

NOTICE AND AGENDA OF A REGULAR MEETING  
KINGFISHER COUNTY COMMISSIONERS

March 9, 2026 9:00 am

AGENDA POSTED ON THE BULLETIN BOARD BY THE COMMISSIONER'S OFFICE AND LOBBY (WEST)  
ENTRANCE

PLACE: COMMISSIONER'S OFFICE, 101 S. MAIN, ROOM 9, KINGFISHER, OK 73750

*Pursuant to the Oklahoma Meetings Act (25 O.S. Sec. 301, et seq), notice is hereby given that the Board of County Commissioners of Kingfisher County will hold a regular meeting as follows.*

**AGENDA**

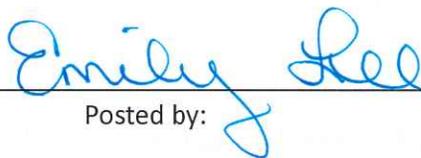
Pledge of Allegiance

1. Call to order by Chairman Sparks
  - a. Roll Call
2. Comments from the public, limited to two (2) minutes. Time may be extended at the discretion of the Board.  
(Pursuant to A.G. Opinion 02-26, comments from the public shall be limited to items on the agenda.)
3. Atlas Paving Company v. Kingfisher County District Court of Kingfisher County, Case No. CV-2026-19.  
Consider approval to enter into Executive Session pursuant to 25 O.S. § 307(B)(4) of the Open Meetings Act for: Confidential communications between public body and its attorney concerning a pending investigation, claim, or action if the public body, with the advice of its attorney, determines that disclosure will seriously impair the ability of the public body to process the claim or conduct a pending investigation, litigation, or proceeding in the public interest.
4. Conduct Executive Session for the purpose set forth above.
5. Consider reconvening into Open Session.
6. Consider action with respect to items discussed in Executive Session.
7. Discussion and possible action regarding Road Right of Way of for Pioneer Telephone Fiber Optic Lines.
  1. Multiple Locations in District 1

2. District 3
3. Multiple Locations in District 2
4. Multiple Locations in Districts 1 & 2
  
8. Discussion and possible action regarding Resolution #26 Declaration of Surplus for Court Clerk Cannon Scanner ID# J-220-125 Serial# JJ300480 \$314.25
  
9. Discussion and possible action regarding Blu Phoenix Support proposal to provide wellness and peer support to County Employees.

**Recurring Agenda Items**

10. Discussion and possible action regarding the minutes of the regular meeting held March 2, 2026; Agenda, Purchase Orders, Warrants, Payroll for March 9, 2026 for FY:24-25 and FY:25-26.
11. Discussion and possible action regarding Monthly reports from the County Clerk, Assessor, Health Dept, Treasurer, Sheriff, Court Clerk.
12. Discussion and possible action regarding month reimbursement claims for Dist. Attorney and Election Board.
13. Discussion and possible action regarding Appropriations and Transfers for February 2026.
14. Discussion and possible action regarding any new business:  
*Consideration and Possible Action with respect to any other matters not known about or which could not have been foreseen prior to the posting of this agenda.*
  
15. *Board Comments/Announcements:*
  
  
16. Adjournment:

  
Posted by:

  
Date:

  
Time: