



# KINGFISHER COUNTY COMMISSIONERS

Jeff Moss, District 1  
Ray Alan Shimanek, District 2  
Heath Dobrovolny, District 3

Phone: (405) 375-3808  
Fax: (405) 375-2366

Kingfisher County Courthouse  
101 S. Main, Room #9  
Kingfisher, OK 73750

January 25, 2021

*Bid #9-20-21*

## NOTICE TO BIDDERS

Notice is hereby given that the Board of County Commissioners of Kingfisher County will receive sealed bids on a 2018 or newer, excavator(s), with full standard equipment and accessories, fully serviced and ready to operate. **MUST HAVE 2600 HOURS OR LESS.** Bids will be accepted at the Kingfisher County Courthouse in the Office of the County Clerk until 4:00pm on the 12th day of February, 2021 to be opened at their regular meeting of February 16<sup>th</sup>, 2021.

Specifications of the Rubber Wheel Loader required are included in the bid packet and also available from the purchasing agent located in the Kingfisher County Clerk's office.

The Board of County Commissioners reserves the right to reject any or all bids. All bidders must complete a statement of non-collusion. Please contact Kingfisher County Clerk's office for bid results at 405-375-3887.

Board of County Commissioners  
Kingfisher County Courthouse  
Kingfisher, Oklahoma

CHAIRMAN: *[Signature]*  
Heath Dobrovolny

MEMBER: *[Signature]*  
Jeff Moss

MEMBER: *[Signature]*  
Ray Shimanek

ATTEST:

*[Signature]*

COUNTY CLERK



**General:** These specifications shall provide for an excavator for at least 159 net HP. The excavator shall be 2018 or newer, with all standard equipment and accessories and hydraulic pilot operated. Fully serviced and ready to operate. Picture of machine being bid must be attached to bid. Not more than 2600 hours. Must have warranty until June 2023 or 6000 hrs.

**Minimum Requirements**

**Vendors Proposed**

**Engine:**

Same manufacture as machine

\_\_\_\_\_

Net Horsepower- 159 SAE

\_\_\_\_\_

Displacement - 415 CID

\_\_\_\_\_

Number Cylinders— 6 cylinder- wet sleeve

\_\_\_\_\_

Aspiration turbocharged air to air charge air cooler

\_\_\_\_\_

**Final Drive:**

Type— Planetary drive with axial piston motors

\_\_\_\_\_

**Hydraulics:**

Spring applied, hydraulically, released automatic swing brake

\_\_\_\_\_

**Controls:**

Pilot operated and alternate pilot control pattern

\_\_\_\_\_

**Arm Length**

\_\_\_\_\_

**Buckets:**

36" general purpose

\_\_\_\_\_

Hyd Quick Attachment

\_\_\_\_\_

**Thumb:**

Hydraulic operated thumb  
Pemberton Direct Pin on Thumb  
To work with pin on bucket

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**Undercarriages:**

Track adjustment hydraulic  
32" grouser shoes  
8 bottom rollers per side  
2 carrier rollers per side

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**Travel speed:**

Low 0 - 2.2 MPH  
High 0-3.4 MPH

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**Cab:**

Auto idle system  
Coolant gauge  
Fuel gauge  
Hour meter  
Electric horn  
Heated air suspension seat  
Monitor system with alarm  
Heater-20,000 BTU/HR  
Radio AM/FM  
Auto climate control - air conditioner  
Right and left mirrors

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**Mode Selections:**

Travel modes- 2 w/auto shift

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**Operating weight:**

Not less than 49,940 lbs.

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**Operator's manual:**

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**State Warranty:**

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**Price:**

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AFFIDAVIT FOR FILING WITH COMPETITIVE BID

State of Oklahoma ) SS

County of Kingfisher )

\_\_\_\_\_, lawful age, being first duly sworn, on oath says, that (s)he is the agent authorized by the bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any county official or employee as to quantity, quality or price in the prospective contract, or any other terms of said prospective contract; or in any discussions between bidders and any county official concerning exchange of money or other thing of value for special consideration in the letting of contract.

Bidder:

\_\_\_\_\_  
Name:

\_\_\_\_\_  
Address:

\_\_\_\_\_  
Phone Number:

\_\_\_\_\_  
Signature

Subscribed and sworn to before me the \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Notary Public (or Clerk or Judge)

My commission expires: \_\_\_\_\_

Note:

Each competitive bid submitted to a county, school district or municipality must be accompanied with the above Affidavit as required by 61 Okla. St. Ann. 138