

KINGFISHER COUNTY COMMISSIONER MINUTES

March 2, 2026

Minutes of the regular meeting of Kingfisher County Board of County Commissioners was held on March 2, 2026. Advanced notice of the meeting was posted on bulletin board next to the Commissioner's office and the north entrance on February 27, 2026 at 9:00 am.

1. Chairman Mike Sparks called the meeting to order at 9:00am with Commissioners Sparks leading the flag salute. Roll call was read with the following responses: Moss – present; Sparks – present; Schwarz – present.
2. Guest: Gary Reid, Kingfisher Times & Free Press; Aaron Pitts, Sheriff; Maitland Woody, All About Network; Kelly Buck, Citizen; Pam Wilcox, Emergency Mgmt.; Randy Poindexter, Emergency Mgmt.; Jimmy Bunn, Kingfisher County ADA; Gabe Bass, Bass Law Firm; Nik Smith, Engineer; and Emily Lee, County Clerk.

Public Comment: No Comments.

3. A motion was made by Schwarz and seconded by Moss to approve Right of Way permit for Select Water Solutions, LLC
1. Starting in SE SW Sec. 36-15-9 ending in NE NW Sec. 1-14-9. 4" Poly Pipe Dist. 3
A motion was made with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz- Yes.
4. A motion was made by Schwarz and seconded by Sparks to approve REAP Contract for Wittrock RV Park, Wildwood Estates II, and Okarche RWD.
A motion was made with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz- Yes.
5. A motion was made by Moss and seconded by Sparks to enter into Executive Session pursuant to 25 O.S. § 307(B)(4) of the Open Meetings Act for: Confidential communications between public body and its attorney concerning a pending investigation, claim, or action if the public body, with the advice of its attorney, determines that disclosure will seriously impair the ability of the public body to process the claim or conduct a pending investigation, litigation, or proceeding in the public interest. Atlas Paving Company v. Kingfisher County District Court of Kingfisher County, Case No. CV-2026-19.
A motion was made with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz- Yes.
6. Conducted Executive Session for the purpose set forth above.
7. A motion was made by Moss and seconded by Schwarz to reconvening into Open Session.
A motion was made with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz- Yes.

8. A motion was made by Schwarz and seconded by Sparks to Retain Gabe Bass with Bass Law Firm as outside council for Atlas Paving Company v. Kingfisher County District Court of Kingfisher County, Case No. CV-2026-19.

A motion was made with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz- Yes.

9. A motion was made by Schwarz and seconded by Moss to approve the minutes of the regular meeting held February 23, 2026; Agenda, Purchase Orders, Warrants, Payroll for March 2, 2026 for FY:24-25 and FY:25-26.

A motion was made with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz- Yes.

FY: 25-26

General

1432	Pam Wilcox	\$87.00	Travel
1433	ONG	\$342.96	M & O
1434	Amazon	\$21.84	M & O
1435	Cliffor Power Systems	\$1,909.00	M & O
1436	Cimarron Exterminators	\$200.00	M & O
1437	ONG	\$1,125.47	M & O
1438	Standley Systems	\$25.71	M & O
1439	ONG	\$1,297.79	M & O
1440	Pioneer Telephone	\$126.86	M & O
1441	RK Black	\$45.00	M & O
1442	Wilson Funeral Home	\$600.00	M & O
1443	Wilson Funeral Home	\$600.00	M & O
1444	Kay County Assessor	\$45.00	M & O
1445	Amazon	\$80.58	M & O
1446	Shawna Butts	\$126.15	Travel

Highway

1483	AT&T DW Holdings	\$40.54	M & O
1484	Cummins	\$4,500.00	M & O
1485	Associated Supply	\$1,439.50	M & O
1486	Great Western Trailer	\$330.22	M & O
1487	Inland Truck Parts & Services	\$8,260.32	M & O
1488	John Peach	\$4,860.00	M & O
1489	John Peach	\$9,845.00	M & O
1490	Earnheart Supply	\$1,048.18	M & O
1491	Earnheart Oil	\$99.50	M & O
1492	Circle C Diesel Servies	\$2,292.85	M & O
1493	R& H Truck & Autos	\$2,610.00	M & O
1494	Chickasaw Personal Comm	\$6,349.48	M & O
1495	Garfield Glass	\$250.00	M & O
1496	Standley Systems	\$15.18	M & O
1497	USG Corporation	\$2,566.25	M & O
1498	Standley Systems	\$35.70	M & O

1499	Filter Care of Missouri	\$656.65	M & O
1500	Cummins	\$633.50	M & O
1501	Earnheart Oil	\$190.56	M & O
Health Dept			
144	Mckesson	\$834.38	M & O
145	Jennifer Boyle	\$150.80	Travel
Sheriff Service Fee			
149	Galls	\$106.34	M & O
150	Jacksons Chevrolet	\$911.78	M & O
151	Cellco	\$926.99	M & O
152	Melissa Kiser	\$600.00	M & O
153	Metro Emergency Upfitters	\$1,218.20	M & O
154	Relentless LLC	\$490.00	M & O
155	Amazon	\$507.89	M & O
156	Axon Enterprises	\$723.26	M & O
157	M6 Wrecker & Recovery	\$125.00	M & O
158	Service Oklahoma	\$102.00	M & O
159	Jacksons Chevrolet	\$1,172.17	M & O
160	Standley Systems	\$63.11	M & O
Extension Sales			
74	Oklahoma State University	\$13,333.33	Personal Services
75	Bryan Kennedy	\$319.87	Travel
Free Fair Sales			
101	Famers Electric	\$7,606.40	Capital Outlay
Jail Sales			
290	Bradyplus	\$936.07	M & O
291	Amazon Business	\$285.99	M & O
292	Turnkey Health Clinic	\$360.00	M & O
Library Sales			
54	Lizsandra Pappe	\$845.00	M & O
Sheriff Sales Tax			
26	Special Ops Uniforms	\$652.54	M & O
¼ Cent Sales Tax			
161	Davenport Fire Equipment	\$5,274.00	M & O
162	K & S Tire	\$192.50	M & O
163	Jims Welding	\$20,497.80	M & O
164	FRQ, LLC	\$857.89	M & O
½ Cent Sales Tax			
136	Cellco	\$200.20	M & O
137	ONG	\$307.30	M & O
138	Atwoods	\$3,257.59	M & O
139	Firetextresponse	\$500.00	M & O
Sheriff Funding Assistance Grant			
34	Bob Howard Dodge	\$83,408.00	Capital Outlay



Drug Court

49	Pioneer	\$11.34	M & O
50	Frank Austin	\$250.00	M & O

10. Discussion and possible action regarding any new business: None
Consideration and Possible Action with respect to any other matters not known about or which could not have been foreseen prior to the posting of this agenda.

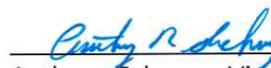
11. *Board Comments/Announcements: Meet with CED#8 Thursday March 5th, 2026 for Final Inspection on Asphalt Overlay Projects.*

12. Adjournment: 9:38 am
A motion was made by Moss and seconded by Schwarz to adjourn.
Motion passed with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz-Yes.
Details Concerning the above listed purchase orders/claims are available in the County Clerk's Office. All records are open to the public, and any person may examine same during regular office hours

Approve this 9th day of March, 2026.



Mike Sparks, Chairman



Anthony Schwarz, Vice Chairman



Jeff Moss, Member



Emily Lee, County Clerk

