KINGFISHER COUNTY COMMISSIONER MINUTES January 6, 2025

Minutes of the regular meeting of Kingfisher County Board of County Commissioners was held on January 6,2025. Advanced notice of the meeting was posted on bulletin board next to the Commissioner's office and the north entrance on January 3, 2025 at 9:00 am.

Chairman Anthony Schwarz called the meeting to order at 9:00 am with Commissioners Sparks leading the flag salute. Roll call was read with the following responses: Moss – present; Sparks – present; Schwarz – present.

Guest: Gary Reid, Kingfisher Times & Free Press; Mike Sparks, Kelly Buck, Citizen; Aaron Pitts, Sheriff; Ed Cangiano, Undersheriff; Nik Smith, Engineer, Ryan Deatherage; Emergency Management/911 and Emily Lee, County Clerk

Correspondence and Reports: None

Discussion: None

Consent Agenda:

A. A motion was made by Moss and seconded by Sparks to approve the minutes for regular meeting held December 30, 2024. Agenda, Purchase Orders, Warrants, Payroll for January 6, 2025 for FY:24-25 and FY: 23-24

Action Items:

A motion was made by Moss and seconded by Sparks to approve the following Purchase Orders to be paid.

General:

| 1173 | Kingfisher Office Supply | \$41.80 | M & O |
|----------|--------------------------|-------------|-------|
| 1174 | Bancfirst | \$23,174.22 | M & O |
| 1175 | Staples | \$52.96 | M & O |
| 1176 | Thomas Reuters West | \$ 147.16 | M & O |
| 1177 | Staples | \$232.54 | M & O |
| 1178 | Amazon | \$199.78 | M & O |
| 1179 | Pioneer Telephone | \$936.95 | M & O |
| 1180 | OG & E | \$292.23 | M & O |
| 1181 | Amazon | \$29.99 | M & O |
| 1182 | Amazon | \$28.75 | M & O |
| 1183 | Amazon | \$76.79 | M & O |
| 1184 | CODA | \$250.00 | M & O |
| 1185 | Pioneer Internet | \$160.32 | M & O |
| 1186 | RK Black | \$90.00 | M & O |
| 1187 | K & M Dirst Services | \$75,600.00 | M & O |
| Highway: | | | |
| 1036 | Cellco | \$40.01 | M & O |
| 1037 | CL Boyd | \$145.16 | M & O |
| 1038 | Four JS Tire Service | \$5,380.00 | M & O |

| 1039 | Eureka Water | \$41.04 | M & O | | |
|---|-------------------------|--|--------|--|--|
| 1040 | K & S Tire | \$948.40 | M & O | | |
| 1041 | Boeckman Ford | \$193.86 | M & O | | |
| 1042 | Horn & Son | \$22,850.00 | M & O | | |
| 911: | | - Marie - Mari | | | |
| 124 | Pioneer Telephone | \$2,109.39 | M & O | | |
| 125 | Pioneer Telephone | \$52.60 | M & O | | |
| Health | Dept: | | | | |
| 135 | Blair Coughlan | \$100.23 | Travel | | |
| 136 | Claudia Rodriguez | \$350.00 | M & O | | |
| 137 | Pitney Bowes | \$86.09 | M & O | | |
| 138 | Staples | \$658.50 | M & O | | |
| 139 | Staples | \$55.66 | M & O | | |
| Resale: | | | | | |
| 54 | Beverly Cluck | \$16.75 | M & O | | |
| 55 | TM Consulting | \$9,828.00 | M & O | | |
| 56 | CODA | \$250.00 | M & O | | |
| 57 | TM Consulting | \$142.50 | M & O | | |
| Sheriff | Service Fee: | | | | |
| 143 | Capital One | \$240.00 | M & O | | |
| 144 | K & S Tire | \$35.00 | M & O | | |
| 145 | Carter Chevrolet | \$524.25 | M & O | | |
| 146 | Enid Police Dept | \$800.00 | M & O | | |
| 147 | Pioneer Telephone | \$1,323.17 | M & O | | |
| Jail Sale | es Tax: | | | | |
| 182 | Crandall & Sanders | \$110.55 | M & O | | |
| 183 | Semper Fire Protection | \$240.00 | M & O | | |
| 184 | Merit Network Solutions | \$200.00 | M & O | | |
| ¼ Cent | | | | | |
| 78 | Odells Automotive | \$1,315.27 | M & O | | |
| ½ Cent | | | | | |
| 97 | Critical Comm | \$179.05 | M & O | | |
| 98 | Ace Hardware | \$166.09 | M & O | | |
| 99 | Pioneer Telephone | \$60.97 | M & O | | |
| 100 | Pioneer Internet | \$63.90 | M & O | | |
| 101 | North Blaine Water Coop | \$56.38 | M & O | | |
| Motion was passed with the following votes cast: Moss- Ves: Sparks-Ves: Schwarz, Ve | | | | | |

Motion was passed with the following votes cast: Moss- Yes; Sparks-Yes; Schwarz- Yes.

