

# KINGFISHER COUNTY COMMISSIONERS

Jeff Moss, District 1  
Ray Shimanek, District 2  
Heath Dobrovolny, District 3

Phone: (405) 375-3808  
Fax: (405) 375-2366

Kingfisher County Courthouse  
101 S. Main, Room #9  
Kingfisher, OK 73750

December 5, 2022

## NOTICE OF BIDDERS 10-22-23

Notice is hereby given that the Board of County Commissioners of Kingfisher County will receive sealed bids on **rock chip material for Chip/Seal project in all districts of Kingfisher County.** Bids will be accepted at the Kingfisher Courthouse in the Office of the County Clerk until 4:00pm on the 23<sup>rd</sup> day of December, 2022 to be opened at their regular meeting of December 28, 2022.

Specifications of the material are included in the bid packet and also available from the purchasing agent located in the Kingfisher County Clerk's Office.

**ALL BIDS ARE TO BE SUBMITTED ON BID SHEETS PROVIDED. PLEASE BID ONLY ON ITEMS REQUESTED.**

The Board of County Commissioners reserves the right to reject any or all bids. All bidders must complete a statement of Non-Collusion/Competive Bid Affidavit. Please contact Kingfisher County Clerk's office for bid results at 405-375-3887.

Board of County Commissioners  
Kingfisher County Courthouse  
Kingfisher, Oklahoma

CHAIRMAN: \_\_\_\_\_  
Heath Dobrovolny

MEMBER: \_\_\_\_\_  
Jeff Moss

MEMBER: \_\_\_\_\_  
Ray Shimanek

ATTEST:

\_\_\_\_\_ County Clerk





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This is a package bid for rock chip materials delivered, for Chip/Seal project, in all districts of Kingfisher County.

Quantity	Unit	Item	Bid Price
9,226	Ton	5/8-inch #3C <u>Washed</u> chips – delivered	
3,857	Ton	3/4 -inch #1 <u>Washed</u> chips – delivered	
9,226	Ton	5/8-inch #3C <u>Washed</u> chips– not delivered	
3,857	Ton	3/4 -inch #1 <u>Washed</u> chips– not delivered	

Table 703:6 Cover Aggregate Gradations				
Sieve Size	Percent Passing per Cover Aggregate Size Number			
	No.1	No.2	No.3	No.3C
¾ in [19.0 mm]	100	—	—	—
⅝ in [16.0 mm]	—	—	100	100
½ in [12.5 mm]	25 – 60	100	90 – 100	70 – 100
⅜ in [9.5 mm]	0 – 15	90 – 100	40 – 75	20 – 55
No. 4 [4.75 mm]	0 – 5.0	0 – 25	0 – 15	0 – 15
No. 8 [2.36 mm]	—	0 – 5.0	0 – 5.0	0 – 5.0
No. 200 [75µm]	0.0 – 2.0	0.0 – 2.0	0.0 – 2.0	0.0 – 2.0
<b>Other Gradation Requirement:</b>				
Dust coating (OHD L-48)	0.0 – 1.0	0.0 – 1.0	0.0 – 1.0	0.0 – 1.0

S.A. & I. 425 (2000)

AFFIDAVIT FOR FILING WITH COMPETITIVE BID

State of Oklahoma ) SS

County of Kingfisher )

\_\_\_\_\_, lawful age, being first duly sworn, on oath says, that (s)he is the agent authorized by the bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any county official or employee as to quantity, quality or price in the prospective contract, or any other terms of said prospective contract; or in any discussions between bidders and any county official concerning exchange of money or other thing of value for special consideration in the letting of contract.

Bidder:

\_\_\_\_\_  
Name:

\_\_\_\_\_  
Address:

\_\_\_\_\_  
Phone Number:

\_\_\_\_\_  
Signature

Subscribed and sworn to before me the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public (or Clerk or Judge)

My commission expires: \_\_\_\_\_

Note:

Each competitive bid submitted to a county, school district or municipality must be accompanied with the above Affidavit as required by 61 Okla. St. Ann. 138