

ADDENDUM NO. 2
to
2024 Asphalt Overlay
Kingfisher County
District 1 (NS-292 / NS-299 / EW-89) & District 3 (NS-270 / EW-89)
Bid. No. 1-24-25

July 19, 2024

Pages AD-2.1 thru AD-2.4 form a part of the contract documents as described above. The original contract documents remain in full force and effect except as modified herein.

Clarifications

1. The document requesting information about the asphalt supplier is considered Addendum 1.

Contract Documents


1. Reference Proposal. Replace pages P-1 thru P-3 with the attached and revised AD-2.2 thru AD-2.4. The changes are as follows:
 - a. The project title is corrected to match the title above.
 - b. Asphalt Supplier and Total Bid lines are added.

Statement of Work

1. Delete this document in its entirety.

Construction Plans

1. Add the following to Pay Item Note 3:
The Contractor shall be responsible for transport of their split of the sample.


Karl L. Sirmons, PE
Project Engineer
Circuit Engineering District 8

PROPOSAL

TO: The Board of County Commissioners
Kingfisher County, Oklahoma

Gentlemen:

Pursuant to the notice inviting proposals, the undersigned bidder herewith submits his proposal.

He declares he has carefully examined the Plans, Specifications and forms of Contract and bonds as set forth in the proceedings for:

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and that he has reached a full understanding of everything required on said Plans and Specifications, and that he has informed himself as to the kind and quantities of various materials to be furnished and/or the nature and location of the work to be done, and all other matters affecting the work.

The undersigned bidder proposes and agrees that if his proposal is accepted, to enter into contract with KINGFISHER COUNTY, on forms prescribed, with approved sureties, within seven (7) days, after notice of award to execute the Contract, and to furnish to the County a satisfactory Performance and Statutory Bond in the sum of 100% of the contract price, guaranteeing the faithful performance of the work and payment of bills.

To do any extra work not covered by the following schedule of prices or stipulated lump sum price which may be ordered by the Engineer and to accept as full compensation therefor such prices as may be agreed upon in writing by the Engineer and the Contractor in accordance with Section 108.04 of the General Provisions.

It is further agreed that the Contractor shall begin the work on the date indicated in the Notice to Proceed and to prosecute said work in such a manner as to complete all work by _____. The Notice to Proceed shall become effective no later than _____.

The Contractor shall take out and maintain public liability insurance in accordance with Section 107.12 of the General Provisions of the Specifications. A copy of said Specifications is now on file in the Office of the County Clerk.

Upon completion of the Contract, the Contractor shall furnish to the County a satisfactory Maintenance Bond in the amount of 100% of the final contract price, guaranteeing the maintenance of the work for a period of **ONE** (1) year after acceptance by the County.

Accompanying this proposal is a proposal guaranty for 5% of the total bid, payable to KINGFISHER COUNTY, OKLAHOMA, which is to be forfeited, as liquidated damages, if, in the event that this proposal is accepted, the undersigned shall fail to execute the contract and furnish satisfactory contract bond under the conditions and within the time specified in this proposal. Otherwise said proposal guaranty is to be returned to the undersigned.

P-1

AD-2.2

PROPOSAL

2024 Asphalt Overlay

Kingfisher County

District 1 (NS-292 / NS-299 / EW-89) & District 3 (NS-270 / EW-89)

Bid No. 1-24-25

DISTRICT 1					
No.	Description	Unit	Quantity	Unit Price	Total Price
1	Tack Coat	Gal	19,026.50		
2	Superpave, Type S4 (PG 64-22 OK)	Ton	24,726.00		
3	Cold Milling Pavement	S.Y.	8,233.33		
4	Traffic Stripe (Multi-Poly.)(4" Wide)	L.F.	65,800.00		
5	Construction Traffic Control	L. Sum	1.00		
District 1 Bid					

DISTRICT 3					
No.	Description	Unit	Quantity	Unit Price	Total Price
1	Tack Coat	Gal	14,388.50		
2	Superpave, Type S4 (PG 64-22 OK)	Ton	18,546.00		
3	Cold Milling Pavement	S.Y.	1,501.67		
4	Traffic Stripe (Multi-Poly.)(4" Wide)	L.F.	50,800.00		
5	Construction Traffic Control	L. Sum	1.00		
District 3 Bid					

TOTAL BID	
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ASPHALT SUPPLIER _____

PROPOSAL

2024 Asphalt Overlay

Kingfisher County

District 1 (NS-292 / NS-299 / EW-89) & District 3 (NS-270 / EW-89)

Bid No. 1-24-25

A Bidder's Bond, Certified or Cashier's Check is enclosed in the amount of \$ _____, as required.

STATE OF _____)
COUNTY OF _____) SS:

_____ of lawful age, being first duly sworn, upon his oath, deposes and says, that he executed the accompanying bid on behalf of the bidder named therein for the construction of the above improvement in KINGFISHER COUNTY, OKLAHOMA, that he had lawful authority so to do and that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any State or County official or employee as to quantity, quality, or price in the prospective contract, or any other terms of said prospective contract; or in any discussions between bidders and any State or County officials concerning exchange of money or other thing of value for special consideration in the letting of a contract; said bidder has neither directly nor indirectly entered into any agreement, express or implied, with any bidder or bidders, having for its object the controlling of the price or amount of such bid or bids, the limiting of the bids or bidders, the parceling or farming out to any bidder or bidders, or other persons of any part of the contract or any part of the profits thereof and that he has not and will not divulge the sealed bid on such public improvement to any person whatsoever, except those having a partnership or other financial interest with him in said bid or bids, until after the sealed bid or bids are opened.

If partnership, give name and address of each partner

By: _____
Address: _____
Incorporated under the laws of the State of: _____

Subscribed and sworn to before me this _____ day of _____, 20_____.

(SEAL)

Notary Public
My Commission Expires:
