

NOTICE AND AGENDA OF A REGULAR MEETING
KINGFISHER COUNTY COMMISSIONERS

April 13, 2026 9:00 am

AGENDA POSTED ON THE BULLETIN BOARD BY THE COMMISSIONER'S OFFICE AND LOBBY (WEST)
ENTRANCE

PLACE: COMMISSIONER'S OFFICE, 101 S. MAIN, ROOM 9, KINGFISHER, OK 73750

Pursuant to the Oklahoma Meetings Act (25 O.S. Sec. 301, et seq), notice is hereby given that the Board of County Commissioners of Kingfisher County will hold a regular meeting as follows.

AGENDA

Pledge of Allegiance

1. Call to order by Chairman Sparks
 - a. Roll Call
2. Comments from the public, limited to two (2) minutes. Time may be extended at the discretion of the Board.
(Pursuant to A.G. Opinion 02-26, comments from the public shall be limited to items on the agenda.)
3. Discussion and possible action regarding Resolution#29 Declaration of Surplus for District 1.
2024 Tractor JD 6155M ID# D-304-0017 Serial# 1L06155MPRG440950 \$160,994.48
2024 Tractor JD 6155M ID# D-304-0018 Serial# 1L06155MTRG440851 \$160,994.48
4. Discussion and possible action regarding Resolution#30 Declaration of Surplus for District 3.
2025 Tractor JD 6155M ID# D-304-0054 Serial#1L06155MVRG441280 \$160,994.48
2025 Tractor JD 6155M ID# D-304-0055 Serial#1L06155MARG441278 \$160,994.48
5. Discussion and possible action regarding Service Agreement Between Oklahoma State University On behalf of County extension office, the USDA and Kingfisher County Commissioners for the period of July 1, 2026 through June 30, 2027.
6. Discussion and possible action regarding Service Agreement between Blu Phoenix Support and Kingfisher County.

Recurring Agenda Items

7. Discussion and possible action regarding the minutes of the regular meeting held April 6, 2026; Agenda, Purchase Orders, Warrants, Payroll for April 13, 2026 for FY:24-25 and FY:25-26.

8. Discussion and possible action regarding Monthly report Election Board.
9. Discussion and possible action regarding Monthly Reimbursement Claims for Dist. Attorney and Election Board.
10. Discussion and possible action regarding any new business:
Consideration and Possible Action with respect to any other matters not known about or which could not have been foreseen prior to the posting of this agenda.
11. *Board Comments/Announcements:*
12. Adjournment:

Posted by: *Emily Lee*

Date: *4-10-21*

Time: *8:48am*