- A. A motion was made by Moss and Seconded by Sparks to approve Application for Burial/cremation. This is for Christopher Richards, living at Shamrock Nursing Center. Indigent-no family. Through Wilson Funeral Home in the amount of \$600.00.

 Motion passed with the following votes cast: Moss- Yes; Sparks-Yes; Schwarz- Yes.
- B. A motion was made by Moss and Seconded by Sparks to approve Monthly reports for Sheriff, County Clerk, Assessor, Treasurer, and Health Dept. Election Board.
 Motion passed with the following votes cast: Moss- Yes; Sparks-Yes; Schwarz- Yes.

- A motion was made by Moss and Seconded by Sparks to approve REAP Grant for Kingfisher Rural Water Dist. #3 in the amount of \$165,807.00.
 Motion passed with the following votes cast: Moss- Yes; Sparks-Yes; Schwarz- Yes.
- D. A motion was made by Moss and Seconded by Sparks to approve Appropriations and Transfers for November (Correction December) 2024.
 Motion passed with the following votes cast: Moss- Yes; Sparks-Yes; Schwarz- Yes.
- A motion was made by Sparks and Seconded by Moss to approve Department Head Change Application for Aaron Pitts with the Kingfisher County Sheriff's Department.
 Motion passed with the following votes cast: Moss- Yes; Sparks-Yes; Schwarz- Yes.
- F. A motion was made by Moss and Seconded by Sparks to approve Approving First Deputies/Undersheriff in the event of absence or incapacitation for the Year 2025.
 - Mike Sparks appointing Clay Vincent as First Deputy and Alisha Haymaker as Second Deputy for District #2
 - · Aaron Pitts, Appointing Ed Cangiano as Undersheriff
 - Lauren Stroh appointing Haley Countryman as First Deputy for Court Clerk.
 - Emily Lee appointing Sandy Eaton as First Deputy for County Clerk.
 Motion passed with the following votes cast: Moss- Yes; Sparks-Yes; Schwarz- Yes.
- G. A motion was made by Moss and Seconded by Sparks to approve Removing Ray Shimanek, Jeannie Boevers, Dennis Banther, Jonathan Riedlinger and Lisa Markus as Requesting Officers on all accounts for each department and adding Mike Sparks, Emily Lee/ Sandy Eaton, Lauren Stroh, Aaron Pitts and Ed Cangiano. Motion passed with the following votes cast: Moss- Yes; Sparks-Yes; Schwarz- Yes.
- A motion was made by Moss and Seconded by Sparks to approve Removal and Addition of Receiving Officers
 - Remove-Tresa Jones for all Sheriff Dept. accounts
 - Remove-Emily Lee from all County Clerk and Charity, General, General Sales Tax, County Audit, ARPA, REAP, and Excise Board accounts and add AmberLee Green.
 - Add Tommy Bohnstedt for Dist. 2 accounts.
 - Remove-Sandy Eaton and add Kathryn Meeker for County Clerk accounts.
 - Add Amanda Blades to Court Clerks accounts.
 Motion passed with the following votes cast: Moss- Yes; Sparks-Yes; Schwarz- Yes.
- A motion was made by Moss and Seconded by Sparks to approve Oklahoma Emergency Management Performance Grant 2024 Award in the amount of \$22,500.00.
 Motion passed with the following votes cast: Moss- Yes; Sparks-Yes; Schwarz- Yes.
- J. New Business: Tax Roll & Excise Board Meeting January 8, 2025, NODA Training, CED#8 Auction Approaching.
- K. Adjournment:
 A motion was made by Sparks and Seconded by Moss to adjourn.
 Motion passed with the following votes cast: Moss- Yes; Sparks- Yes; Schwarz- Yes.

Details Concerning the above listed purchase orders/claims are available in the County Clerk's Office. All records are open to the public, and any person may examine same during regular office hours.

Approved this 13th day of January, 2025.

