

KINGFISHER COUNTY COMMISSIONER MINUTES

April 7, 2025

Minutes of the regular meeting of Kingfisher County Board of County Commissioners was held on April 7, 2025. Advanced notice of the meeting was posted on bulletin board next to the Commissioner's office and the north entrance on April 4, 2025 at 9:00 am.

Chairman Anthony Schwarz called the meeting to order at 9:00am with Commissioners Sparks leading the flag salute. Roll call was read with the following responses: Moss – present; Sparks – present; Schwarz – present.

Guest: Gary Reid, Kingfisher Times & Free Press; Nik Smith, Engineer; Kelly Buck, Citizen; Ryan Deatherage, Emerg. Mgmt; Ed Cangiano, Undersheriff; Aaron Pitts; Sheriff; Bill Ritz, KRWD#3; and Emily Lee, County Clerk.

Correspondence and Reports: None

Discussion: None

Consent Agenda:

A. A motion was made by Sparks and seconded by Moss to approve the minutes for regular meeting held March 31, 2025. Agenda, Purchase Orders, Warrants, Payroll for April 7, 2025 for FY:24-25 and FY: 23-24.

Action Items:

General:

| | | | |
|------|-------------------------------|------------|------|
| 1648 | OEMA | \$350.00 | M &O |
| 1649 | Ace Hardware | \$55.98 | M &O |
| 1650 | Relx Inc | \$208.00 | M &O |
| 1651 | OSU-CTP | \$40.00 | M &O |
| 1652 | Staples Credit Plan | \$491.99 | M &O |
| 1653 | Kingfisher Public Works | \$1,489.88 | M &O |
| 1654 | Kingfisher Public Works | \$686.65 | M &O |
| 1655 | RK Black | \$86.15 | M &O |
| 1656 | RK Black | \$134.73 | M &O |
| 1657 | Cellco | \$80.06 | M &O |
| 1658 | Pioneer Telephone | \$937.35 | M &O |
| 1659 | Katrina Hertensen | \$92.40 | M &O |
| 1660 | Cimarron Electric | \$551.32 | M &O |
| 1661 | Hennessey Utilities Authority | \$358.81 | M &O |
| 1662 | Kingfisher Public Works | \$260.08 | M &O |
| 1663 | Nap | \$204.06 | M &O |
| 1664 | Quill Corp. | \$82.34 | M &O |
| 1665 | Cimarron Electric | \$2983.57 | M &O |

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|----------|-------------------------|-------------|-------------------|
| 1666 | Bancfirst | \$24,019.03 | M &O |
| 1667 | Kingfisher Public Works | \$453.94 | M &O |
| 1668 | Pioneer Internet | \$157.99 | M &O |
| 1669 | Atwoods | \$110.97 | M &O |
| 1670 | Shawna Butts | \$136.50 | Travel |
| 1671 | Jessica Sotelo | \$35.00 | Travel |
| Highway: | | | |
| 1505 | Premier Truck | \$34.54 | M &O |
| 1506 | Full House Const. | \$5,792.25 | M &O |
| 1507 | Cl Boyd | \$892.73 | M &O |
| 1508 | Lightle Sand & Const. | \$29,422.74 | M &O |
| 1509 | Dolese Bros | \$4,634.54 | M &O |
| 1510 | K & S Tire | \$2,394.56 | M &O |
| 1511 | Napa | \$2,273.49 | M &O |
| 1512 | Premier Truck | \$1,033.62 | M &O |
| 1513 | Cellco | \$40.01 | M &O |
| 1514 | Atwoods | \$109.94 | M &O |
| 1515 | Hotsy of Okla. | \$179.98 | M &O |
| 1516 | Earnheart Oil | \$16,285.26 | M &O |
| 1517 | Royal Signs | \$58.00 | M &O |
| 1518 | Garrison Lumber | \$195.45 | M &O |
| 1519 | Atwoods | \$69.99 | M &O |
| 1520 | Gregory's Tire & Oil | \$1,300.00 | M &O |
| 1521 | Napa | \$547.50 | M &O |
| 1522 | CL Boyd | \$900.20 | M &O |
| 1523 | CL Boyd | \$3,900.15 | M &O |
| 1524 | CL Boyd | \$3,165.05 | M &O |
| 1525 | Circle B Diesel | \$1,450.00 | M &O |
| 1526 | Jims Welding | \$3,795.89 | M &O |
| 1527 | T & W Tire | \$2,313.76 | M &O |
| 1528 | Earnheart Supply | \$598.30 | M &O |
| 1529 | Full House Const. | \$3,008.25 | M &O |
| 1530 | Dolese Bros | \$17,133.93 | M &O |
| 1531 | Four JS Tire Service | \$881.00 | M &O |
| 1532 | K & S Tire | \$192.45 | M &O |
| 1533 | Standley Systems | \$35.70 | M &O |
| 1534 | Vestis | \$191.84 | M &O |
| 1535 | Four JS Tire Service | \$4,115.00 | M &O |
| 1536 | Kingfisher Co. Dist. 1 | \$1,504.00 | Personal Services |
| 1537 | Four JS Tire Service | \$1,297.90 | M &O |
| 1538 | Certified Labs | \$1,693.10 | M &O |
| 1539 | K & S Tire | \$1,593.50 | M &O |
| 1540 | Amazon Business | \$39.07 | M &O |
| 1541 | Oklahoma Corp. Comm | \$150.00 | M &O |

