

NOTICE AND AGENDA OF A REGULAR MEETING

KINGFISHER COUNTY COMMISSIONERS

February 9, 2026 9:00 am

AGENDA POSTED ON THE BULLETIN BOARD BY THE COMMISSIONER'S OFFICE AND LOBBY (WEST)
ENTRANCE

PLACE: COMMISSIONER'S OFFICE, 101 S. MAIN, ROOM 9, KINGFISHER, OK 73750

Pursuant to the Oklahoma Meetings Act (25 O.S. Sec. 301, et seq), notice is hereby given that the Board of County Commissioners of Kingfisher County will hold a regular meeting as follows.

AGENDA

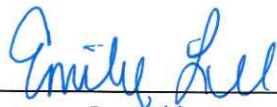
Pledge of Allegiance

1. Call to order by Chairman Sparks
 - a. Roll Call
2. Comments from the public, limited to two (2) minutes. Time may be extended at the discretion of the Board.
(Pursuant to A.G. Opinion 02-26, comments from the public shall be limited to items on the agenda.)
3. Discussion and possible action regarding Child Abuse Prevention Month.
4. Discussion and possible action regarding Resolution #31 for disposing of equipment for Health Dept.
Savin MPC 4504 Printer ID# SI-213-02A Serial# G716M560178 \$7,242.00
5. Discussion and possible action regarding Resolution # 32 for disposing of equipment for Dist. 2.
Banjo Honda Water Pump ID# 420-0005 Serial#GX340MAX \$1,308.03
6. Discussion and possible action regarding Proclamation for Farm Bureau Week February 9th-13th.
7. Discussion and possible action regarding Agreement for Services between Kingfisher County Districts 1 and CED#8.
8. Discussion and possible action regarding Agreement for Services between Kingfisher County Districts 3 and CED#8.
9. Discussion and possible action regarding Construction Contract between Kingfisher County and Haskell Lemon on Bid # 8-25-26.

10. Discussion and possible action regarding Notice to proceed on Bid# 8-25-26, 2026 Asphalt Overlay project for Dist. 1 & 3.

Recurring Agenda Items

11. Discussion and possible action regarding the minutes of the regular meeting held February 2, 2026; Agenda, Purchase Orders, Warrants, Payroll for February 9, 2026 for FY:24-25 and FY:25-26.
12. Discussion and possible action regarding monthly reports for Health Dept., Assessor, and County Clerk, Treasurer, Election Board, Court clerk and Sheriff Dept.
13. Discussion and possible action regarding Appropriations and Transfers for January 2026.
14. Discussion and possible action regarding any new business:
Consideration and Possible Action with respect to any other matters not known about or which could not have been foreseen prior to the posting of this agenda.
15. *Board Comments/Announcements:*
16. Adjournment:


Posted by:


Date:


Time: