All bidders must complete a statement of non-collusion. Please contact Kingfisher County Clerk's office for bid results at 405-375-3887.

Board of County Commissioners
Kingfisher County Courthouse
Kingfisher, Oklahoma

CHAIRMAN: _____
Heath Dobrovolny

MEMBER: _____
Jeff Moss

MEMBER: _____
Ray Shimanek

ATTEST:

Jannie Bowen

COUNTY CLERK



Specifications

General: These specifications shall provide for a Dump Truck. The Truck shall be 2020 or newer dump truck day cab, 420 min. horse power with 3,700 miles or less. Truck must be fully serviced and ready to work at time of possession. Manufactured in the United States, picture of truck being bid must be attached to bid along with serial number.

	MINIMUM REQUIREMENT	VENDOR PROPOSAL
<u>Engine:</u>		
Engine Make/Engine Model	Diesel	_____
Horse Power	420 min.	_____
Displacement, L (cu in)	13L	_____
Mileage (miles)	3,700 or less	_____
<u>Transmission:</u>		
Type	12 Spd Auto I Shift	_____ _____
<u>Rear End:</u>		
Tandem Axil	40,000lbs	_____
Ratio	3.55	_____
<u>Suspension:</u>		
Front axil	14,600lbs	_____
Leaf spring		_____
GVWR (lbs)		_____
Dump Bed	16ft	_____
Dump Bed	air operated locking rear gate and electric tarp	_____
Day cab		_____
Air conditioning		_____
Radio		_____
Air brake		_____
Rear pintle hook hitch w/ air brake & lights service for trailers		_____
Remaining factory warranty		_____
Option to purchase additional warranty		_____

Bid Price: _____

S.A. & I. 425 (2000)

AFFIDAVIT FOR FILING WITH COMPETITIVE BID

State of Oklahoma) SS

County of Kingfisher)

_____, lawful age, being first duly sworn, on oath says, that (s)he is the agent authorized by the bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any county official or employee as to quantity, quality or price in the prospective contract, or any other terms of said prospective contract; or in any discussions between bidders and any county official concerning exchange of money or other thing of value for special consideration in the letting of contract.

Bidder:

Name:

Address:

Phone Number:

Signature

Subscribed and sworn to before me the _____ day of _____, 20____.

Notary Public (or Clerk or Judge)

My commission expires: _____

Note:

Each competitive bid submitted to a county, school district or municipality must be accompanied with the above Affidavit as required by 61 Okla. St. Ann. 138