

NOTICE AND AGENDA OF A REGULAR MEETING
KINGFISHER COUNTY COMMISSIONERS

October 19, 2026 9:00 am

AGENDA POSTED ON THE BULLETIN BOARD BY THE COMMISSIONER'S OFFICE AND LOBBY (WEST)
ENTRANCE

PLACE: COMMISSIONER'S OFFICE, 101 S. MAIN, ROOM 9, KINGFISHER, OK 73750

Pursuant to the Oklahoma Meetings Act (25 O.S. Sec. 301, et seq), notice is hereby given that the Board of County Commissioners of Kingfisher County will hold a regular meeting as follows.

AGENDA

Pledge of Allegiance

1. Call to order by Chairman Sparks
 - a. Roll Call
2. Comments from the public, limited to two (2) minutes. Time may be extended at the discretion of the Board.
(Pursuant to A.G. Opinion 02-26, comments from the public shall be limited to items on the agenda.)
3. Discussion and possible action regarding Award of Bid #2-26-27 for the District #2 County Barn.
Bid Results are as follows:
Plumbing
Dowell Plumbing-\$78,500.00

HVAC
Ryan Harmon Heating & Airconditioning-\$64,500.00
Luckinbill Mechanical-\$88,250.00
Brandon's Comfort Solutions-\$61,166.00

Framing
7B Construction-\$107,825.00

Electrical
Farmers Electric-\$130,345.00
Apex Electrical Solutions-\$131,322.00
Vital Construction-\$125,000.00

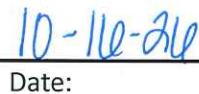
Concrete
Daniel Construction-\$122,910.00

4. Discussion and possible action regarding a Memorandum of Understanding with the District Attorney and Diversion Hub to administer the County Community Safety Investment Funds (781), including modification of FY25/26 application and approval for FY27 application.

Recurring Agenda Items

5. Discussion and possible action regarding the minutes of the regular meeting held October 13, and the; Agenda, Purchase Orders, Warrants, Payroll for October 19, 2026 for FY:25-26 and FY:26-27.
6. Discussion and possible action regarding removing Curtis English as receiving officer for Big Four Fire Department and adding Morgan Schmidt to all Big Four Accounts.
7. Discussion and possible action regarding any new business:
Consideration and Possible Action with respect to any other matters not known about or which could not have been foreseen prior to the posting of this agenda.
8. *Board Comments/Announcements:*
9. Adjournment:


Posted by:


Date:


Time: