KINGFISHER COUNTY COMMISSIONER MINUTES March 3, 2025

Minutes of the regular meeting of Kingfisher County Board of County Commissioners was held on March 3,2025. Advanced notice of the meeting was posted on bulletin board next to the Commissioner's office and the north entrance on February 28, 2025 at 9:00 am.

Chairman Anthony Schwarz called the meeting to order at 9:00am with Commissioners Sparks leading the flag salute. Roll call was read with the following responses: Moss – present; Sparks – present; Schwarz – present.

Guest: Gary Reid, Kingfisher Times & Free Press; Nik Smith, Engineer; Johnny Roe, Ergon Asphalt & Emulsions; Aaron Pitts, Sheriff; Kelly Buck, Citizen; Brad Wittrock & Matt Knapski, Zyzer LLC; and Emily Lee, County Clerk.

Correspondence and Reports: None

Discussion: None

Consent Agenda:

A. A motion was made by Moss and seconded by Sparks to approve the minutes for regular meeting held February 24, 2025. Agenda, Purchase Orders, Warrants, Payroll for March 3, 2025 for FY:24-25 and FY: 23-24.

Action Items:

General:

ONG	\$1,274.86	M & O
Summit Mailing	\$522.25	M & O
Norman Embassy	\$424.00	M & O
Sunny Investment Prop.	\$440.00	M & O
Gracie Mills	\$241.28	Travel
Pioneer Telephone	\$127.68	M & O
William Scotsman	\$3,085.60	M & O
ONG	\$336.40	M & O
OG & E	\$292.71	M & O
ONG	\$1,503.33	M & O
Amazon	\$22.98	M & O
Lauren Stroh	\$91.70	M & O
RPC Operations	\$297.00	M & O
County Records	\$107.00	M & O
Tisdal & O'Hara	\$756.00	M & O
William Scotsman	\$3,085.60	M & O
Pene Cline	\$12.00	Travel
Standley Systems	\$80.21	M & O
	Summit Mailing Norman Embassy Sunny Investment Prop. Gracie Mills Pioneer Telephone William Scotsman ONG OG & E ONG Amazon Lauren Stroh RPC Operations County Records Tisdal & O'Hara William Scotsman Pene Cline	Summit Mailing \$522.25 Norman Embassy \$424.00 Sunny Investment Prop. \$440.00 Gracie Mills \$241.28 Pioneer Telephone \$127.68 William Scotsman \$3,085.60 ONG \$336.40 OG & E \$292.71 ONG \$1,503.33 Amazon \$22.98 Lauren Stroh \$91.70 RPC Operations \$297.00 County Records \$107.00 Tisdal & O'Hara \$756.00 William Scotsman \$3,085.60 Pene Cline \$12.00

Highw	ay:		
1342	Jims Welding	\$360.00	M & O
1343	Royal Signs	\$825.00	M & O
1344	Standley Systems	\$5.25	M & O
1345	Standley Systems	\$35.70	M & O
1346	Claytons Plumbing	\$428.91	M & O
1347	Kingfisher Times & Free Press	\$93.34	M & O
1348	Entero Services	\$50.00	M & O
911:			
162	AT&T	\$676.06	M & O
Health	Dept:		
187	Mercy Hospital	\$38.50	M & O
188	Claudia Rodriguez	\$350.00	M & O
Resale	::		
65	Beverly Cluck	\$21.00	Travel
66	Kelly Majetic	\$17.50	Travel
67	OMECORP	\$2,800.00	M & O
68	Standley Systems	\$417.43	M & O
69	Digi Group	\$2,414.23	M & O
Sherif	f Service Fee:		
193	Cellco	\$729.82	M & O
194	Merit Network Solutions	\$600.00	M & O
195	Standley Systems	\$115.83	M & O
196	Safe Life Defense	\$659.10	M & O
197	Crandall & Sanders	\$298.70	M & O
OSU E	xtension:		
78	Okla. State University	\$13,333.33	Personal Services
RBST:			
9	Sunbelt Equipt.	\$61,588.80	M & O
Librar	y Sales Tax:		
53	Lizsandra Pappe	\$845.00	M & O
Sherif	f Sales Tax:		
18	Merit Network Solutions	\$1,274.99	Capital Outlay
¼ Cen	t Sales Tax:		
89	Boeckman Ford	\$1,051.89	M & O
90	RPC Operations	\$27,710.08	Capital Outlay
91	Okla. State Firefighters Assoc.	\$1,232.00	M & O
½ Cen	t Sales Tax:		
126	Northwest Fabrications	\$19,650.00	M & O
127	ONG	\$292.79	M & O
Law L	ibrary:		
21	Law Library Revolving Fund	\$5,756.76	M & O

Drug Court:

48 Pioneer Telephone

\$5.67

M & O

Motion was passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes

- A motion was made by Moss and Seconded by Sparks to approve
 Plat of Block 7, Lots 3,4,5,6; South Kingfisher Addition part of the SW/4 of Section 27-16-7.
 Motion was passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes
- B. A motion was made by Schwarz and Seconded by Sparks to approve Road Right of Way for Ovintiv
 1. Starting in the NW of Sec. 27-17-9 ending in SE Sec. 23-17-9 3" Poly Dist. 3 Motion was passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes
- C. A motion was made by Moss and Seconded by Sparks to approve Public Service/Access Drive for Charles Swisher
 Location: Sec. 6-16-6 Culvert Size: 24" Dist. 1
 Motion was passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes
- A motion was made by Sparks and Seconded by Moss to approve D. Road Right of Way for BCE-Mach III Midstream Holdings LLC 1. Starting in the NW SW Sec. 25-17-6 ending in NE SE Sec. 26-17-6. 10" Poly Dist. 1 2. Starting in the NW SW Sec. 25-17-6 ending in NE SE Sec. 26-17-6. 12" Poly Dist. 1 3. Starting in the SE SE Sec. 9-18-6 ending in NE NE Sec. 16-18-6. 12" Poly Dist. 2 4. Starting in the SE SE Sec. 9-18-6 ending in NE NE Sec. 16-18-6. 12" Poly Dist. 2 5. Starting in the SE SE Sec. 9-18-6 ending in SW SW Sec. 10-18-6. 12" Poly Dist. 2 6. Starting in the SE SE Sec. 9-18-6 ending in SW SW Sec. 10-18-6. 10" Poly Dist. 2 Motion was passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes
- E. A motion was made by Scwarz and Seconded by Sparks to approve
 Bid # 13-24-25 for application of Chip and oil on county roads in all three districts.
 Bid was tabled for March 10, 2025 agenda for calculation/tabulations to be made for each Bidder. Two Bidders were as follows:
 - * Zyzer LLC
 - * Circle C Paving and Construction.

Motion was passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes

- D. New Business: Districts will attend Spray School on Wed. March 5, 2025. American Fidelity will be coming April 7-9th, 2025. Commissioner Schwarz is meeting with New Company that bought Solaris for a Safety meeting on Roads along with ODOT.
- E. Adjournment: 9:15 am

 A motion was made by Moss and Seconded by Sparks to adjourn.

Motion passed with the following votes cast: Moss-Yes; Sparks- Yes; Schwarz- Yes.

Details Concerning the above listed purchase orders/claims are available in the County Clerk's Office. All records are open to the public, and any person may examine same during regular office hours.

Approved this 10th day of March, 2025.

Anthony Schwarz, Chairman

Jeff Moss, Vice Chairman

Mike Sparks, Member

ATTEST: Emily Lee, County Clerk