Anthony Schwarz, Chairman

Jeff Moss, Vice Chairman

Mike Sparks, Member

ATTEST: Emily Lee, County Clerk

APPROPRIATIONS FOR THE MONTH OF December, 2024

| APPROPRIATION | 13 FOR THE IVIO | IN I H OF December | r, Z | 024 |
|--|-----------------|------------------------|------|------------|
| Highway Unrestricted | 1102 0810 2005 | Dist. 1 M & O | \$ | 295,758.70 |
| Highway Unrestricted | 1102 0810 4110 | Dist. 1 Capital Outlay | | |
| Highway Unrestricted | 1102 0820 2005 | Dist. 2 M & O | \$ | 270,743.65 |
| Highway Unrestricted | 1102 0820 4110 | Dist. 2 Capital Outlay | | |
| Highway Unrestricted | 1102 0830 2005 | Dist. 3 M & O | \$ | 279,082.00 |
| Highway Unrestricted | 1102 0830 4110 | Dist. 3 Capital Outlay | | |
| MV/CIRB | 1102 6510 2005 | Dist. 1 M & O | \$ | 14,507.87 |
| MV/CIRB | 1102 6520 2005 | Dist. 2 M & O | \$ | 13,264.33 |
| MV/CIRB | 1102 6530 2005 | Dist. 3 M & O | \$ | 13,678.85 |
| Law Library Personal Services | 7205 1400 1110 | Personal Services | \$ | 692.12 |
| Law Library | 7205 1400 2005 | M & O | | |
| CBRIF Dist. 1 | 1103 6001 2005 | M & O | \$ | 17,988.24 |
| CBRIF Dist. 2 | 1103 6002 2005 | M & O | \$ | 17,988.24 |
| CBRIF Dist. 3 | 1103 6003 2005 | M & O | \$ | 17,988.24 |
| 911 Emergency 2L | 1201 3600 2005 | M & O | \$ | 42,733.99 |
| County Assessors Visual Insp | 1205 1600 2005 | M & O | \$ | 555.00 |
| County Clerk Lien Fees | 1208 1000 2005 | M & O | \$ | 1,469.20 |
| County Clerk-Preservation | 1209 1000 4110 | M & O | \$ | 5,560.00 |
| Excess Resale | 7402 0600 2005 | M & O | | |
| Resale Property | 1220 0600 2005 | M & O | \$ | 7,700.86 |
| Court Clerk Records Management | 7210 1400 2005 | M & O | \$ | 748.50 |
| Flood Plain | 1213 6300 2005 | M & O | | |
| Road & Bridge Sales Tax | 1313 8041 2005 | Dist. 1 | \$ | 63,630.56 |
| Road & Bridge Sales Tax | 1313 8042 2005 | Dist. 2 | \$ | 63,630.56 |
| Road & Bridge Sales Tax | 1313 8043 2005 | Dist. 3 | \$ | 63,630.56 |
| Reward Fund | 1221 3000 2005 | M & O | | |
| Drug Court | 7206 1900 2005 | M & O | \$ | 50.00 |
| Commissary | 1223 0400 2005 | M & O | \$ | 607.13 |
| Sheriff Service Fees | 1226 0400 1130 | Personal Part-Time | \$ | 1,000.00 |
| Sheriff Service Fees | 1226 0400 2005 | M & O | \$ | 5,543.04 |
| Sheriff Service Fees | 1226 0400 4110 | Capital Outlay | | |
| Sheriff Service Fees | 1226 3500 2005 | Courthouse Sec | \$ | 1,310.72 |
| Board of Prisoners | 1226 1100 1110 | Personal Services | | |
| Board of Prisoners | 1226 1100 2005 | M & O | | |
| Sheriff Service Fees | 1227 0400 2005 | Training | | |
| Mortgage Tax Certificate | 1230 0600 1310 | Travel | \$ | 210.00 |
| Jail 10-year Sales Tax | 1315 8034 1110 | Personal Services | | |
| Jail 10-year Sales Tax | 1315 8034 2005 | M & O | | |
| Jail 10-year Sales Tax | 1315 8034 4110 | Capital Outlay | \$ | 85,901.30 |
| CRIF - ETR | 7506 6100 2005 | M & O | | |
| Controlled Dangerous Substance | 7301 0300 2005 | M & O | \$ | 44.00 |
| Kingfisher County Property Forfeiture Fund | 7303 0300 2005 | M & O | | |
| Estray Animals | 7501 9124 2005 | M & O | | |
| LEPC | 0001 2700 3710 | M & O | | |
| LEPC-Fees | 1218 2700 2005 | M & O | | |
| | | | | |

