

NOTICE AND AGENDA OF A REGULAR MEETING  
KINGFISHER COUNTY COMMISSIONERS  
JUNE 21, 2022

AGENDA POSTED ON BULLETIN BOARD BY COMMISSIONERS OFFICE AND LOBBY (WEST) ENTRANCE  
TIME: 9:00 AM

PLACE: COMMISSIONERS OFFICE, 101 S. MAIN, ROOM 9, KINGFISHER, OK 73750

*Pursuant to the Oklahoma Meeting at (25 O.S. Sec. 301, et seq.), notice is hereby given that the Board of County Commissioners of Kingfisher County will hold a regular meeting as follows.*

**1. Call to order by Chairman Dobrovolny**

- A. Roll Call
- B. Recognize guest for questions or comments:  
*(Limit 2 minutes per person for comments)*

**2. Correspondence and Reports:**

**3. Discussion:**

- A. Joey Maschino with Big 4 Fire Dept. wants to discuss getting new I-Pads.

**4. Consent Agenda:**

- A. Approve or disapprove Minutes for Regular Meeting held June 13, 2022; Agenda, Purchase Orders, Warrants, Payroll for June 21, 2022 for FY: 21-22.

**5. Action Items:**

- A. Approve or disapprove hiring The Grounds Guys to maintain the flower beds around the Courthouse and Annex
- B. Approve or disapprove Plat for Cashion – Lincoln Ridge Estates for Daniel Ray (Realtime Property)
- C. Approve or disapprove the contract with Western Plains Youth and Family Services for Fiscal Year 22-23.
- D. Approve or disapprove Resolution #33 for the approval for annual contracts continuation for the following service agreements for the Health Dept. FY: 22-23
  - Claudia's Cleaning Services, LLC                      RK Black
  - Pitney Bowes    Language Line
  - Standley    First Net/AT&T
  - Trail Creek Wellness    CAC Lawncare and Landscaping
  - Cimarron Exterminators
- E. Approve or disapprove Declaration of Surplus #18 for Dist. 1
  - 2016 John Deere Cab Tractor    371-304-0009    1L06120MJGH850261    \$81,962.65
  - 2017 John Deere Cab Tractor    371-304-0010    1L06120MLGH862223    \$61,158.96
- F. Approve or disapprove Declaration of Surplus #19 for Dist. 2
  - 2019 John Deere Cab Tractor    372-304-0018    1L06155MKJG918161    \$53,500.00
  - 2019 John Deere Cab Tractor    372-304-0019    1L06155MAJG918330    \$53,500.00

- G. Approve or disapprove Resolution #43 & #44 for Disposing of Equipment for Dist. 3  
 2020 John Deere Tractor      D-3040046      1L06155MEKG948269  
 2020 John Deere Tractor      D-3040045      1L06155MLKG945157
- H. Approve or disapprove the monthly report for Court Clerks Preservation Fund for May, 2022.
- I. Approve or disapprove Road Right of Way for BCE-Mach III Midstream Holdings, LLC  
 1. Starting in the SW SW Sec. 26-16-6 ending in NW NW Sec. 35-16-6      12" Poly      Dist. 1  
 2. Starting in the SW SW Sec. 36-16-6 ending in SE SE Sec. 35-16-6      12" Poly      Dist. 1  
 3. Starting in the SW SE Sec. 27-17-6 ending in NW NE Sec. 34-17-6      12" Poly      Dist. 1  
 4. Starting in the SW SE Sec. 27-17-6 ending in NW NE Sec. 34-17-6      10" Poly      Dist. 1
- J. Approve or disapprove Road Right of Way for Ovintiv  
 1. Starting in the NE Sec. 11-16-8 ending in NE Sec. 1-16-8      3" Poly      Dist. 3  
 2. Starting in the SW Sec. 36-16-7 ending in SE Sec. 20-15-6      12" Lay Flat      Dist. 1
- K. Approve or disapprove Road Right of Way for Blake Production Co., Inc.  
 1. Starting in the NW SE Sec. 9-19-5 ending in NE SW Sec. 5-19-5      3" Poly      Dist. 2
- L. Approve or disapprove Road Right of Way for K & J Construction, LLC  
 1. Starting in the SW NW Sec. 22-16-6 ending in SE SW Sec. 2-16-6      12" Lay Flat      Dist. 1  
 2. Starting in the NW SE Sec. 35-18-6 ending in SE SE Sec. 25-18-6      12"/4" Lay Flat/Poly      Dist. 2  
 3. Starting in the SE SE Sec. 11-17-6 ending in NW SE Sec. 35-18-6      12" Lay Flat      Dist. 2  
 4. Starting in the NE NW Sec. 12-16-6 ending in SE SW Sec. 2-16-6      4" Poly      Dist. 2
- M. New Business:
- N. Adjournment:

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Posted By: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_