NOTICE AND AGENDA OF A REGULAR MEETING KINGFISHER COUNTY COMMISSIONERS May 24, 2021

AGENDA POSTED ON BULLETIN BOARD BY COMMISSIONERS OFFICE AND LOBBY (WEST) ENTRANCE TIME: 9:00 AM

PLACE: COMMISSONERS OFFICE, 101 S. MAIN, ROOM 9, KINGFISHER, OK 73750

Pursuant to the Oklahoma Meeting at (25 O.S. Sec. 301, et seq.), notice is hereby given that the Board of County

Commissioners of Kingfisher County will hold a regular meeting as follows.

- 1. Call to order by Chairman Dobrovolny
 - A. Roll Call
 - B. Recognize guest for questions or comments: (Limit 2 minutes per person for comments)
- 2. Consent Agenda:
 - A. Approve or disapprove Minutes for Regular Meeting held May 17, 2021 and Agenda, Purchase Orders, Warrants and Payroll for May 24, 2021 for FY 20-21
- 3. Correspondence and Reports:

 Courthouse will be closed on Monday, May 31, 2021 for Memorial Day.
- 4. Discussion:
- 5. Action Items:
- A. Approve or disapprove Bridge Inspection Invoice for 8 bridges in the amount of \$2,025.50 for District 2 and District 3.
- B. Approve or disapprove Detention Service Agreement by and between Sac and Fox Nation and the Board of Kingfisher County Commissioners for FY 21-22
- C. Approve or disapprove Detention Service Agreement by and between the Board of County Commissioners for Tulsa County on behalf of the Tulsa County Juvenile Detention Center and the Board of Kingfisher County Commissioners for FY 21-22.
- D. Approve or disapprove Road Right-of-Way for Gateway Land Services, LLC
 - 1. Starting in the NW NW Sec. 8-19-6 ending in SW SW Sec. 5-19-6

6" Poly

2. Starting in the NE NE Sec. 8-19-6 ending in NW NW Sec. 9-19-6

8" Poly

- E. Approve or disapprove Road Right-of-Way for Oklahoma Gas and Electric
 - 1. Starting in the NE NE Sec. 35-18-7
- F. Approve or disapprove Public Service/Access Drive for Thomas Elizondo.
 Location: NE corner of the NW/4, two drives along the south side of E840 road in WFEC switch station .2 miles west of Hwy 81 on 840. Sec. 9-15-7
- G. Approve or disapprove the Support for the Oklahoma State Dept. of Health application for the Community Health Workers for COVID Response and Resilient Communities grant.

I. Adjournment:		
Jeannie Bowns	5-24.2021	8:55 Am
Posted By:	Date:	Time:

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New Business: