

## KINGFISHER COUNTY COMMISSIONERS

Jeff Moss, District 1 Ray Alan Shimanek, District 2 Anthony Schwarz, District 3

Phone: (405) 375-3808 Fax: (405) 375-2366 Kingfisher County Courthouse 101 S. Main, Room #9 Kingfisher, OK 73750

October 28, 2024

Bid #8-24.25

NOTICE TO BIDDERS

Notice is hereby given that the Board of County Commissioners of Kingfisher County District 1 will receive sealed bids on a 2020 or newer six-wheel drive, diesel powered Motor Grader that shall have a rear mount ripper scarifier with front scarifier and all standard equipment and accessories, fully serviced and ready to operate. Not more than 1750 hours. Bids will be accepted at the Kingfisher County Courthouse in the Office of the County Clerk until 4:00pm on the 22<sup>nd</sup> day of November, 2024 to be opened at their regular meeting of November 25<sup>th</sup>, 2024.

Specifications of the Motor Grader required are included in the bid packet and also available from the purchasing agent located in the Kingfisher County Clerk's office.

The Board of County Commissioners reserves the right to reject any or all bids. All bidders must complete a statement of non-collusion. Please contact Kingfisher County Clerk's office for bid results at 405-375-3887.

Board of County Commissioners Kingfisher County Courthouse Kingfisher, Oklahoma

MEMBER: \_\_\_\_\_\_ Ray Shimanek

MEMBER: \_\_\_\_\_\_\_\_\_Anthony Schwarz

COUNTY CLERK

ATTEST: