

KINGFISHER COUNTY COMMISSIONER MINUTES

June 2, 2025

Minutes of the regular meeting of Kingfisher County Board of County Commissioners was held on June 2, 2025. Advanced notice of the meeting was posted on bulletin board next to the Commissioner's office and the north entrance on May 30, 2025 at 9:00 am.

Chairman Anthony Schwarz called the meeting to order at 9:00am with Commissioners Sparks leading the flag salute. Roll call was read with the following responses: Moss – present; Sparks – present; Schwarz – present.

Guest: Gary Reid, Kingfisher Times & Free Press; Kelly Buck, Citizen; Nik Smith, Engineer; Aaron Pitt, Sheriff; Ryan Deatherage, Emerg. Mgmt/911 Director; and Emily Lee, County Clerk.

Correspondence and Reports: None

Discussion: None

Consent Agenda:

A. A motion was made by Sparks and seconded by Moss to approve the minutes for regular meeting held May 27, 2025. Agenda, Purchase Orders, Warrants, Payroll for June 2, 2025 for FY:24-25 and FY: 23-24.

Action Items:

Fy 24-25

General:

1950	Morrison Lawn Service	\$2,250.00	M & O
1951	Morrison Lawn Service	\$400.00	M & O
1952	CEC Corporation	\$12,500.00	Capital Outlay
1953	Clifford Power	\$9,174.37	M & O
1954	Amazon	\$116.91	M & O
1955	Cimarron Electric	\$441.92	M & O
1956	ONG	\$399.85	M & O
1957	ONG	\$407.41	M & O
1958	Carrie Turner	\$83.22	M & O
1959	Tisdale & Ohara	\$618.75	M & O
1960	Shawna Butts	\$12.60	M & O

Highway:

1855	Hiebert Trucking Co.	\$715.00	M & O
1856	Carter Chevrolet	\$121.09	M & O
1857	Cowboy Express Fuel	\$15,989.31	M & O
1858	T & W Tire	\$1,410.54	M & O
1859	Dollar Trucking	\$5,486.61	M & O

911:

227	AT&T	\$676.06	M & O
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Health Dept:

273	Royal Signs	\$450.00	M & O
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274	Claudia Rodriguez	\$350.00	M & O
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275	Cade Cooper	\$150.00	M & O
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276	Rylee Catherab Long-Bush	\$32.20	Travel
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Sheriff Service Fee:

308	Charles Countryman	\$300.00	M & O
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309	Amazon	\$405.58	M & O
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310	Capital One	\$189.78	M & O
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Fair Sales Tax:

121	ONG	\$426.98	M & O
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Library Sales Tax:

74	Aqualife Aquarium	\$344.00	M & O
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75	Lizandra Pappe	\$845.00	M & O
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¼ Cent Sales Tax:

120	Cellco	\$340.40	M & O
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½ Cent Sales Tax:

180	Cimarron Electric	\$58.07	M & O
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181	Cimarron Electric	\$36.73	M & O
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Sheriff Funding Assistance Grant:

44	Nonsuch, Inc	\$18,051.30	M & O
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Law Library:

29	Law Library Revolving Fund	\$4,782.68	M & O
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Motion was passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes.

- A. A motion was made by Moss and seconded by Sparks to
Approve Detention Services Agreement between ROCMND Area Youth Services, INC. and the
BOCC of Kingfisher County.

Motion was passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes.

- B. A motion was made by Moss and seconded by Sparks to
Approve CED#8 Bridge invoice and report of conference in the amount of \$4,332.87 for all
three districts.

Motion was passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes.

- C. A motion was made by Sparks and seconded by Moss to
Approve Resolution# 21 for Declaration of Surplus for the Court Clerk
2024 CPU HP Serial# MXL31538VK \$995.63

Motion was passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes.

- D. A motion was made by Sparks and seconded by Moss to
Resolution #66 & 67 for Disposing of Equipment for District 2.

2024 JD Tractor 6155M	Serial# 1L06155MKPG205091	\$154,994.48
2024 Tractor 6155M	Serial# 1L06155MCPG204817	\$154,994.48

Motion was passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes.

- E. Commissioners Comments/Agenda:
Flood Plain meeting Thursday.

- F. New Business: None

Consideration and Possible Action with respect to any other matters not known about or which could not have been foreseen prior to the posting of this agenda.

- G. Adjournment: 9:08am

A motion was made by Moss and seconded by Sparks to adjourn.

Motion passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes.

Details Concerning the above listed purchase orders/claims are available in the County Clerk's Office. All records are open to the public, and any person may examine same during regular office hours.

Approved this 9th day of June, 2025.



Anthony Schwarz, Chairman

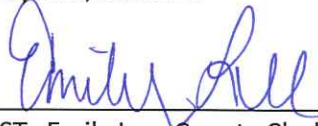


Jeff Moss, Vice Chairman



Mike Sparks, Member





ATTEST: Emily Lee, County Clerk

