

KINGFISHER COUNTY COMMISSIONER MINUTES

February 2, 2026

Minutes of the regular meeting of Kingfisher County Board of County Commissioners was held on February 2, 2026. Advanced notice of the meeting was posted on bulletin board next to the Commissioner's office and the north entrance on January 30, 2026 at 9:00 am.

1. Chairman Mike Sparks called the meeting to order at 9:00am with Commissioners Sparks leading the flag salute. Roll call was read with the following responses: Moss – present; Sparks – present; Schwarz – present.
2. Guest: Gary Reid, Kingfisher Times & Free Press; Randy Poindexter & Pam Wilcox, Emergency Management; Aaron Pitts, Sheriff; Maitland Woody, All About Network; Kelly Buck, Citizen; Jeff Smith, Atlas Paving; Nik Smith, Engineer; and Emily Lee, County Clerk.
Public Comment: None
3. A motion was made by Schwarz and seconded by Moss to approve Road Right of Way for Ovintiv 1. Starting in NE Sec. 36-15-9 ending in NE Sec. 36-15-9 3" Poly Dist. 3
A motion was made with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz-Yes.
4. A motion was made by Moss and seconded by Schwarz to approve Resolution#24 Declaration of Surplus for Health Dept
Savin MPC 4504 Printer ID# SI-213-02A Serial# G716M560178 \$7,242.00
A motion was made with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz-Yes.
5. A motion was made by Sparks and seconded by Moss to approve Resolution#25 Declaration of Surplus for District 2.

1995 International Truck 820	ID# 302-0051	Serial#1HSHGAER6SH628846	\$51,046.00
Henderson Salt/Sand Spreader	ID#325-0002	Serial#FSH27892	\$9,500.00
2005 Peterbilt 385	ID# 302-0062	Serial#1XPGDB9X45D879807	\$68,500.00
2016 Amor Lite Belly Dump	ID# 345-0016	Serial#56EA53K29GA000196	\$28,790.00
2010 John Deer Grader	ID# 307-0032	Serial#1DW772GPPA0631380	\$162,000.00
Lincoln Welder	ID# 404-0005	Serial#842378	\$1,650.00
Banjo Honda Water Pump	ID# 420-0005	Serial#GX340MAX	\$1,308.03
2005 John Deer Dozer/Crawler	ID# 323-0008	Serial#T0850JX117247	

A motion was made with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz-Yes.
6. A motion was made by Schwarz and seconded by Moss to approve 2025 Annual Salaries Publication.
A motion was made with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz-Yes.
7. A motion was made by Schwarz and seconded by Sparks to approve the minutes of the regular meeting held January 27, 2026; Agenda, Purchase Orders, Warrants, Payroll for February 2, 2026 for FY:24-25 and FY:25-26.

FY: 25-26

General

1277	ONG	\$382.89	M & O
1278	Summit Mailing	\$222.95	M & O
1279	Amazon	\$50.66	M & O
1280	OEMA	\$450.00	M & O
1281	Crandall & Sanders	\$560.05	M & O
1282	Amazon	\$46.24	M & O
1283	Summit Mailing	\$222.95	M & O

Highway

1297	Standley Systems	\$20.20	M & O
1298	Standley Systems	\$35.70	M & O
1299	ODells Automotive	\$10,263.65	M & O
1300	Schwarz Oil	\$13,844.79	M & O
1301	Ranger Ron	\$39,741.24	M & O
1302	Penley Oil	\$2,285.00	M & O
1303	Amazon	\$111.47	M & O
1304	Choate Oilfield Services	\$4,225.00	M & O
1305	Choate Oilfield Services	\$6,480.00	M & O
1306	Choate Oilfield Services	\$2,155.00	M & O
1307	Penley Oil	\$17,789.08	M & O
1308	Jason's Auto Repair	\$3,911.21	M & O
1309	R & H Trucks & Auto	\$742.50	M & O
1310	Ranger Ron	\$6,000.00	M & O
1311	Schwarz Oil	\$1,129.28	M & O
1312	Cadalacks Collision Center	\$400.00	M & O
1313	Boeckman Ford	\$1,715.74	M & O

Health Dept

126	RPC Operations	\$9,550.00	Capital Outlay
127	RPC Operations	\$1,580.00	Capital Outlay
128	Smilemakers	\$202.94	M & O

Donations

5	Yukon Trophy & Awards	\$545.00	M & O
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Extension

65	ONG	\$158.10	M & O
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Free Fair

90	ONG	\$1,912.28	M & O
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Museum

27	ONG	\$709.24	M & O
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½ Cent Sales Tax

119	Cellco	\$200.20	M & O
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120	ONG	\$212.87	M & O
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A motion was made with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz-Yes.

5. New Business: None

Consideration and Possible Action with respect to any other matters not known about or which could not have been foreseen prior to the posting of this agenda.

6. Board Comments/Announcements: Assessors, Treasurers, and County Clerk offices will be attending CODA Conference this week in Norman.

7. Adjournment: 9:10am

A motion was made by Schwarz and seconded by Sparks to adjourn.

Motion passed with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz-Yes.

Details Concerning the above listed purchase orders/claims are available in the County Clerk's Office. All records are open to the public, and any person may examine same during regular office hours.

Approve this 9nd day of February, 2026.



Mike Sparks, Chairman



Anthony Schwarz, Vice Chairman

Jeff Moss, Member



Emily Lee, County Clerk



