

NOTICE AND AGENDA OF A REGULAR MEETING  
KINGFISHER COUNTY COMMISSIONERS

September 15, 2025 9:00 am

AGENDA POSTED ON THE BULLETIN BOARD BY THE COMMISSIONER'S OFFICE AND LOBBY (WEST)  
ENTRANCE

PLACE: COMMISSIONER'S OFFICE, 101 S. MAIN, ROOM 9, KINGFISHER, OK 73750

*Pursuant to the Oklahoma Meetings Act (25 O.S. Sec. 301, et seq), notice is hereby given that the Board of County Commissioners of Kingfisher County will hold a regular meeting as follows.*

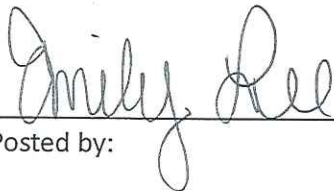
**AGENDA**

Pledge of Allegiance

1. Call to order by Chairman Schwarz
  - a. Roll Call
2. Comments from the public, limited to two (2) minutes. Time may be extended at the discretion of the Board.  
(Pursuant to A.G. Opinion 02-26, comments from the public shall be limited to items on the agenda.)
3. Discussion and possible action regarding Professional services for Durbin, Larimore, and Bialick, P.C. in the amount of \$480.00 Kingfisher County vs Michael & Pat Barrackman.
4. Discussion and possible action regarding settlement cost for Durbin, Larimore, and Bialick, P.C. in the amount of \$14,010.00 Kingfisher County vs Michael & Pat Barrackman.
5. Discussion and possible action regarding removing Josphe Maschino Fire Chief and Requesting Officer for Big Four Fire Dept and adding Lakota Bullard, remove Lakota Bullard as receiving and adding Curtis English.
6. Discussion and possible action regarding removing Joel Counts as Requesting Officer for all Dist. 1, accounts and adding Marvin Savage.
7. Discussion and possible action regarding Change order on Dist. 1 2025 Asphalt overlay project.
8. Discussion and possible action regarding Resolution #12 Kingfisher County ½ Cent Sales Tax.
9. Discussion and possible action regarding Road Right of Way for Blake Production Company
  1. Starting in the SE SE Sec. 19-18-6 ending in SW SW Sec. 20-18-6      4"HDPE      Dist.2

### Recurring Agenda Items

10. Discussion and possible action regarding the minutes of the regular meeting held September 8, 2025; Agenda, Purchase Orders, Warrants, Payroll for September 15, 2025 for FY:24-25 and FY: 25-26.
11. Discussion and possible action regarding monthly reports for the Sheriff Dept.
12. Discussion and possible action regarding monthly Appropriations and Transfers for August.
13. Discussion and possible action regarding any new business:  
*Consideration and Possible Action with respect to any other matters not known about or which could not have been foreseen prior to the posting of this agenda.*
14. *Board Comments/Announcements:*
15. Adjournment:

  
Posted by:

9-12-25  
Date:

9:00am  
Time: