



# KINGFISHER COUNTY COMMISSIONERS

Jeff Moss, District 1  
Mike Sparks, District 2  
Anthony Schwarz District 3

Phone: (405) 375-3808  
Fax: (405) 375-2366

Kingfisher County Courthouse  
101 S. Main, Room #9  
Kingfisher, OK 73750

August 25, 2025

*Bid # 3-25-24*

## NOTICE TO BIDDERS

Notice is hereby given that the Board of County Commissioners of Kingfisher County District 2 will receive sealed bids on a new high volume, hydraulic conveyor chain, heavy duty salt/sand spreader with controls installed on County provided truck. Bids will be accepted at the Kingfisher County Courthouse in the Office of the County Clerk until 4:00pm on the 19<sup>th</sup> day of September, 2025 to be opened at their regular meeting of September 22<sup>nd</sup>, 2025.

Specifications of the spreader required are included in the bid packet located online at [Kingfisher.okcounties.org](http://Kingfisher.okcounties.org) under the bids tab and also available from the purchasing agent located in the Kingfisher County Clerk's office.

The Board of County Commissioners reserves the right to reject any or all bids. All bidders must complete a statement of non-collusion. Please contact Kingfisher County Clerk's office for bid results at 405-375-3887.

Board of County Commissioners  
Kingfisher County Courthouse  
Kingfisher, Oklahoma

CHAIRMAN: *Anthony R. Schwarz*  
Anthony Schwarz .

MEMBER: *Jeff Moss*  
Jeff Moss

MEMBER: *Mike Sparks*  
Mike Sparks



ATTEST:

*Emily Hall*  
COUNTY CLERK



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## Specifications

**General:** These specifications shall provide for a new high volume, hydraulic conveyor chain, heavy duty salt/sand spreader with controls installed on County provided truck.

Capacity	7 cubic yards
Primary Chute Material	304 Stainless Steel
Chute	Adjustable Height
Drive Type	Hydraulic
Gearbox ratio	50:1
Feed Mechanism 1	Conveyor chain
Feed Mechanism 2	24in Pintle chain w/ 3/8in bars
Hopper Length (in)	120in
Hopper Width (in)	82in
Hopper material	304 Stainless Steel
Overall Length	144in
Overall Height (in)	57in
Overall Width (at top)	82in
Spinner Material	Polyurethane
Spinner Diameter	20in
Spreading width range	2' to 40'
Top Screen	yes
Works w/ Bagged #1 Rock Salt	yes
Works w/ Bulk Sand	yes
Works with Bulk Salt	Yes
Works with Salt / Sand Mix	yes
Installation on County provided truck	yes
Mounted on a hook lift skid	yes

Total Price \$ \_\_\_\_\_

Lead Time for Delivery \_\_\_\_\_

# NON-COLLUSION AFFIDAVIT

To Accompany Contractor's Bid

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) ss:  
\_\_\_\_\_ )

\_\_\_\_\_ (Contractor's Authorized Agent), of lawful age, being first  
duly sworn upon his/her oath, states:

1. I am the duly authorized agent of \_\_\_\_\_ (Bidder's Company Name), the bidder submitting the attached competitive bid (the "bid"), for the purpose of certifying the facts pertaining to the existence or nonexistence of collusion among bidders or between bidders and municipal officials or employees, as well as facts pertaining to the giving or offering of things of value to government personnel in return for special consideration in the award of any contract associated with the bid attached to this document;
2. I am fully aware of the facts and circumstances surrounding the making of the bid and have been personally and directly involved in the proceedings leading to the submission of such bid;
3. Neither the bidder nor anyone subject to the bidder's direction or control has been a party to: Any collusion among bidders to restrain the freedom of competition by agreement to bid at a fixed price or to refrain from bidding; Any collusion with any county official or employee as to quantity, quality, or price in the bid or contemplated contract, or as to any other terms of such bid or contemplated contract; nor any discussions between bidders and any county official or employee concerning the exchange of money or other thing of value for special consideration in the award of the contemplated contract.

Further, Affiant saith not.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title (printed)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(SEAL)

My commission expires:

\_\_\_\_\_  
Notary Public