



KINGFISHER COUNTY COMMISSIONERS

Jeff Moss, District 1
Mike Sparks, District 2
Anthony Schwarz, District 3
September 14, 2026

Phone: (405) 375-3808
Fax: (405) 375-2366

Kingfisher County Courthouse
101 S. Main, Room #9
Kingfisher, OK 73750

NOTICE TO BIDDERS #2-26-27

Notice is hereby given that the Board of County Commissioners of Kingfisher County will receive sealed bids for combined materials and labor for each of the following sections for the District 2 County Barn, located in Hennessey, Oklahoma.

1. Plumbing
2. HVAC
3. Framing
4. Electrical
5. Concrete

Bids will be accepted at the Kingfisher County Courthouse in the Office of the County Clerk until 4:00pm on the 9th day of October, 2026 to be opened at their regular meeting of October 13th, 2026.

Statement of Work and Specifications of the project as well as blueprints are included in the bid packet located online at Kingfisher.okcounties.org under the bids tab and also available from the purchasing agent located in the Kingfisher County Clerk's office.

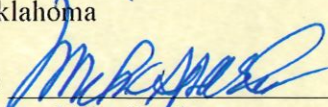
The successful bidder is required to produce a performance bond upon request and to show certificates of Insurance, its limits, and Workers Compensation Insurance. This will be detailed in the Statement of Work and general requirements.

Non mandatory pre bid will be held at the project location 120 S Arapaho in Hennessey, OK at 2pm on September 24, 2026. Please contact 7B Construction for any questions and bid results at 405-853-5304.

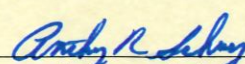
The Board of County Commissioners reserves the right to reject any or all bids. All bidders must complete a statement of non-collusion and a Cashier's Check, a certified check, or a surety bid bond in the amount of \$1500.00 as a guaranty, shall accompany the sealed proposal of each bidder. Deposits will be returned to the unsuccessful bidders and successful bidders, upon approval of the contract and submission of a 100% Performance Bond, a 100% Statutory Bond, and a 100% Maintenance Bond.

Board of County Commissioners
Kingfisher County Courthouse
Kingfisher, Oklahoma

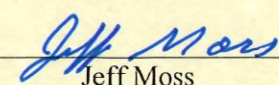
CHAIRMAN:


Mike Sparks

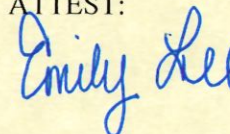
MEMBER:


Anthony Schwarz

MEMBER:


Jeff Moss

ATTEST:





COUNTY CLERK



CONSTRUCTION, LLC

BID REQUEST – COUNTY BUILDING PROJECT DISTRICT #2

Project: 70x120 County Building
Location: 102 S. Arapaho, Hennessey, OK 73742

Bid Documents Provided:

- Building blueprints
- Scope of work - Bid per plans, Sections identified
- Base bid on using the attached specifications

Requirements:

- All bids must be **lump sum (one total price)**
- Bid must include **all labor, materials, equipment, permits and bonds(performance, general liability and workmans comp), and cleanup**
- Contractor must review plans and verify all measurements
- Payment - Subcontractor awarded job, must follow payment directions when submitting payment for work. FINAL payment will not be made until ALL work is completed to contracted agreement and site cleaned up to Construction Manager's satisfaction. The awarded recipient will receive a PO # and that must be attached to all work related to the project. More details will follow once awarded.

Schedule:

9/14/26	Plans available for sealed bids
9/18/26	4pm - deadline for submitting questions to 7B Construction
9/24/26	2pm - non mandatory prebid at 120 S. Arapaho, new site
10/9/26	Sealed bids due by 4pm at Kingfisher County Commissioners
10/13/26	Sealed bids opened publicly at KFCounty office

Important:

- This is a **fixed-price project**
- No extra pay will be approved for missed items or misunderstandings
- All questions must be asked before bid deadline

Submit bids questions to: 7B Construction, LLC - Jeremy Beaman

405/853-5304 mobile, Jeremy

jwbeaman77@gmail.com

CONTRACTOR BID FORM

Project: 70x120 County Building District #2

Trade: CIRCLE THE ONE YOU ARE SUBMITTING BID FOR

Section 1 - Plumbing

Section 2 - Heat and Air

Section 3 - Framework

Section 4 - Electrical

Section 5 - Concrete

Contractor Name: _____

Address: _____

Phone/Email: _____

Total Bid (Lump Sum): \$ _____

Start Time After Award: _____ **Estimated Completion Time:** _____

INCLUDED IN BID (check all):

- ☐ Labor
- ☐ Materials
- ☐ Equipment
- ☐ General Liability and Workman's Comp Insurance, written proof
- ☐ Cleanup

PERFORMANCE BOND -If you are awarded the job on this project, you will be required to provide to 7B Construction, a bond in the amount of 100% of your project costs within two weeks of being awarded such project.

Contractor Agreement - I agree and confirm that,

- I have reviewed all plans and documents
- I have visited the site (or had the opportunity to)
- My bid includes **everything required** to complete the job
- I will complete the work for the price listed above
- I understand **no extra charges will be approved** for missed items
- I understand changes will **ONLY** be allowed if County requests the change in writing and approval is submitted in writing to 7B from the County.

Signature and date:



County Service Building for Kingfisher County District #2
SCOPE OF WORK - PLUMBING

SECTION 1

Doing rough in, top out and setting fixtures. Running sewer to the city main.
Running water to the city meter and 2 bury hydrants in the yard on each West
corner. Running gas in the yard to meter, if necessary. Running gas to the water
heater, 2 furnaces, stove and 2 tube heaters. Plumbed for a water softener and
reverse osmosis. Hose bibs, circulated hot water.

