NOTICE AND AGENDA OF A REGULAR MEETING KINGFISHER COUNTY COMMISSIONERS

December 5, 2022

AGENDA POSTED ON BULLETIN BOARD BY COMMISSIONERS OFFICE AND LOBBY (WEST) ENTRANCE TIME: 9:00 AM

PLACE: COMMISSONERS OFFICE, 101 S. MAIN, ROOM 9, KINGFISHER, OK 73750

Pursuant to the Oklahoma Meeting at (25 O.S. Sec. 301, et seq.), notice is hereby given that the Board of County Commissioners of Kingfisher County will hold a regular meeting as follows.

- 1. Call to order by Chairman Dobrovolny
 - A. Roll Call
 - B. Recognize guest for questions or comments: (Limit 2 minutes per person for comments)
- 2. Correspondence and Reports:

COVID - Kingfisher 5 cases

3. Discussion: NODA REAP Grant Program

4. Consent Agenda:

A. Approve or disapprove Minutes for Regular Meeting held November 28, 2022; Agenda, Purchase Orders, Warrants, Payroll for December 5, 2022 for FY: 22-23.

5. Action Items:

A. Approve or disapprove monthly reports for Sheriff, Health Department, Assessor, County Clerk and Treasurer

- B. Approve or disapprove Bid #7-22-23 Big 4 Fire Dept. station remodel
- C. Approve or disapprove Resolution #6-14 Disposing of Equipment for Assessor

| CD/Orthoguad | H-4-01 | \$2,110.00 | |
|---------------|------------|------------|--------------|
| HP Input Tray | AVI-218-09 | \$817.00 | RCTHCLB22798 |
| Computer | AVI-219-22 | \$1,158.97 | N/A |
| Computer | AVI-219-23 | \$1,158.97 | N/A |
| Computer | AVI-219-24 | \$1,158.97 | N/A |
| Computer | AVI-219-25 | \$1,158.97 | N/A |
| Computer | AVI-219-26 | | N/A |
| Computer | AVI-219-27 | | N/A |

- D. Approve or disapprove CED #8 Invoice for Bridge inspection for all districts in the amount of \$2,535.00 and the Report of Conference between Bridge Owner & Bridge Inspection Consultant or Circuit Engineering District.
- E. Approve or disapprove 2023 lawn & landscape maintenance contract for The Grounds Guys of Edmond for Courthouse in the amount of \$2,570.46
- H. Approve or disapprove Notice to Bidders #10-22-23 on Rock chip material for Chip/Seal project in all districts of Kingfisher County.

| Postec | d By: | Date: | Time: | |
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| J. | Adjournment: | | | |
| | Trew Business. | | | |
| I. | New Business: | | | |