

**ADDENDUM NO. 1**  
to  
**2025 Asphalt Overlay**  
**Kingfisher County**  
**Bid. No. 14-24-25**

April 14, 2025

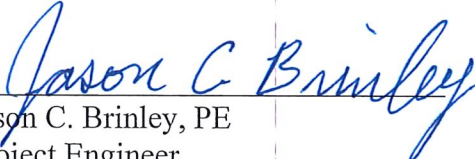
This page AD-1.1 forms a part of the contract documents as described above. The original contract documents remain in full force and effect except as modified herein.

Notice to Bidders

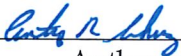
1. All references to the Statement of Work shall be disregarded.
2. Please note that the pre-bid meeting is non-mandatory.

Statement of Work

1. Delete this document in its entirety.

  
\_\_\_\_\_  
Jason C. Brinley, PE  
Project Engineer  
Circuit Engineering District 8

Board of County Commissioners  
Kingfisher County Courthouse  
Kingfisher, Oklahoma

CHAIRMAN:   
\_\_\_\_\_  
Anthony Schwarz

