

NOTICE AND AGENDA OF A REGULAR MEETING

KINGFISHER COUNTY COMMISSIONERS

November 3, 2025 9:00 am

AGENDA POSTED ON THE BULLETIN BOARD BY THE COMMISSIONER'S OFFICE AND LOBBY (WEST)  
ENTRANCE

PLACE: COMMISSIONER'S OFFICE, 101 S. MAIN, ROOM 9, KINGFISHER, OK 73750

*Pursuant to the Oklahoma Meetings Act (25 O.S. Sec. 301, et seq), notice is hereby given that the Board of County Commissioners of Kingfisher County will hold a regular meeting as follows.*

**AGENDA**

Pledge of Allegiance

1. Call to order by Chairman Schwarz
  - a. Roll Call
2. Comments from the public, limited to two (2) minutes. Time may be extended at the discretion of the Board.  
(Pursuant to A.G. Opinion 02-26, comments from the public shall be limited to items on the agenda.)
3. Discussion and possible action regarding Opening of Bid# 4-25-26 Omega Fire Dept. Brush Truck.
4. Discussion and possible action regarding Change order #3 Kingfisher County 2025 Fall Chip with Zyzer Asphalt to extend the deadline from December 15, 2025 to June 30, 2026.
5. Discussion and possible action regarding County Assessor's requested for Webpage for records search.
6. Discussion and possible action regarding Notice to Bidders, Bid #7-25-26; 6 Month Bid for Road & Bridge Materials and Commercial Roadway work for all Districts.
7. Discussion and possible action regarding Road Right of Way for Glenn Energy Services
  1. Starting in the NW NE Sec. 28-16-8 ending in SW SE Sec. 21-16-8      4" Steel      Dist.3
  2. Starting in the NE NE Sec. 27-16-8 ending in NW NW Sec. 26-16-8      4" Steel      Dist.3
  3. Starting in the SW SW Sec. 23-16-8 ending in NW NW Sec. 26-16-8      4" Steel      Dist.3
  5. Starting in the SW SW Sec. 24-16-8 ending NW NW Sec. 25-16-8      4" Steel      Dist.3
  6. Starting in the NE NE Sec. 25-16-8 ending in SE SE Sec. 24-16-8      4" Steel      Dist.3

- 8. Discussion and possible action regarding Road Right of Way for Glenn Energy Services
  - 1. Starting in the NE NE Sec. 24-15-7 ending in the NW NW Sec. 19-15-6 4" Steel Dist.1
  - 2. Starting in the SW SW Sec. 7-15-6 ending in the NW NW Sec. 18-15-6 4" Steel Dist.1
- 9. Discussion and possible action regarding 324A Right of Way Claim for JP 29362(04).

**Recurring Agenda Items**

- 10. Discussion and possible action regarding the minutes of the regular meeting held October 27, 2025; Agenda, Purchase Orders, Warrants, Payroll for November 3, 2025 for FY:24-25 and FY: 25-26.
- 11. Discussion and possible action regarding any new business:  
*Consideration and Possible Action with respect to any other matters not known about or which could not have been foreseen prior to the posting of this agenda.*
- 12. *Board Comments/Announcements:*
- 13. Adjournment:

*Emily Lee*  
Posted by:

*10-31-25*  
Date:

*9:00am*  
Time: