

NOTICE AND AGENDA OF A REGULAR MEETING

KINGFISHER COUNTY COMMISSIONERS

April 20, 2026 9:00 am

AGENDA POSTED ON THE BULLETIN BOARD BY THE COMMISSIONER'S OFFICE AND LOBBY (WEST)  
ENTRANCE

PLACE: COMMISSIONER'S OFFICE, 101 S. MAIN, ROOM 9, KINGFISHER, OK 73750

*Pursuant to the Oklahoma Meetings Act (25 O.S. Sec. 301, et seq), notice is hereby given that the Board of County Commissioners of Kingfisher County will hold a regular meeting as follows.*

**AGENDA**

Pledge of Allegiance

1. Call to order by Chairman Sparks
  - a. Roll Call
2. Comments from the public, limited to two (2) minutes. Time may be extended at the discretion of the Board.  
(Pursuant to A.G. Opinion 02-26, comments from the public shall be limited to items on the agenda.)
3. Discussion and possible action regarding Public Service/Access Drive for ONEOK, INC  
Sec. 28-17-7                      Culvert Size: 12" Beveled Ends                      Dist. 3
4. Discussion and possible action regarding Road Right of Way for Glen Energy Services
  1. Starting in the SW NW Sec. 27-17-7 ending in SW NE Sec. 28-17-7      4"      Steel      Dist. 1
5. Discussion and possible action regarding Road Right of Way for Bison Water Midstream, LLC
  1. Starting in the NW NW Sec. 23-15-9 ending in SW SW Sec. 14-15-9      8"                      Dist. 3
6. Discussion and possible action regarding Amended Plats Sections I, II, & III Sec 32-15-5 in Dist.1.
7. Discussion and possible action regarding Resolution #24 BOCC to Proclaim the week of April 19<sup>th</sup>-April 25<sup>th</sup>, 2026 as National Crime Victims' Rights Week in Kingfisher County.
8. Discussion and possible action regarding CED#8 Bridge Inspection Invoice in the amount of \$1,996.02 for all Districts.

**Recurring Agenda Items**

9. Discussion and possible action regarding the minutes of the regular meeting held April 13, 2026; Agenda, Purchase Orders, Warrants, Payroll for April 20, 2026 for FY:24-25 and FY:25-26.

10. Discussion and possible action regarding any new business:  
*Consideration and Possible Action with respect to any other matters not known about or which could not have been foreseen prior to the posting of this agenda.*

11. *Board Comments/Announcements:*

12. Adjournment:

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Posted by: *Emily Lee* Date: *4-17-26* Time: *9:00am*