Sleeved water lines under the slab

Clean up and tidy throughout entire project

- 1- Navien NPE 240A-2 tankless water heater
- 1 - Navien WEC 600-002 AE saltless whole house filtration
- 1 - Delta DWQ 100-1012 tankless reverse osmosis
- 2 - Delta 9178 BL-DST kitchen faucet
- 2 - Delta 1920-BL-DST beverage faucet
- 1 - Insinkerator pro 750 disposal
- 1 - Fiat MSB -2424 molded stone mop basin
- 1 - T&S B-0665-BSTR service sink faucet
- 1 - Mop hanger, hose, hose bracket and well guards
- 1 - Delta 142749-BL shower valve
- 1 - Kohler K-2032-0 wall mount sink
- 4 - Delta 25749LF-BL centered lay faucets
- 4 - Mansfield comfort height elongated toilets with open front seats
- 1 - Kohler K-4491- ET
- 1 - Sloan Regal 186-1XL flush valve



CONSTRUCTION, LLC

County Service Building for Kingfisher County District #2

SCOPE OF WORK - HEAT AND AIR

SECTION 2

System #1 5 ton - 110,000 Btu - 96% Afue gas furnace with horizontal Coil & a 5 Ton - 16 SEER air conditioner with overhead flex Duct to all rooms & areas with 2 overhead returns on each System. Install all ceiling registers, return air filter grilles and Thermostat

System #2 5 ton - 110,000 Btu - 96% Afue gas furnace with horizontal Coil & a 5 Ton - 16 SEER air conditioner with overhead flex Duct to all rooms & areas with 2 overhead returns on each System. Install all ceiling registers, return air filter grilles and Thermostat

Unit heater #1 will be a 200k Btu unit heater with a 50' Tube kit

Unit heater #2 will be a 200k Btu unit heater with a 50' Tube kit

Bathroom in shop needs fire damper between the wall

Add 2 - 24" X 24" 2000cfm exhaust fans in the shop area that will be provide by the HVAC contractor



CONSTRUCTION, LLC

County Service Building for Kingfisher County District #2

SCOPE OF WORK - FRAMEWORK

SECTION 3

Joist:

- 30 18" x 30' PWI 42 I-JOIST
- 4 Boxes 2 ½" pins
- 65 Douglas Fir - 2x6x16' #2 & B
- 40 Yellow Pine - 2x8x20' #2
- 20 Yellow Pine - 2x8x16' #2
- 2 1-¾" x 11 7/8" 14' LVL
- 10 4x8, ¾ Edge Gold OSB

Walls:

- 12 2x6x16' Treated
- 60 Douglas Fir - 2x6x10' #2 & B
- 80 2x6x24' structural studs
- 700 Douglas Fir - 2x4x116 5/8" pre cut studs
- 40 2x4x16' Treated
- 280 Douglas Fir - 2x4x16' #2
- 8 sheets ¾" CD Plywood
- 84 7/16 OSB Plywood
- 4 Ramset 09173 Drive Pin w/ washer, 2 ½ in L Steel

Front Porch:

- 2 8x12x12' cedar
- 1 8x12x20' cedar
- 4 8x8x10' cedar
- 1 4x10x12' cedar
- 4 2x6x16' cedar
- 16 4x6x16' cedar
- 84 1x6x12 Box car siding cedar
- 15 ¾" OSB
- 1 Box ¾" decking clips (250 per box)



CONSTRUCTION, LLC

County Service Building for Kingfisher County District #2

SCOPE OF WORK - ELECTRICAL

SECTION 4

GENERAL SCOPE and SUMMARY

Electrical contractor shall furnish labor, supervision, equipment, wiring, conduit, boxes, fittings, devices, fixtures, supports, connections, testing, and miscellaneous components required for a complete and operational electrical system. Work shall include rough-in, service and distribution, branch wiring, lighting, receptacles, equipment connections, finish installation, testing, and final completion in accordance with project requirements, based on blueprints submitted and applicable codes. Summary - The bid is to wire new county barn including all materials and labor to wire shop and office as per plans show. Bid also includes:

- * 2 floor boxes per office and break room, totaling 8.
- *1 Electric and 1 data, 4 data drops per office and 3 in breakroom, 1 in shop.
- *1x ¾" pipe from north west office floor box out to north side of building for antenna for county radio, coax
- *Cable and speaker 1 per office, break room, 1 in middle storage and 1 bull horn in shop connected by amp for county radio
- *48 KW generator to be set on south side of building by electric service with 2x200 amp, 3 phase, 120/208 transfer switches. Generator will come with 10 yr parts & labor warranty/set on concrete pad which is to be provided by cement contractor

1. ELECTRICAL SERVICE & DISTRIBUTION

- Electrical service size: 320 AMP
- Service voltage / phase: 120/208 / 3 phase
- Number of electrical panels: 2 - 200 AMP 40-42 speed 3 phase
- Provide meter equipment, main disconnect, panels, breakers, feeders, grounding and bonding as required-transfer switch with 48kw, 3 phase natural gas generator

*All copper, no aluminum

*C Code

- Coordinate service requirements and final connection with serving utility provider.
- Label all panels, breakers, disconnects and circuits.

2. UNDER-SLAB / PRE-CONCRETE ROUGH-IN

- Provide underground conduit and sleeves required before concrete placement.
- Provide service conduit, equipment conduit, floor box/stub-up locations and slab penetrations as required.

- Coordinate all under-slab electrical with plumbing, concrete, HVAC and General Contractor before pour

- Special under-slab items:: 8 floor boxes (Mike, Alicia, Breakroom, 1 Rcpt 1 pctl

3. BUILDING ELECTRICAL ROUGH-IN

- Provide complete rough-in for lighting, receptacles, switches, equipment, disconnects and controls.
- Provide conduit and/or approved wiring systems, boxes, supports, hangers, straps and fasteners.
- Coordinate locations with framing, insulation, ceilings, HVAC, plumbing, doors and other trades.

4. INTERIOR LIGHTING

- Shop / Service Bay High Bay Fixtures - Quantity per plans
- Basis of design: ASD LED UFO High Bay, UHB2A-ST Series, or approved commercial equivalent.
- Highlighted selection: ASD-UHB2A-ST-240BK; selectable 150/200/240W; 120-277V; 0-10V dimming; selectable 3000K/4000K/5000K; black finish.
- Office / Restroom / Finished Area Recessed LED Fixtures - Quantity: per plans - Can lights
- Basis of design: HALO LT56 5/6-inch recessed LED trim with compatible new-construction housing, or approved commercial equivalent.
- Housing basis of design: HALO H7ICAT 6-inch IC Air-Tite new-construction housing, 120V, or approved equivalent.
- Final fixture quantities, wattage, mounting height and spacing to be confirmed.

5. EXTERIOR LIGHTING

- Exterior LED Fixtures - Quantity: per plans
- Basis of design: Lumark Crosstour Series LED wall-mount / flood lighting, or approved commercial equivalent.
- Provide outdoor/wet-location rated fixtures and photocell, motion sensor, switching or other controls as required.
- Exterior lighting notes: Each light to have own photo ce

6. RECEPTACLES (quantity per plans)

- Standard 120V receptacles
- GFCI receptacles
- Exterior weather-resistant receptacles
- Dedicated equipment receptacles
- 240V receptacles: 05 (4 shop & 1 kitchen)
- Ceiling-mounted receptacles
- Special-purpose receptacles
- Coordinate receptacle locations with work benches, equipment, appliances,

cabinetry and room use.