| | | | |
|----------------------|-------------------------|-------------|--------|
| 1542 | Rail Road Yard | \$87,796.00 | M &O |
| 911: | | | |
| 188 | Govt. Acct. Services | \$13.55 | M &O |
| Health Department: | | | |
| 215 | Stacy Maroney | \$102.00 | Travel |
| 216 | Capital One | \$112.93 | M &O |
| 217 | Claudia Rodriguez | \$350.00 | M &O |
| 218 | Jennifer Boyle | \$493.40 | Travel |
| 219 | Blair Coughlan | \$302.26 | Travel |
| 220 | Staples Business Credit | \$71.22 | M &O |
| 221 | Mckesson | \$3,269.98 | M &O |
| 222 | Mckesson | \$2,178.17 | M &O |
| 223 | Kimberly Sigl | \$78.00 | M &O |
| 224 | Cade Cooper | \$150.00 | M &O |
| Resale: | | | |
| 73 | Beverly Cluck | \$35.00 | Travel |
| Sheriff Service Fee: | | | |
| 225 | Capital One | \$59.89 | M &O |
| 226 | K & S Tire | \$235.90 | M &O |
| 227 | Cimarron Exterminators | \$400.00 | M &O |
| Extension Sales: | | | |
| 89 | Eureka Water | \$44.04 | M &O |
| Jail Sales Tax: | | | |
| 284 | HD Supply | \$913.05 | M &O |
| ½ Cent Sales Tax: | | | |
| 152 | Jacket Express | \$41.98 | M &O |
| 153 | Jacket Express | \$447.06 | M &O |
| 154 | Cimarron Electric | \$209.42 | M &O |
| 155 | Pioneer Internet | \$61.94 | M &O |
| 156 | Pioneer Internet | \$63.94 | M &O |
| 157 | Cimarron Electric | \$42.14 | M &O |
| 158 | North Blaine Water | \$95.28 | M &O |
| 159 | Critical Comm | \$188.05 | M &O |

Motion was passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes

- A. A motion was made by Sparks and Seconded by Moss to
Monthly Reports for Assessor, County Clerk, Court Clerk, Treasurer, Health Department,
Election Board.

Motion was passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes

- B. A motion was made by Sparks and Seconded by Moss to
Plans for All three Districts Asphalt Overlay Project.

Motion was passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes

- C. A motion was made by Moss and Seconded by Sparks to
Notice to Bid # 14-24-25 Labor and materials for Asphalt Overlay for all three districts.
Motion was passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes
- D. A motion was made by Moss and Seconded by Sparks to
Road Right of Way Ovintiv
1. Starting in the NW Sec. 19-15-6 ending in NW Sec. 18-15-6 3" Poly Dist. 1
Motion was passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes
- E. A motion was made by Schwarz and Seconded by Moss to
Markwest Oklahoma Gas Co/ Glenn Energy
1. Starting in the SE SW Sec. 14-17-9 ending in NE NW Sec. 23-17-9 12" LP Gas,
4" HPGL, 3" Oil, Steel Dist. 3
Motion was passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes
- F. A motion was made by Moss and Seconded by Sparks to
Construction Contract and Notice to Proceed for Circle C Paving and Construction LLC on
Bid# 13-24-25 for Chip Seal for all Three Districts.
Motion was passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes
- G. A motion was made by Moss and Seconded by Sparks to
Notice to Bid #15-24-25 for labor and materials for Rural Water District (RWD) #3
Kingfisher County Water line replacement.
Motion was passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes
- H. A motion was made by Sparks and Seconded by Moss to
Appropriations and Transfers for the month of March 2025.
Motion was passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes
- I. Commissioners' Comments/ Announcements:
Commissioners Have Training at ACCO on Tuesday April 8, 2025
Emergency Management is having a Table Top Exercise Wednesday April 9, 2025
- J. New Business: None
*Consideration and Possible Action with respect to any other matters not known about or
which could not have been foreseen prior to the posting of this agenda.*
- K. Adjournment: 9:15am
A motion was made by Moss and Seconded by Sparks to adjourn.
Motion passed with the following votes cast: Moss-Yes; Sparks-Yes; Schwarz-Yes.
*Details Concerning the above listed purchase orders/claims are available in the County
Clerk's Office. All records are open to the public, and any person may examine same
during regular office hours.*

Approved this ¹⁴7th day of April, 2025.



Anthony Schwarz, Chairman



Jeff Moss, Vice Chairman



Mike Sparks, Member





ATTEST: Emily Lee, County Clerk