| REAP – Rural Water Dist. #3 | 1425 1300 2005 | M & O | | |
|----------------------------------|----------------|----------------|------------------|--|
| Protest Tax | 7416 6500 2005 | M & O | | |
| American Rescue Plan Act (ARPA) | 1566 2000 2005 | M & O | | |
| Donations - Sheriff | 1235 0400 2005 | M & O | | |
| Donations - District 1 | 1235 4100 9110 | M & O | | |
| Donations - District 2 | 1235 4200 9110 | M & O | | |
| Donations - Big Fire FD | 1235 8200 2005 | M & O | | |
| Donations - Cashion FD | 1235 8201 2005 | M & O | | |
| Donations - Dover FD | 1235 8202 2005 | M & O | | |
| Donations - Hennessey FD | 1235 8203 2005 | M & O | | |
| Donations - Kingfisher FD | 1235 8204 2005 | M & O | | |
| Donations - Loyal FD | 1235 8205 2005 | M & O | | |
| Donations - Okarche FD | 1235 8206 2005 | M & O | | |
| Donations - Omega FD | 1235 8207 2005 | M & O | | |
| Donations - Emergency Management | 1235 2700 2005 | M & O | | |
| Industrial Authority | 1238 3100 2005 | M & O | | |
| Opiod Abatement | 1251 6700 2005 | M & O | \$ 3,750.00 | |
| Community Safety - Mental Health | 1253 0400 2005 | M & O | | |
| Sheriff Funding Assistance Grant | 1574 0400 2005 | M & O | \$ 59,000.00 | |
| Sheriff Funding Assistance Grant | 1574 0400 4110 | Capital Outlay | \$ 294,100.00 | |
| 1/4 Cent Sales Tax | | | | |
| Big 4 | 1321 8200 2005 | M & O | \$ 1,193.07 | |
| Cashion | 1321 8201 2005 | M & O | \$ 1,193.07 | |
| Dover | 1321 8202 2005 | M & O | \$ 1,193.07 | |
| Hennessey | 1321 8203 2005 | M & O | \$ 1,193.07 | |
| Kingfisher | 1321 8204 2005 | M & O | \$ 1,193.07 | |
| Loyal | 1321 8205 2005 | M & O | \$ 1,193.07 | |
| Okarche | 1321 8206 2005 | M & O | \$ 1,193.07 | |
| Omega | 1321 8207 2005 | M & O | \$ 1,193.07 | |
| ½ Cent Sales Tax | | | | |
| Sheriff | 1319 8004 2005 | Personnel | | |
| Sheriff | 1319 8004 4110 | Capital Outlay | \$ 28,633.75 | |
| Commissioners-Dist. 1 | 1327 0810 2005 | M & O | \$ 17,816.55 | |
| Commissioners-Dist. 2 | 1327 0820 2005 | M & O | \$ 17,816.56 | |
| Commissioners-Dist. 3 | 1327 0830 2005 | M & O | \$ 17,816.56 | |
| Agriculture | 1308 8009 1110 | Personnel | \$ 15,271.33 | |
| Museum | 1323 8015 2005 | M & O | \$ 7,635.67 | |
| General | 1306 8020 2005 | M & O | \$ 28,633.75 | |
| Big 4 FD | 1328 8208 2005 | M & O | \$ 1,248.43 | |
| Cashion FD | 1328 8209 2005 | M & O | \$ 1,901.28 | |
| Dover FD | 1328 8210 2005 | M & O | \$ 3,609.76 | |
| Hennessey FD | 1328 8211 4110 | Capital Outlay | \$ 6,543.77 | |
| Kingfisher FD | 1328 8212 2005 | M & O | \$ 3,665.12 | |
| Loyal FD | 1328 8213 4110 | Capital Outlay | \$ 3,583.04 | |
| Okarche FD | 1328 8214 2005 | M & O | \$ 2,472.05 | |
| Omega FD | 1328 8215 2005 | M & O | \$ 1,792.47 | |
| Hennessey Library | 1318 8066 2005 | M & O | \$ 1,908.92 | |

| Hennessey Library | 1318 8066 4110 | Capital Outlay | | |
|---|----------------|----------------|----|-------------|
| Kingfisher Library | 1318 8055 2005 | M & O | \$ | 1,908.92 |
| Kingfisher Library | 1318 8055 4110 | Capital Outlay | | Ť |
| Free Fair | 1310 8047 2005 | M & O | \$ | 11,453.50 |
| E-911 Sales Tax | 1332 3600 1110 | Personnel | | 220 |
| E-911 Sales Tax | 1332 3600 2005 | M & O | \$ | 17,180.25 |
| E-911 Sales Tax | 1332 3600 4110 | Capital Outlay | | 25% |
| Transfer from Big 4 FD M& O to Capital Outlay | | | | \$13,000.00 |