7. SWITCHES & LIGHTING CONTROLS

- Provide required single-pole, three-way and four-way switches; occupancy/motion sensors; dimmers; high-bay controls; exterior photocell controls; timers or automatic controls as applicable.
- Approximate quantity of switching/control devices - per plans
- Special control notes: Bullhorn & speaker location TBD / in shop - ceiling

speaker as well as 3 offices, breakroom and middle area of storage.

8. HVAC & MECHANICAL ELECTRICAL

- Provide circuits, disconnects, wiring and final electrical connections for mechanical equipment.
- Anticipated equipment may include: 2 furnaces, air-conditioning/condensing equipment, 2 tube heaters, exhaust fans and related controls.
- Coordinate final electrical requirements with HVAC contractor and approved

equipment specifications.

9. PLUMBING EQUIPMENT ELECTRICAL

- Provide required electrical circuits and connections for tankless water heater, water treatment/filtration, reverse osmosis equipment, recirculation pump, garbage disposal and other plumbing equipment requiring electrical service.
- Provide GFCI protection and disconnecting means where required.
- Additional plumbing electrical notes: Ice Machine 120v/15 amp

10. KITCHEN / BREAK ROOM EQUIPMENT

- Provide dedicated circuits and electrical connections as required for range/stove, refrigerator, microwave, garbage disposal, dishwasher, beverage equipment, countertop receptacles and other owner-furnished equipment.

*Stove wired gas and electric

- Final appliance requirements to be coordinated before rough-in.

11. RESTROOMS / SHOWER / UTILITY AREAS

- Provide lighting, GFCI receptacles, exhaust fans, switches/occupancy sensors, equipment connections and wet/damp-location rated devices as required.

12. OVERHEAD DOORS & SPECIAL EQUIPMENT

- Overhead door operators - Quantity per plans
- Provide electrical feeds and receptacles/connections for overhead door operators and other special building equipment.
- Other equipment: Lift - 240 volt/30 amp/disconnect; 240 volt air compressor- 240 volt/50 amp/single phase;

*Ceiling fan in shop area, no LED light; 24' industrial fan

13. EMERGENCY & EXIT LIGHTING

- Exit signs - Quantity per plans, basic
- Emergency lights - Quantity per plans, basic
- Provide code-required emergency/egress lighting and battery backup where required.

14. EXTERIOR / SITE ELECTRICAL

- Provide exterior receptacles, building-mounted lighting, underground conduit, equipment feeds and other site electrical as required.
- Generator:: Generac XG Protector Series, 48kw, 3 phase, natural gas

15. LOW-VOLTAGE SYSTEMS

- Data/network cabling: Included
- Telephone: Excluded
- Security system: Excluded
- Cameras: Included - 12 system - Lorex for business X3 4K MVF PoE Bullet Camera w/motorized varifocal
- Access control: Excluded
- Fire alarm: Included - hardwired smoke alarms
- Audio/communication systems: Included - Volume control for speakers needed where they are located
- Provide conduit pathways where specifically required by project documents - pipe mechanics office
Up and out for radio cables

16. FINAL INSTALLATION & COMPLETION

- Complete trim-out after walls and ceilings are finished.
- Install all switches, receptacles, covers, fixtures, breakers and equipment connections.
- Test lighting, receptacles, switches, controls, GFCI protection and connected equipment.
- Correct deficiencies associated with electrical contractor work and complete inspection
final inspection requirements.

- Leave electrical installation complete, operational and ready for owner use.

17. COORDINATION / CHANGES

- Coordinate work with General Contractor and all applicable trades.
- Verify electrical requirements for HVAC, plumbing, overhead doors, appliances and owner equipment before rough-in.
- Any deviation or additional work outside the agreed scope shall require approval before proceeding.

7B Construction -

ELECTRICAL SCOPE - ITEMS TO BE CONFIRMED

ITEM	TO BE FILLED IN / NOTES
Main electrical service size	
Voltage / phase	
Number and size of panels	
High bay light quantity	
Recessed light quantity	
Exterior light quantity	
Standard receptacle quantity	
GFCI receptacle quantity	
240V receptacle quantity	
Overhead door operator quantity	
Exit / emergency fixture quantity	

Exterior/site lighting requirements	
Special equipment circuits	
Low-voltage responsibilities	
Generator or generator provisions	
Other	

FIXTURE / EQUIPMENT NOTE

Manufacturers and models listed in this working scope are intended to establish the desired commercial quality and performance level. Approved equivalent products may be proposed for review prior to substitution.

ADDITIONAL NOTES



CONSTRUCTION, LLC

County Service Building for Kingfisher County District #2

SCOPE OF WORK - CONCRETE

SECTION 5

Cement Rebar: $\frac{3}{8}$ on 4" pours with 2' centers (office area)
 $\frac{1}{2}$ rebar on 8" pours with 2' centers (shop area)

Concrete Pour: 3500 pound concrete, water repellant in concrete

Inner Footing: 12" x 8"

Outside Footing: 16" x 24" continuous exterior

*Drop shower floor 3 $\frac{1}{2}$ " for floor tile

No piers needed

Not Woven Wire

Approach South 46' x 20'
 North 38' x 20'
 8" deep on both $\frac{1}{2}$ " rebar with 2' centers

SPECIAL:

Front Porch Hand Stamp Concrete: The front porch only, to be stamped with wood plank style stamp, colored and sealed. Total square footage = 300'

Cement pads built for the Generator and HVAC equipment - dimensions tbd

PROPOSAL

A Bidder's Bond, Certified or Cashier's Check is enclosed in the amount of \$_____, as required.

STATE OF _____)
) SS:
COUNTY OF _____)

_____; of lawful age, being first duly sworn, upon his oath, deposes and says, that he executed the accompanying bid on behalf of the bidder named therein for the construction of the above improvement in KINGFISHER COUNTY, OKLAHOMA, that he had lawful authority so to do and that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any State or County official or employee as to quantity, quality, or price in the prospective contract, or any other terms of said prospective contract; or in any discussions between bidders and any State or County officials concerning exchange of money or other thing of value for special consideration in the letting of a contract; said bidder has neither directly nor indirectly entered into any agreement, express or implied, with any bidder or bidders, having for its object the controlling of the price or amount of such bid or bids, the limiting of the bids or bidders, the parceling or farming out to any bidder or bidders, or other persons of any part of the contract or any part of the profits thereof and that he has not and will not divulge the sealed bid on such public improvement to any person whatsoever, except those having a partnership or other financial interest with him in said bid or bids, until after the sealed bid or bids are opened.

