

KINGFISHER COUNTY COMMISSIONERS

Jeff Moss, District 1
Ray Alan Shimanek, District 2
Heath Dobrovolny, District 3

Phone: (405) 375-3808 Fax: (405) 375-2366 Kingfisher County Courthouse 101 S. Main, Room #9 Kingfisher, OK 73750

February 12, 2024

Bid #8.23-24

NOTICE TO BIDDERS

Notice is hereby given that the Board of County Commissioners of Kingfisher County will receive sealed bids to outfit an existing 1993 Mack Luverne Fire Apparatus Co. Commander II / XL/XT pumper/tanker with the attached list of firefighting equipment for the Omega Fire Dept.

Bids will be accepted at the Kingfisher County Courthouse in the Office of the County Clerk until 4:00pm on the 8th day of March, 2024 to be opened at their regular meeting of March 11th, 2024.

The Board of County Commissioners reserves the right to reject any or all bids. All bidders must complete a statement of non-collusion. Please contact Kingfisher County Clerk's office for bid results at 405-375-3887.

Board of County Commissioners Kingfisher County Courthouse Kingfisher, Oklahoma

CHAIRMAN:

Heath Dobrovolny

MEMBER:

1

MEMBER:

ATTEST:

COUNTY CLERK

Omega Fire Department Pumper/Tanker Equipment Bid

| Item | QTY |
|--|-------|
| 2.5" Hose | 300' |
| 4" Hose | 1225' |
| 1.5" Hose | 400' |
| 2.5" Playpipe with Shut off & 1", 1.125", 1.25" Tips | 2 |
| 2.5" Combination Nozzle with Shutoff | 2 |
| 1.5" Combo Nozzle with shutoff w/2.5" adapter | 1 |
| Portable attack Monitor (fog tip) | 1 |
| 1.5" combination nozzle with shutoff | 2 |
| Salvage Covers (min size 12' x 14' | 2 |
| Positive Pressure Ventilation fan (5,000 cubic ft/min) | 1 |
| Chainsaw with Carbide Tip Cutting Blade | 1 |
| Streamlight Survivor Rechargeable flashlights | 2 |
| StreamLight Espot Fire Box (Standard System) | 2 |
| StreamLight Espot Fire Box (Vehicle Mount System) | 2 |
| StreamLight portable scene light II | 2 |
| StreamLight Rechargeable LED Portable Scene Light | 2 |
| 2.5" or LDH Hose Clamp | 1 |
| Hydrant hose gate 2.5" | 1 |
| Gated wye (2.5"x1.5"x1.5") | 1 |
| Pike Pole/Plaster hook 3' | 2 |
| Pike Pole/Plaster Hook 6' | 2 |
| 8LB Sledge Hamer | 1 |
| Rubber Mallet | 2 |
| 12' Roof Ladder | 1 |
| 24' Extension Ladder | 1 |
| Pick Head axe | 1 |
| Flat Head Axe | 1 |
| Forcible entry tool | 2 |
| H20 (2a) Fire Extinguisher | 2 |
| Dry Chemical (80 B:C extinguisher) | 2 |
| ABC Fire Extinguisher | 2 |
| ROL-LA-TANK I 1.5" flange (Orange) | 1 |
| Wheel Chock | 2 |
| Total | \$ |



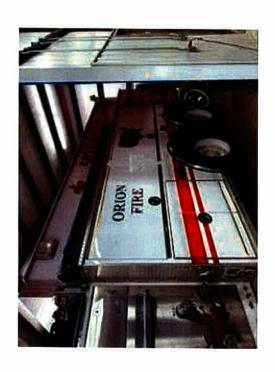












AFFIDAVIT FOR FILING WITH COMPETIVE BID

| State of Oklahoma |) SS | |
|--|--|---|
| County of Kingfisher |) | |
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| not been a party to any bid at a fixed price or quality or price in the discussions between bid | y the bidder to submit the collusion among bidder to refrain from bidding; prospective contract, or | wful age, being first duly sworn, on oath says, that (s)he is be attached bid. Affiant further states that the bidder has is in restraint of freedom of competition by agreement to or with any county official or employee as to quantity, any other terms of said prospective contract; or in any cial concerning exchange of money or other thing of value ct. |
| | | Bidder: |
| | | Name: |
| | | Address: |
| | | Phone Number: |
| | | Signature |
| Subscribed and | sworn to before me the | day of, 20 |
| | | Notary Public (or Clerk or Judge) |
| Note: | :bmitted to a county, sch | ool district or municipality must be accompanied with the |

above Affidavit as required by 61 Okla. St. Ann. 138