

KINGFISHER COUNTY COMMISSIONER MINUTES

September 2, 2025

Minutes of the regular meeting of Kingfisher County Board of County Commissioners was held on September 2, 2025. Advanced notice of the meeting was posted on bulletin board next to the Commissioner's office and the north entrance on August 29, 2025 at 9:00 am.

1. Chairman Anthony Schwarz called the meeting to order at 9:00am with Commissioners Sparks leading the flag salute. Roll call was read with the following responses: Moss – present; Sparks – present; Schwarz – present.
2. Guest: Gary Reid, Kingfisher Times & Free Press; Kelly Buck, Citizen; Nik Smith, Aaron Pitt, Sheriff; Ryan Deatherage, 911/Emergency Mgmt; and Emily Lee, County Clerk.

Action Items:

Fy 24-25

Highway:

2178	John Peach	\$2,339.50	M & O
2179	John Peach	\$2,895.00	M & O
Sheriff Sales Tax:			
25	Motorola Solutions	\$13,981.40	Capital Outlay
¼ Cent Sales Tax:			
149	Banner Fire Equipt	\$650.00	M & O
150	Banner Fire Equipt	\$1,060.00	M & O

FY 25-26

General:

293	OG&E	\$439.97	M & O
294	ONG	\$415.75	M & O
295	ONG	\$253.53	M & O
296	ONG	\$415.21	M & O
297	Jason Wiebelt	\$41.24	Travel
298	SA&I	\$1,151.75	M & O
299	SA&I	\$1,765.75	M & O
300	Cordry Gritz Funeral Home	\$600.00	M & O

Highway:

315	Haskell Lemon	\$53,700.57	M & O
316	Great Western Trailer	\$154.18	M & O
317	Haskell Lemon	\$42,819.21	M & O
318	Irwin Trailer	\$1,794.00	M & O
319	Lightle Sand & Const	\$40,097.14	M & O
320	Kimball Midwest	\$499.64	M & O
321	Dub Ross	\$6,830.72	M & O
322	Earnheart Oil	\$330.90	M & O
323	Filter Care	\$338.60	M & O

324	Great Plain Kubota	\$463.86	M & O
325	Amazon	\$133.36	M & O
326	Uline	\$1,486.72	M & O
911:			
44	Amazon	\$657.92	M & O
Health Dept:			
33	Jennifer Boyle	\$303.80	Travel
34	Coverall of Oklahoma	\$200.00	M & O
35	Saundra Main	\$40.60	Travel
36	Meghan Chambers	\$65.80	Travel
37	Amazon	\$35.99	M & O
Resale:			
10	Standley Systems	\$166.05	M & O
11	Kelly Majetic	\$56.00	Travel
12	Beverly Cluck	\$45.50	Travel
13	NW Dist. CODA	\$40.00	M & O
Sheriff Service Fee:			
26	Standley Systems	\$48.18	M & O
27	Dana Safety Supply	\$220.00	M & O
28	A.L.E.R.T.	\$630.00	M & O
Sheriff Training:			
2	NJ Criminal Interdiction	\$299.00	M & O
Extension:			
17	Heather Leitner	\$184.45	Travel
18	OK State University	\$13,333.33	Personal Services
Free Fair:			
29	ONG	\$375.98	M & O
Jail Sales Tax:			
64	Trane U.S.	\$1,889.51	M & O
65	Turn Key Health Clinic	\$48.09	M & O
Sheriff Sales Tax:			
1	Safe Life Defense	\$1,358.20	Capital Outlay
2	Chickasaw Personal Comm	\$6,488.00	Capital Outlay
3	Cadalacks Collision Center	\$9,457.47	M & O
¼ Cent Sales Tax:			
27	Myder	\$375.00	M & O
28	Myder	\$2,080.40	M & O
29	Woods Body Shop	\$450.00	M & O
30	RLI Surety	\$272.00	M & O
½ Cent Sales Tax:			
35	ONG	\$30.62	M & O
36	Cellco	\$136.19	M & O

Motion was passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes.

3. A motion was made by Sparks and seconded by Moss to approve Resolutions # 1-6 for Disposing of Equipment for Emergency Management:

HP Laptop Computer	CD-219-05	Serial# STW20105576	\$1,375.00
Laptop Computer w/case	CD-219-07	Serial# 41750749525	\$750.00
Transformer for Generator	CD-600-01		\$439.95
Portable Radio	CD-602-06	Serial# 422HBU1920	\$665.00
Gas Detector	CD-611-01	Serial# 181-121613	\$708.26
Gas Detector	CD-611-02	Serial# 181-121613	\$708.26

Motion was passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes.

4. A motion was made by Sparks and seconded by Moss to approve Resolutions# 7-11 for Disposing of Equipment for 911:

Laptop Computer	911-229-01		\$789.00
Radio Component	911-602-10	Serial# 204459	\$1,011.11
Radio Component	911-602-11	Serial# 204451	\$1,011.11
Radio Component	911-602-12	Serial# B3500395	\$502.60
Radio System Component	911-602-20	Serial# B3400918	\$502.60

Motion was passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes.

5. A motion was made by Moss and seconded by Sparks to approve Road Right of Way for Ovintiv
1. Starting in the SE Sec. 20-15-6 ending in SW Sec. 21-15-6 12" Layflat Dist. 1
Motion was passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes.

6. A motion was made by Moss and seconded by Sparks to approve Road Right of Way for BCE-MACH III Midstream Holdings.
1. Starting in the SE SE Sec. 21-15-6 ending in SW SW Sec. 22-15-6 10" Poly Dist. 1
Motion was passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes.

7. A motion was made by Sparks and seconded by Moss to approve removing Suzie Miles as Requisitioning officer and adding Katelynn Braswell, removing Ana Medrano as receiving officer and adding Alexy Maroney for Health Dept.
Motion was passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes.

8. A motion was made by Schwarz and seconded by Moss to approve Change Order on Bid# 1-24-25 for districts 1 & 3.
Motion was passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes.

9. A motion was made by Moss and seconded by Sparks to table amending the Firearm policy in County Handbook until next week. Chairman Schwarz is making a few more calls to the DA and to County Insurance to find out what is and is not allowed for the County to move forward with.
Motion was passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes.

10. A motion was made by Sparks and seconded by Moss to approve the minutes of the regular meeting held August 25, 2025; Agenda, Purchase Orders, Warrants, Payroll for September 2, 2025 for FY:24-25 and FY: 25-26.
Motion was passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes.
11. New Business: None
Consideration and Possible Action with respect to any other matters not known about or which could not have been foreseen prior to the posting of this agenda.
12. Board Comments/Announcements: None
13. Adjournment: 9:15am
A motion was made by Moss and seconded by Sparks to adjourn.
Motion passed with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz-Yes.
Details Concerning the above listed purchase orders/claims are available in the County Clerk's Office. All records are open to the public, and any person may examine same during regular office hours.

Approve this 8th day of September, 2025.



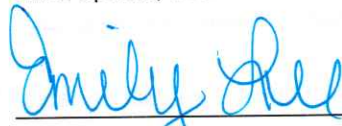
Anthony Schwarz, Chairman



Jeff Moss, Vice Chairman



Mike Sparks, Member



ATTEST: Emily Lee, County Clerk