If partnership, give name
and address of each partner

By: _____

Address: _____

Incorporated under the
laws of the State of: _____

Subscribed and sworn to before me this _____ day of _____, 20____.

(SEAL)

Notary Public

My Commission Expires:

PROPOSAL

A Bidder's Bond, Certified or Cashier's Check is enclosed in the amount of \$ _____, as required.

STATE OF _____)
) SS:
COUNTY OF _____)

_____; of lawful age, being first duly sworn, upon his oath, deposes and says, that he executed the accompanying bid on behalf of the bidder named therein for the construction of the above improvement in KINGFISHER COUNTY, OKLAHOMA, that he had lawful authority so to do and that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any State or County official or employee as to quantity, quality, or price in the prospective contract, or any other terms of said prospective contract; or in any discussions between bidders and any State or County officials concerning exchange of money or other thing of value for special consideration in the letting of a contract; said bidder has neither directly nor indirectly entered into any agreement, express or implied, with any bidder or bidders, having for its object the controlling of the price or amount of such bid or bids, the limiting of the bids or bidders, the parceling or farming out to any bidder or bidders, or other persons of any part of the contract or any part of the profits thereof and that he has not and will not divulge the sealed bid on such public improvement to any person whatsoever, except those having a partnership or other financial interest with him in said bid or bids, until after the sealed bid or bids are opened.

If partnership, give name
and address of each partner

By: _____

Address: _____

Incorporated under the
laws of the State of: _____

Subscribed and sworn to before me this _____ day of _____, 20____.

Notary Public

(SEAL)

My Commission Expires:

STATE OF _____)
) ss:
COUNTY OF _____)

Notary Public

BUSINESS RELATIONSHIP AFFIDAVIT
To Accompany Contractor's Bid

STATE OF _____)
) ss:
COUNTY OF _____)

_____ (Contractor's Authorized Agent), of lawful age, being first
duly sworn upon his/her oath, states:

1. I am the duly authorized agent of _____ (Bidder's
Company Name), the bidder submitting the attached competitive bid (the "bid").
2. My position in the above named company is _____.
3. Affiant further states the nature of any partnership, joint venture, or other business
relationship presently in effect, or which existed within one (1) year prior to the date of this
Affidavit, with the architect, engineer, or other party to the project is as follows:

(if none, so state)

4. Affiant further states that any such business relationship presently in effect or which existed
within one (1) year prior to the date of this Affidavit between any official or director of the
architectural or engineering firm or any other party to the project is as follows:

(if none, so state)

5. Affiant further states that the names of all persons who have any such business relationship
and the positions they hold with their respective companies or firms are as follows:

(if none, so state)

Further, Affiant saith not.

Signature of Authorized Agent

Title (printed)

Subscribed and sworn to before me this _____ day of _____, 20____.

(SEAL)

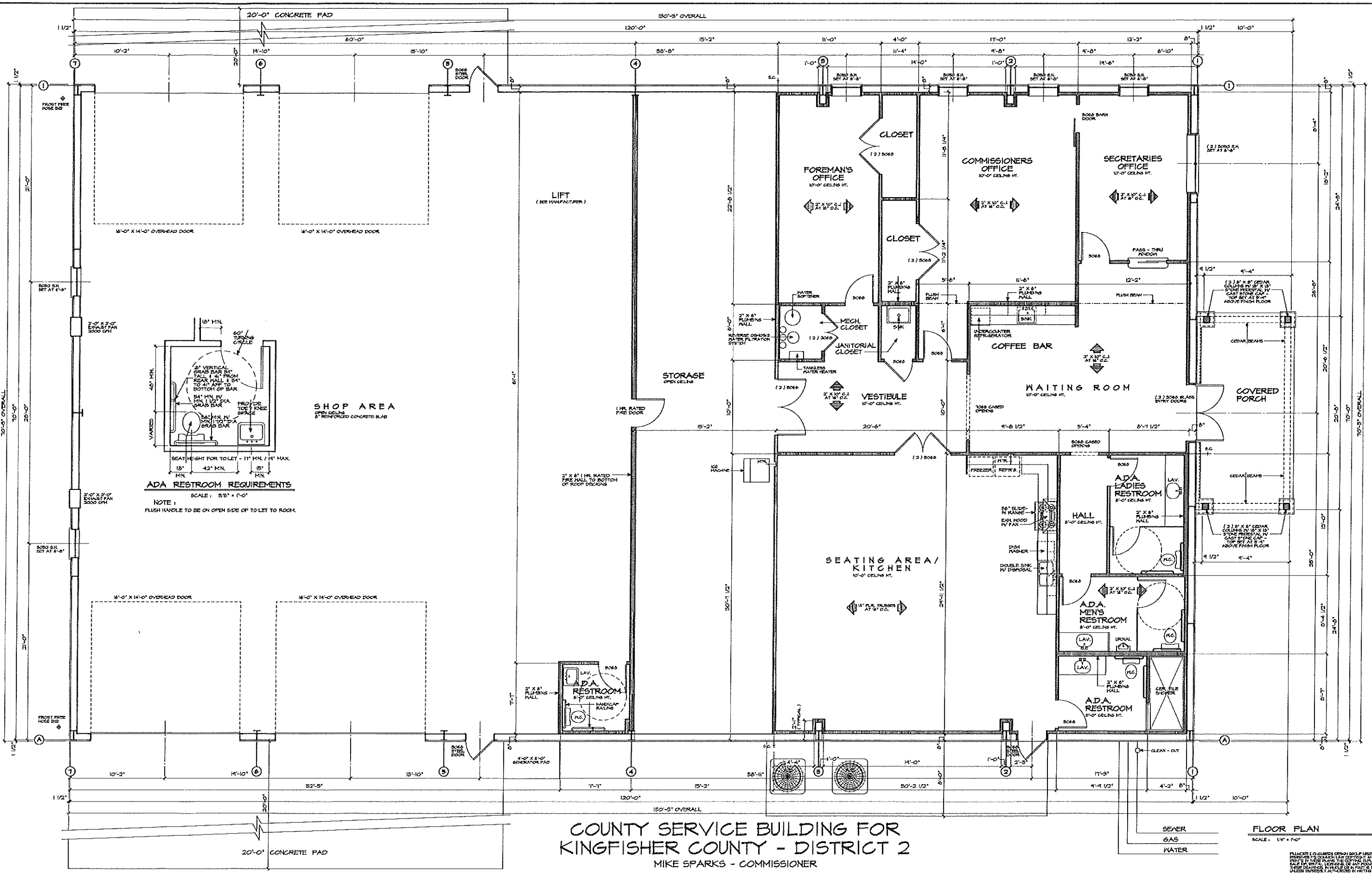
My commission expires:

