



# KINGFISHER COUNTY COMMISSIONERS

Jeff Moss, District 1  
Ray Alan Shimanek, District 2  
Heath Dobrovolny, District 3

Phone: (405) 375-3808  
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Kingfisher County Courthouse  
101 S. Main, Room #9  
Kingfisher, OK 73750

January 25, 2021

*Bid # 8-20-21*

## NOTICE TO BIDDERS

Notice is hereby given that the Board of County Commissioners of Kingfisher County will receive sealed bids on a 2015 or newer, Rubber Wheel Loader(s), with full standard equipment and accessories, fully serviced and ready to operate. **MUST HAVE 6900 HOURS OR LESS.** Bids will be accepted at the Kingfisher County Courthouse in the Office of the County Clerk until 4:00pm on the 12th day of February, 2021 to be opened at their regular meeting of February 16<sup>th</sup>, 2021.

Specifications of the Rubber Wheel Loader required are included in the bid packet and also available from the purchasing agent located in the Kingfisher County Clerk's office.

The Board of County Commissioners reserves the right to reject any or all bids. All bidders must complete a statement of non-collusion. Please contact Kingfisher County Clerk's office for bid results at 405-375-3887.

Board of County Commissioners  
Kingfisher County Courthouse  
Kingfisher, Oklahoma

CHAIRMAN: *[Signature]*  
Heath Dobrovolny

MEMBER: *[Signature]*  
Jeff Moss

MEMBER: *[Signature]*  
Ray Shimanek

ATTEST:

*[Signature]*

COUNTY CLERK





**Cab Continued:**

Factory Installed AM/FM Radio \_\_\_\_\_  
Rubber Floor Mat \_\_\_\_\_  
Front & Rear Windshield Washers & Wipers \_\_\_\_\_

**Electrical:**

24 Volt System \_\_\_\_\_  
130 Amp Alternator \_\_\_\_\_  
24 Volt to 12 Volt 15 Amp Converter \_\_\_\_\_  
Front & Rear Work Lights \_\_\_\_\_  
Driving Lights \_\_\_\_\_  
Stop, Tail, and Turn Signal Lights \_\_\_\_\_  
Heavy Duty Dual Batteries w/1400 CCA \_\_\_\_\_  
Master Electrical Disconnect Switch \_\_\_\_\_  
Reverse/Back-up Alarm \_\_\_\_\_

**Bucket & Attachments:**

Heavy Duty General Purpose \_\_\_\_\_  
Quick Attach 4.0 Cubic Yard \_\_\_\_\_  
Bolt-On Cutting Edge \_\_\_\_\_  
Bolt-On Replaceable Skid Plates \_\_\_\_\_  
96X72 Quick Attach Forks \_\_\_\_\_  
Hyd Quick Attachment \_\_\_\_\_

**Loader Controls:**

Automatic Return Dig Control \_\_\_\_\_  
Automatic Boom Return to Carry Control \_\_\_\_\_  
Automatic Boom Height Kick out Control \_\_\_\_\_  
Hydraulic Lock Out \_\_\_\_\_  
Ride Control System w/Automatic Engagement \_\_\_\_\_

**Hydraulic System:**

Variable Axial Piston Pump \_\_\_\_\_  
78 GPM Maximum Rated Flow \_\_\_\_\_  
System Pressure 3650 PSI \_\_\_\_\_  
Hydraulic Reservoir 27.8 Gallon Minimum \_\_\_\_\_

**Additional Standard Equipment:**

Front Feeders \_\_\_\_\_  
Front & Rear Frame Bottom Guards \_\_\_\_\_  
Engine Side Shields Swing Open for Easy Service \_\_\_\_\_  
Vandal Protection \_\_\_\_\_  
Rear Hitch with Locking Pin \_\_\_\_\_

**Price:**

\_\_\_\_\_

AFFIDAVIT FOR FILING WITH COMPETITIVE BID

State of Oklahoma ) SS

County of Kingfisher )

\_\_\_\_\_, lawful age, being first duly sworn, on oath says, that (s)he is the agent authorized by the bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any county official or employee as to quantity, quality or price in the prospective contract, or any other terms of said prospective contract; or in any discussions between bidders and any county official concerning exchange of money or other thing of value for special consideration in the letting of contract.

Bidder:

\_\_\_\_\_  
Name:

\_\_\_\_\_  
Address:

\_\_\_\_\_  
Phone Number:

\_\_\_\_\_  
Signature

Subscribed and sworn to before me the \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Notary Public (or Clerk or Judge)

My commission expires: \_\_\_\_\_

Note:

Each competitive bid submitted to a county, school district or municipality must be accompanied with the above Affidavit as required by 61 Okla. St. Ann. 138