



KINGFISHER COUNTY COMMISSIONERS

Jeff Moss, District 1
Ray Alan Shimanek, District 2
Anthony Schwarz, District 3

Phone: (405) 375-3808
Fax: (405) 375-2366

Kingfisher County Courthouse
101 S. Main, Room #9
Kingfisher, OK 73750

September 9, 2024

Bid # 4-24-25

NOTICE TO BIDDERS

Notice is hereby given that the Board of County Commissioners of Kingfisher County District 3 will receive sealed bids on a 2020 or newer six-wheel drive, diesel powered Motor Grader with full standard equipment and accessories, rear mount ripper, fully serviced and ready to operate. Not more than 1750 hours. Bids will be accepted at the Kingfisher County Courthouse in the Office of the County Clerk until 4:00pm on the 4th day of October, 2024 to be opened at their regular meeting of October 7th, 2024.

Specifications of the Motor Grader required are included in the bid packet and also available from the purchasing agent located in the Kingfisher County Clerk's office.

The Board of County Commissioners reserves the right to reject any or all bids. All bidders must complete a statement of non-collusion. Please contact Kingfisher County Clerk's office for bid results at 405-375-3887.

Board of County Commissioners
Kingfisher County Courthouse
Kingfisher, Oklahoma

CHAIRMAN: *Jeff Moss*
Jeff Moss

ATTEST:

MEMBER: *[Signature]*
Ray Shimanek

[Signature]

MEMBER: *[Signature]*
Anthony Schwarz

COUNTY CLERK





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Specifications

General: These specifications shall provide for a used Motor Grader. The Motor Grader shall be a 2020 or newer six-wheel drive, diesel powered Motor Grader with full standard equipment and accessories, rear mount ripper, fully serviced and ready to operate. Not more than 1750 hours. Picture of machine and serial number must be attached to the bid.

	Min. Requirement	Vendor Proposal
Engine: Emission rating	Final Tier 4	
Engines make and model Net power, hp @ Rated RPM	275HP	
Displacement, cu in	548CID	
Torque Rise	50%	
Six Wheel Drive	automatic dual path Hydrostatic drive	
Transmission: Type	Direct drive power shift	
Speed range-forward	8	
Speed range-reverse	8	
Maximum speeds (mph)	28.3	
Final Drives: Type	Inboard mounted planetary Sealed in cooled, filtered oil	
Steering:	Front wheel lean 20° Power steering Articulation right & left 22° Turning radius 23'8"	
Tires:	17.5R25	
Brakes:	Service parking and park brake 4-wheel hydraulic Power boosted-wet disc	
Lights:	2 front work lights 2 rear back up lights 2 red tail light w/brake light	



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	2 under cab lights	
Moldboard:	14 ft long	
	Not less than 24" in height	
	Power slide left and right	
	Hydraulic pitch tip	
	Blade wear inserts	
Controls:	Hydraulic	
	Multifunction Joystick	
	Control	
Cab:	Low profile	
Accessories:	Air conditioning	
	Front and rear windshield	
	wipers	
	Electric horn	
	Electric Start	
	Hour meter	
	Fuel Gauge	
	24V to 12V converter	
	Dual 100 Amp Alternators	
	AM/FM/WB/Bluetooth	
	Stereo	
	Pedal Decelerator	
	Rear Ripper	
	Articulation indicator	
	Front push block	
	Blade Impact Absorption	
	Syst.	
	Rear Camera	
Operating weight:	Not more than 55,000 lbs.	
Warranty:		
Price of Machine:		\$

S.A. & I. 425 (2000)

AFFIDAVIT FOR FILING WITH COMPETITIVE BID

State of Oklahoma) SS

County of Kingfisher)

_____, lawful age, being first duly sworn, on oath says, that (s)he is the agent authorized by the bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any county official or employee as to quantity, quality or price in the prospective contract, or any other terms of said prospective contract; or in any discussions between bidders and any county official concerning exchange of money or other thing of value for special consideration in the letting of contract.

Bidder:

Name:

Address:

Phone Number:

Signature

Subscribed and sworn to before me the _____ day of _____, 20____.

Notary Public (or Clerk or Judge)

My commission expires: _____

Note:

Each competitive bid submitted to a county, school district or municipality must be accompanied with the above Affidavit as required by 61 Okla. St. Ann. 138