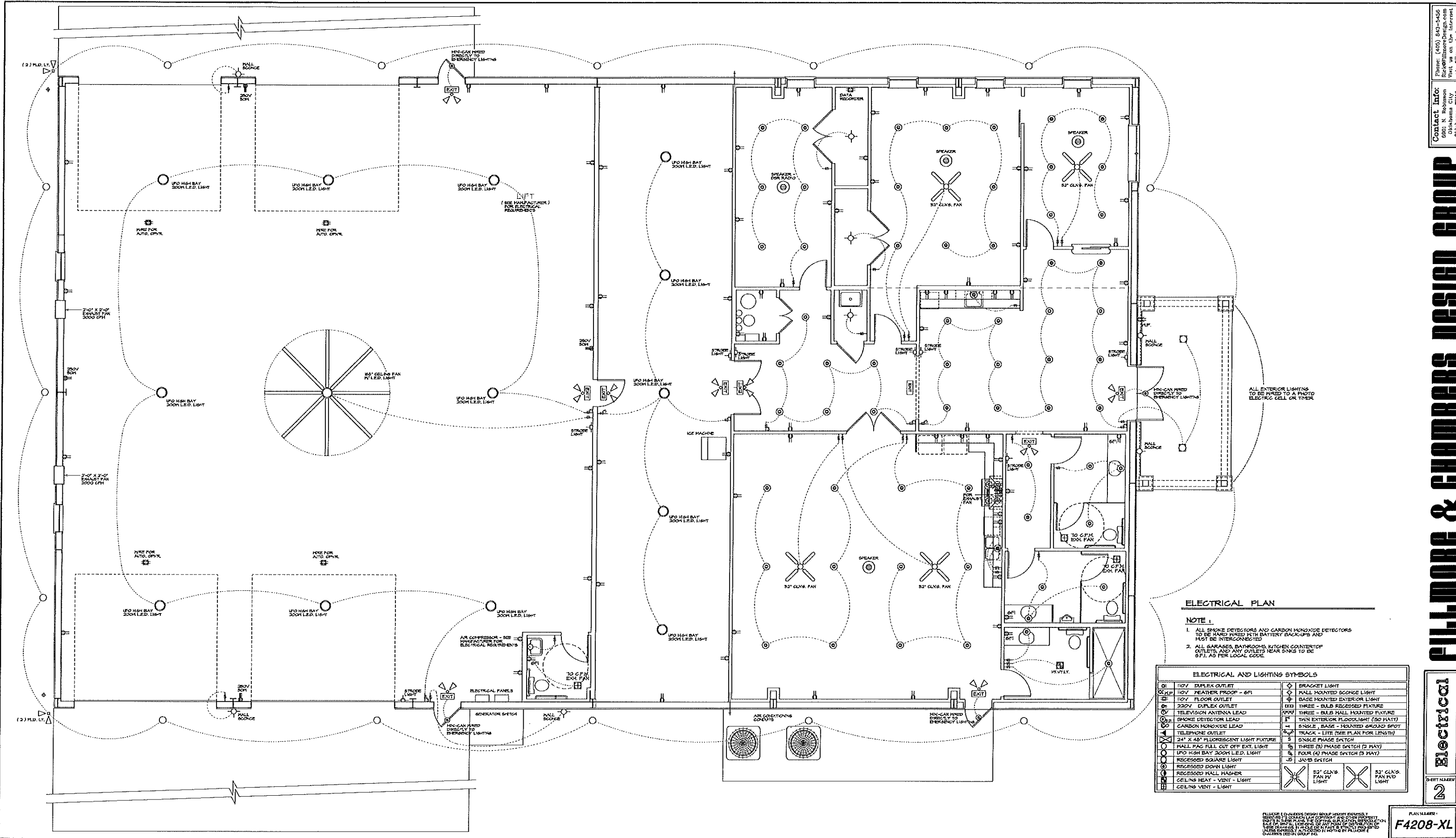
Notary

Project: 4208 F4208
Owner: Mike Sparks
Architect: Rick Fillmore
City: Oklahoma City
State: Oklahoma

FILLMORE & CHAMBERS DESIGN GROUP

DESIGN BY:	SR	Sq. Ft.
DATE:	03/06/26	4206
REVISION BY:	SR	1073
DATE:	03/25/26	3170
REVISION BY:	J.J.	8448
DATE:	J.J.	1
REVISION BY:	PRELIM	
PLAN NUMBER:	F4208-XL	





ELECTRICAL PLAN

NOTE 1

- 1. ALL SMOKE DETECTORS AND CARBON MONOXIDE DETECTORS TO BE HARD WIRED WITH BATTERY BACK-UPS AND MUST BE INTERCONNECTED
- 2. ALL GARAGES, BATHROOMS, KITCHEN COUNTERTOP OUTLETS AND ANY OUTLETS NEAR SINKS TO BE GFI, AS PER LOCAL CODE

ELECTRICAL AND LIGHTING SYMBOLS

10V DUPLEX OUTLET	BRACKET LIGHT
10V FEATHER PROOF - 6W	HALL MOUNTED SCONCE LIGHT
10V FLOOR OUTLET	BASE MOUNTED EXTERIOR LIGHT
220V DUPLEX OUTLET	THREE - BULB RECESSED FIXTURE
TELEVISION ANTENNA LEAD	THIN EXTERIOR FLOODLIGHT (50 WATT)
SMOKE DETECTOR LEAD	SINGLE, BASE - MOUNTED GROUND SPOT
CARBON MONOXIDE LEAD	TRACK - LITE (SEE PLAN FOR LENGTH)
TELEPHONE OUTLET	SINGLE PHASE SWITCH
24" X 48" FLUORESCENT LIGHT FIXTURE	THREE (3) PHASE SWITCH (2 WAY)
HALL FAN FULL CUT OFF EXT. LIGHT	FOUR (4) PHASE SWITCH (3 WAY)
UFO HIGH BAY 300W LED LIGHT	JAN'S SWITCH
RECESSED SQUARE LIGHT	32" CLX'S FAN W/ LIGHT
RECESSED DOWN LIGHT	32" CLX'S FAN W/ LIGHT
RECESSED HALL WASHER	
CEILING HEAT - VENT - LIGHT	
CEILING VENT - LIGHT	

