



# KINGFISHER COUNTY COMMISSIONERS

Jeff Moss, District 1  
Ray Alan Shimanek, District 2  
Heath Dobrovolny, District 3

Phone: (405) 375-3808  
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Kingfisher County Courthouse  
101 S. Main, Room #9  
Kingfisher, OK 73750

February 12, 2024

*Bid # 8-23-24*

## NOTICE TO BIDDERS

Notice is hereby given that the Board of County Commissioners of Kingfisher County will receive sealed bids to outfit an existing 1993 Mack Luverne Fire Apparatus Co. Commander II / XL/XT pumper/tanker with the attached list of firefighting equipment for the Omega Fire Dept.

Bids will be accepted at the Kingfisher County Courthouse in the Office of the County Clerk until 4:00pm on the 8<sup>th</sup> day of March, 2024 to be opened at their regular meeting of March 11<sup>th</sup>, 2024.

The Board of County Commissioners reserves the right to reject any or all bids. All bidders must complete a statement of non-collusion. Please contact Kingfisher County Clerk's office for bid results at 405-375-3887.

Board of County Commissioners  
Kingfisher County Courthouse  
Kingfisher, Oklahoma

CHAIRMAN: \_\_\_\_\_  
*[Signature]*  
Heath Dobrovolny

MEMBER: \_\_\_\_\_  
*[Signature]*  
Jeff Moss

MEMBER: \_\_\_\_\_  
*[Signature]*  
Ray Shimanek

ATTEST:

*[Signature]*  
Jeannie Bowers

COUNTY CLERK



**Omega Fire Department  
Pumper/Tanker Equipment Bid**

Item	QTY
2.5" Hose	300'
4" Hose	1225'
1.5" Hose	400'
2.5" Playpipe with Shut off & 1", 1.125", 1.25" Tips	2
2.5" Combination Nozzle with Shutoff	2
1.5" Combo Nozzle with shutoff w/2.5" adapter	1
Portable attack Monitor (fog tip)	1
1.5" combination nozzle with shutoff	2
Salvage Covers (min size 12' x 14')	2
Positive Pressure Ventilation fan (5,000 cubic ft/min)	1
Chainsaw with Carbide Tip Cutting Blade	1
Streamlight Survivor Rechargeable flashlights	2
StreamLight Espot Fire Box (Standard System)	2
StreamLight Espot Fire Box (Vehicle Mount System)	2
StreamLight portable scene light II	2
StreamLight Rechargeable LED Portable Scene Light	2
2.5" or LDH Hose Clamp	1
Hydrant hose gate 2.5"	1
Gated wye (2.5"x1.5"x1.5")	1
Pike Pole/Plaster hook 3'	2
Pike Pole/Plaster Hook 6'	2
8LB Sledge Hamer	1
Rubber Mallet	2
12' Roof Ladder	1
24' Extension Ladder	1
Pick Head axe	1
Flat Head Axe	1
Forcible entry tool	2
H2O (2a) Fire Extinguisher	2
Dry Chemical (80 B:C extinguisher)	2
ABC Fire Extinguisher	2
ROL-LA-TANK I 1.5" flange (Orange)	1
Wheel Chock	2
<b>Total</b>	<b>\$</b>

















AFFIDAVIT FOR FILING WITH COMPETITIVE BID

State of Oklahoma ) SS

County of Kingfisher )

\_\_\_\_\_, lawful age, being first duly sworn, on oath says, that (s)he is the agent authorized by the bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any county official or employee as to quantity, quality or price in the prospective contract, or any other terms of said prospective contract; or in any discussions between bidders and any county official concerning exchange of money or other thing of value for special consideration in the letting of contract.

Bidder:

\_\_\_\_\_  
Name:

\_\_\_\_\_  
Address:

\_\_\_\_\_  
Phone Number:

\_\_\_\_\_  
Signature

Subscribed and sworn to before me the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public (or Clerk or Judge)

My commission expires: \_\_\_\_\_

Note:

Each competitive bid submitted to a county, school district or municipality must be accompanied with the above Affidavit as required by 61 Okla. St. Ann. 138