



# KINGFISHER COUNTY COMMISSIONERS

Jeff Moss, District 1  
Ray Alan Shimanek, District 2  
Heath Dobrovolny, District 3

Phone: (405) 375-3808  
Fax: (405) 375-2366

Kingfisher County Courthouse  
101 S. Main, Room #9  
Kingfisher, OK 73750

January 3<sup>rd</sup>, 2023

*Bid #11-22-23*

## NOTICE TO BIDDERS

Notice is hereby given that the Board of County Commissioners of Kingfisher County will receive sealed bids on a single used, 2021 or newer, Excavator, with full standard equipment and accessories, fully serviced and ready to operate for District 1. Bids will be accepted at the Kingfisher County Courthouse in the Office of the County Clerk until 4:00pm on the 27<sup>th</sup> day of January, 2023 to be opened at their regular meeting of January 30<sup>th</sup>, 2023.

Specifications of the Excavator required are included in the bid packet and also available from the purchasing agent located in the Kingfisher County Clerk's office.

The Board of County Commissioners reserves the right to reject any or all bids. All bidders must complete a statement of non-collusion. Please contact Kingfisher County Clerk's office for bid results at 405-375-3887.

Board of County Commissioners  
Kingfisher County Courthouse  
Kingfisher, Oklahoma

CHAIRMAN: \_\_\_\_\_

*Heath Dobrovolny*  
Heath Dobrovolny

MEMBER: \_\_\_\_\_

*Ray Shimanek*  
Ray Shimanek

MEMBER: \_\_\_\_\_

*Jeff Moss*  
Jeff Moss

ATTEST:

*Jeannie Bowers*

COUNTY CLERK



# *KINGFISHER COUNTY COMMISSIONERS*

---

Jeff Moss, District 1  
Ray Shimanek, District 2  
Heath Dobrovlny, District 3

Phone: (405) 375-3808  
Fax: (405) 375-2366

Kingfisher County Courthouse  
101 S. Main, Room #9  
Kingfisher, OK 73750

January 3, 2023

## **NOTICE TO BIDDERS #11-22-23**

Notice is hereby given that the Board of County Commissioners of Kingfisher County will receive sealed bids on a single used, 2021 or newer, Excavator, with full standard equipment and accessories, fully serviced and ready to operate for Dist. 1. Bids will be accepted at the Kingfisher Courthouse in the Office of the County Clerk until 4:00pm on the 27<sup>th</sup> day of January, 2023 to be opened at their regular meeting of January 30, 2023.

Specifications of the Excavator required are included in the bid packet and also available from the purchasing agent located in the Kingfisher County Clerk's office

The Board of County Commissioners reserves the right to reject any or all bids. All bidders must complete a statement of Non-Collusion/Competitive Bid Affidavit. Please contact Kingfisher County Clerk's office for bid results at 405-375-3887.

Board of County Commissioners  
Kingfisher County Courthouse  
Kingfisher, Oklahoma

CHAIRMAN: \_\_\_\_\_  
Heath Dobrovlny

ATTEST:

MEMBER: \_\_\_\_\_  
Jeff Moss

\_\_\_\_\_  
County Clerk

MEMBER: \_\_\_\_\_  
Ray Shimanek

**General:** These specifications shall provide for one used excavator for at least 159 net HP. The excavator shall be 2021 or newer, with all standard equipment and accessories and hydraulic pilot operated. Fully serviced and ready to operate. Picture of machine being bid must be attached to bid. Not more than 500 hours.

**Make & Model:** \_\_\_\_\_

**Serial Number:** \_\_\_\_\_

**Minimum Requirements**

**Vendors Proposed**

**Engine:**

Net Horsepower – 159 SAE

\_\_\_\_\_

Number Cylinders – 6 cylinder – wet sleeve

\_\_\_\_\_

Aspiration turbocharged air to air charge air cooler

\_\_\_\_\_

Emission tier level

\_\_\_\_\_

**Final Drive:**

Type – Planetary drive with axial piston motors

\_\_\_\_\_

**Hydraulics:**

Spring applied, hydraulically, released automatic swing brake

\_\_\_\_\_

**Controls:**

Pilot operated short stroke low effort hyd pilot controls

\_\_\_\_\_

**Arm Length**

9' 7"

\_\_\_\_\_

**Buckets:**

42" general purpose

\_\_\_\_\_

Hyd Quick Attachment

\_\_\_\_\_

**Thumb:**

Hydraulic operated thumb

\_\_\_\_\_

Direct Pin on Thumb

\_\_\_\_\_

To work with pin on bucket

**Undercarriages:**

Track adjustment hydraulic

\_\_\_\_\_

32" grouser shoes

\_\_\_\_\_

8 bottom rollers per side

\_\_\_\_\_

2 carrier rollers per side

\_\_\_\_\_

**Travel speed:**

Low 0 – 2.2 MPH

\_\_\_\_\_

High 0 – 3.4 MPH

\_\_\_\_\_

**Cab:**

Auto idle system

\_\_\_\_\_

Coolant gauge

\_\_\_\_\_

Fuel gauge

\_\_\_\_\_

Hour meter

\_\_\_\_\_

Electric horn

\_\_\_\_\_

Heated air suspension seat

\_\_\_\_\_

Monitor system with alarm

\_\_\_\_\_

Heater – 20,000 BTU/HR

\_\_\_\_\_

Radio AM/FM

\_\_\_\_\_

Auto climate control – air conditioner

\_\_\_\_\_

Right and left mirrors

\_\_\_\_\_

**Mode Selections:**

Travel modes – 2 w/auto shift

\_\_\_\_\_

**Operating weight:**

Not less than 48,000 lbs.

\_\_\_\_\_

**Operator's manual:**

\_\_\_\_\_

**State Warranty:**

\_\_\_\_\_

S.A. & I. 425 (2000)

AFFIDAVIT FOR FILING WITH COMPETITIVE BID

State of Oklahoma ) SS  
County of Kingfisher )

\_\_\_\_\_, lawful age, being first duly sworn, on oath says, that (s)he is the agent authorized by the bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any county official or employee as to quantity, quality or price in the prospective contract, or any other terms of said prospective contract; or in any discussions between bidders and any county official concerning exchange of money or other thing of value for special consideration in the letting of contract.

Bidder:

\_\_\_\_\_  
Name:

\_\_\_\_\_  
Address:

\_\_\_\_\_  
Phone Number:

\_\_\_\_\_  
Signature

Subscribed and sworn to before me the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public (or Clerk or Judge)

My commission expires: \_\_\_\_\_

Note:

Each competitive bid submitted to a county, school district or municipality must be accompanied with the above Affidavit as required by 61 Okla. St. Ann. 138