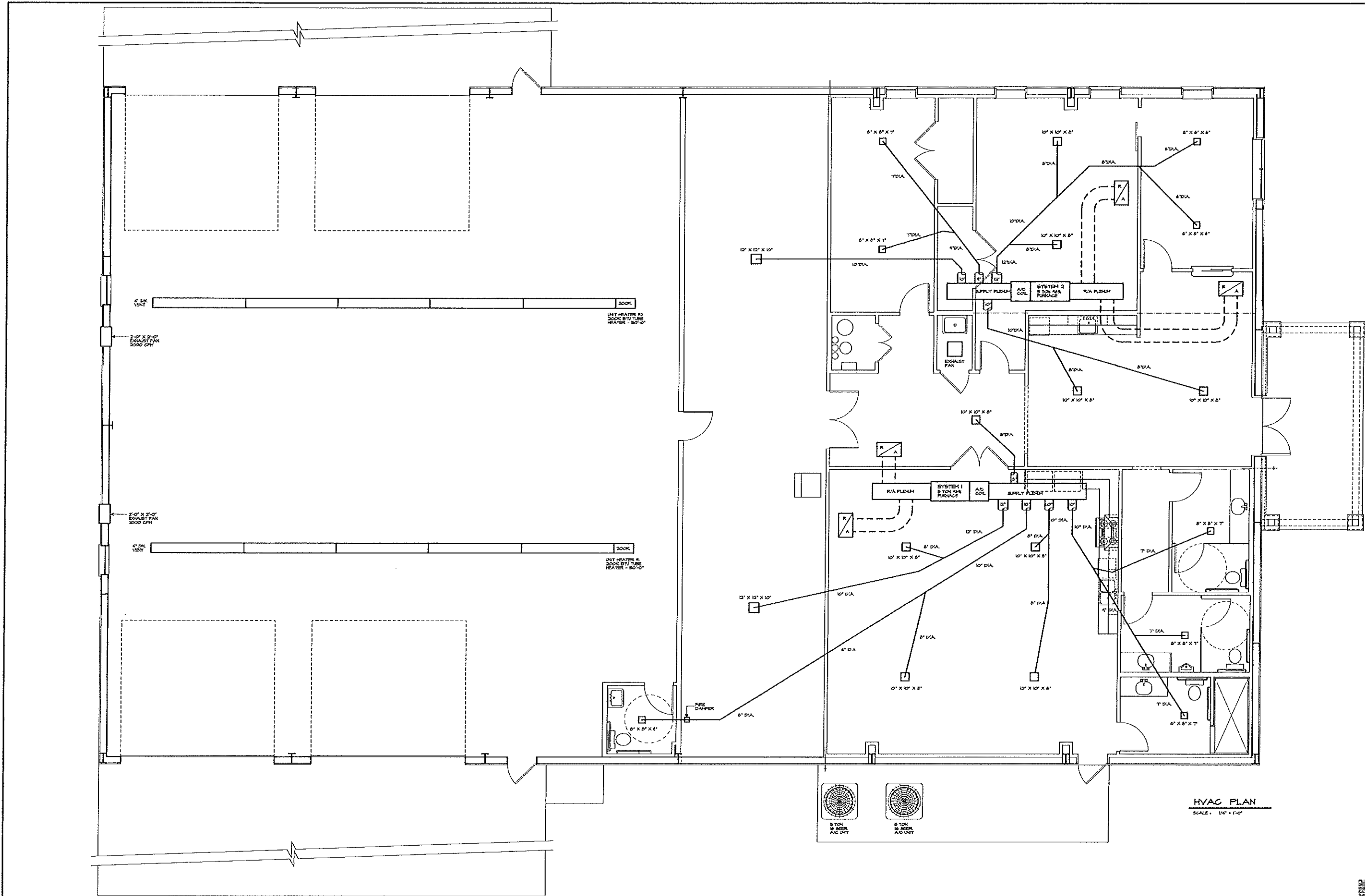
FILLMORE & CHAMBERS DESIGN GROUP INCORPORATED
DESIGNED BY: CHAMBERS DESIGN GROUP INCORPORATED
DRAWN BY: CHAMBERS DESIGN GROUP INCORPORATED
CHECKED BY: CHAMBERS DESIGN GROUP INCORPORATED
DATE: 01/11/2011
PROJECT: FILLMORE & CHAMBERS DESIGN GROUP INCORPORATED
LOCATION: 1000 N. ROBINSON, OKLAHOMA CITY, OKLAHOMA 73109
OWNER: FILLMORE & CHAMBERS DESIGN GROUP INCORPORATED

PLAN NUMBER:
F4208-XL

Electrical
Sheet Number:
2

FILLMORE & CHAMBERS DESIGN GROUP

Contact Info:
Phone: (405) 843-5456
Fax: (405) 843-5456
Website: www.fillmorechambers.com
6001 N. Robinson
Oklahoma City
Oklahoma 73109
a.t. fillmorechambers.com



HVAC PLAN
SCALE: 1/4" = 1'-0"

ALL WORK IS TO BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MECHANICAL, PLUMBING AND ELECTRICAL CODES. THE DESIGNER ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF THE INFORMATION PROVIDED BY OTHERS. THE DESIGNER SHALL BE RESPONSIBLE FOR THE DESIGN OF THE SYSTEM AND THE SELECTION OF THE EQUIPMENT. THE DESIGNER SHALL BE RESPONSIBLE FOR THE DESIGN OF THE SYSTEM AND THE SELECTION OF THE EQUIPMENT. THE DESIGNER SHALL BE RESPONSIBLE FOR THE DESIGN OF THE SYSTEM AND THE SELECTION OF THE EQUIPMENT.

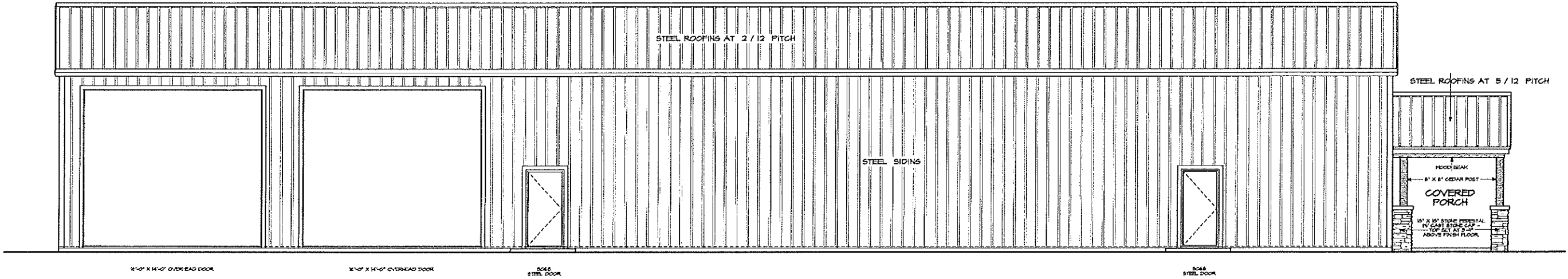
PLAN NUMBER:
F4208-XL

Mechanical
3

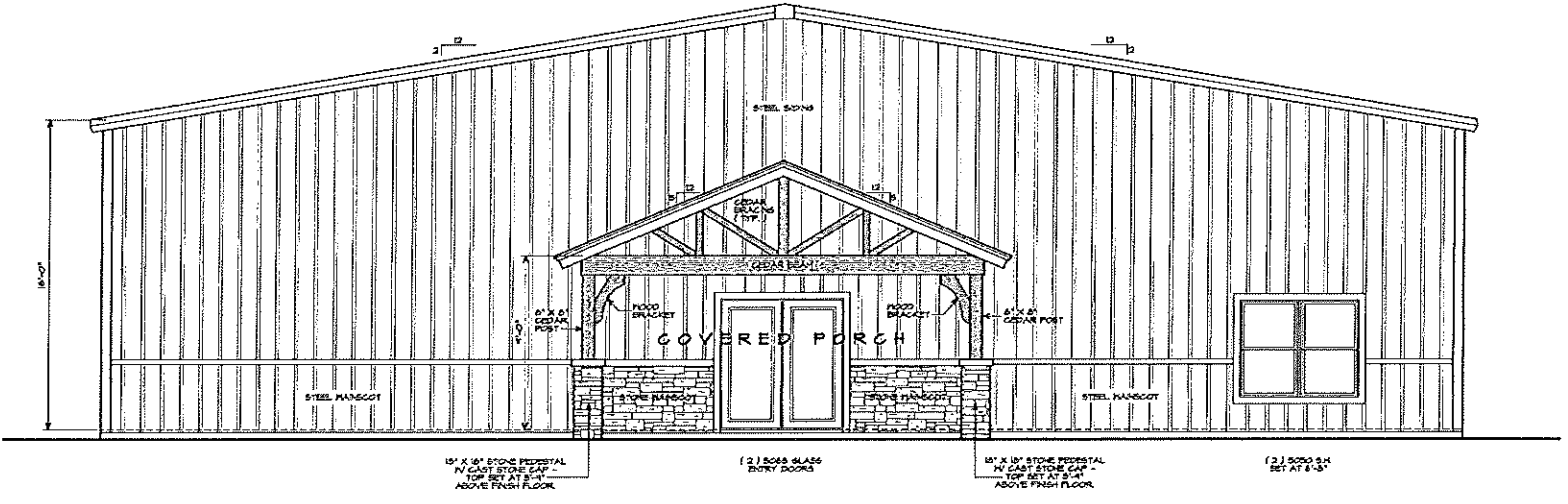
FILMORE & CHAMBERS DESIGN GROUP

Contact Info:
Filmore & Chambers Design Group
9901 N. Robinson
Oklahoma City
Oklahoma, 73119
Phone: (405) 845-5458
Fax: (405) 845-5459
Visit us on the Internet
at: filmoredesign.com

FILLMORE & CHAMBERS DESIGN GROUP
RESERVED THE DESIGN AND CONSTRUCTION RIGHTS
FOR THE DESIGN AND CONSTRUCTION OF THE
BUILDING. NO PART OF THIS DOCUMENT
SHALL BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS
ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION
SYSTEMS WITHOUT PERMISSION IN WRITING FROM FILLMORE & CHAMBERS DESIGN GROUP, INC.

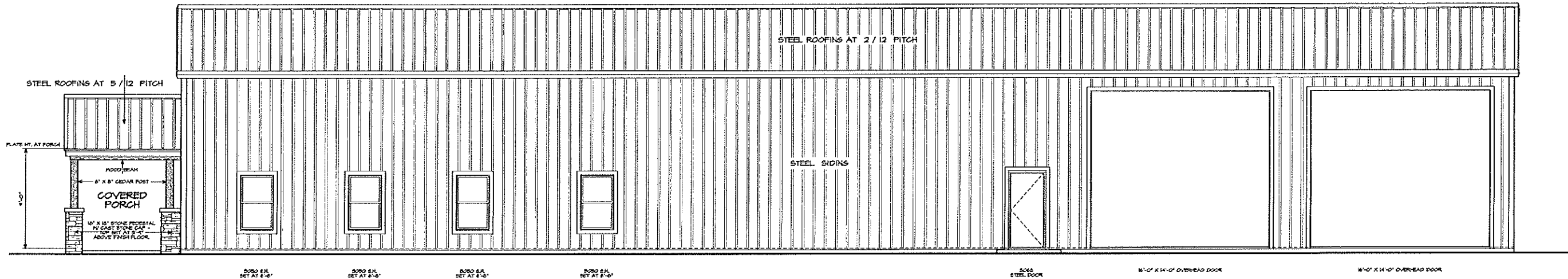


LEFT SIDE ELEVATION
SCALE: 1/4" = 1'-0"

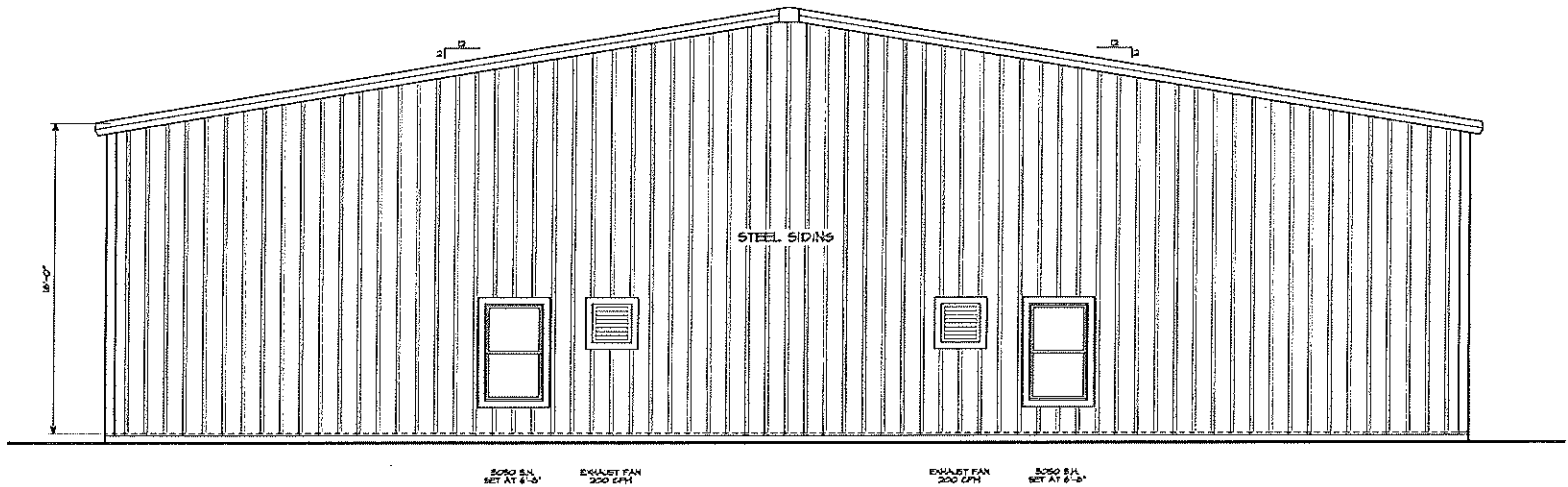


FRONT ELEVATION
SCALE: 1/4" = 1'-0"

NOTE:
SEE STEEL CONTRACTORS CONSTRUCTION
DRAWINGS FOR ALL NOTES AND
PLACEMENT INSTRUCTIONS.



RIGHT SIDE ELEVATION
SCALE: 1/4" = 1'-0"



REAR ELEVATION
SCALE: 1/4" = 1'-0"

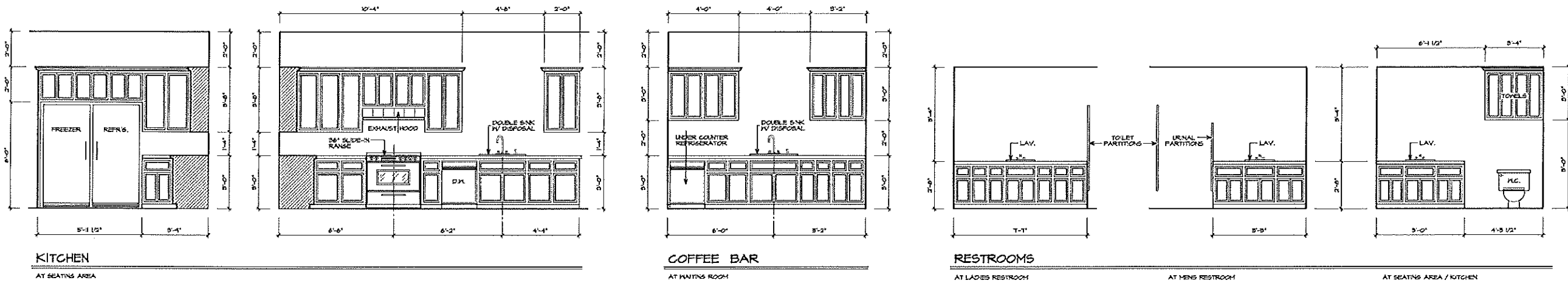
NOTE:
SEE STEEL CONTRACTORS CONSTRUCTION
DRAWINGS FOR ALL NOTES AND
PLACEMENT INSTRUCTIONS.

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PLAN NUMBER:
F4208-XL

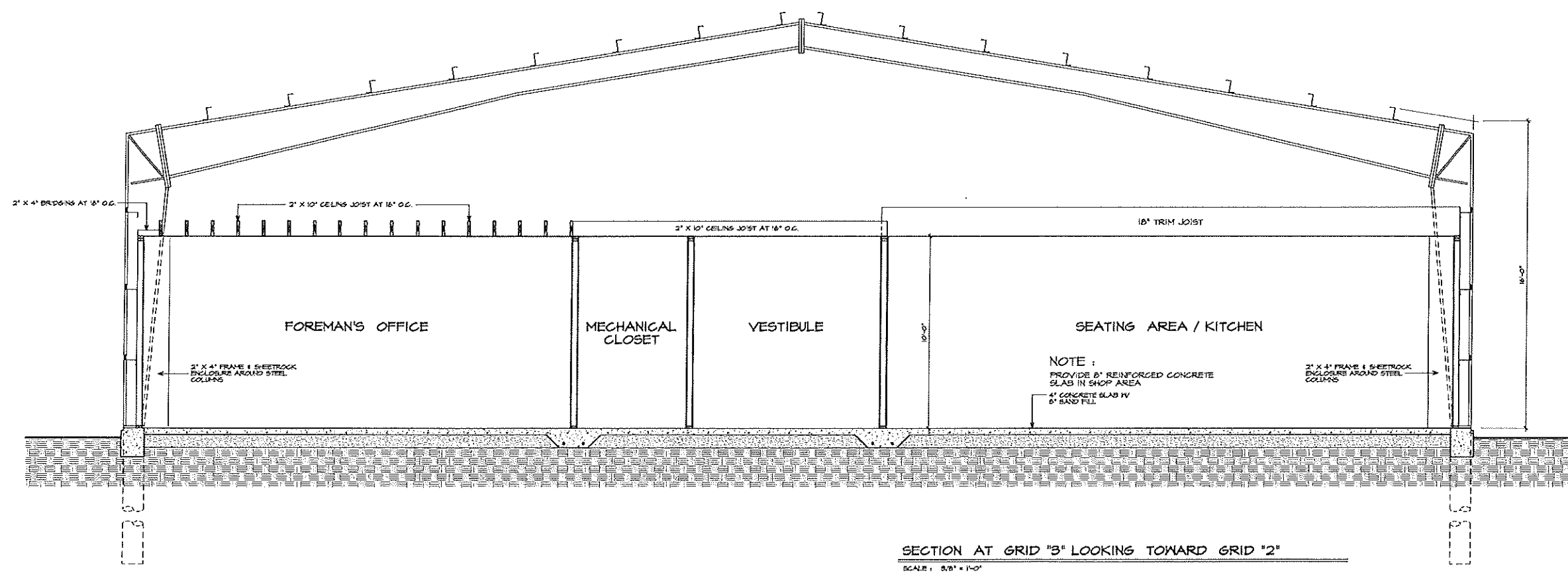
Elevations
6

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INTERIOR DETAILS

SCALE: 3/8" = 1'-0"



CABINET DESIGNS ARE CONCEPTUAL ONLY. PLEASE REFER TO DRAWING SUPPLIER OR CABINET MANUFACTURER FOR SPECIFIC DETAILS OF COLUMNS, DOORS, HINGES, AND APPLIANCES. MUST COMPLY WITH LOCAL CODES.

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Cabinets

PLAN NUMBER:
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