

KINGFISHER COUNTY COMMISSIONER MINUTES

May 4, 2026

Minutes of the regular meeting of Kingfisher County Board of County Commissioners was held on May 4, 2026. Advanced notice of the meeting was posted on bulletin board next to the Commissioner's office and the north entrance on May 1, 2026 at 9:00 am.

1. Chairman Mike Sparks called the meeting to order at 9:00am with Commissioners Sparks leading the flag salute. Roll call was read with the following responses: Moss – present; Sparks – present; Schwarz – present.
2. Guest: Gary Reid, Kingfisher Times & Free Press; Aaron Pitts, Sheriff; Maitland Woody, All About Network; Randy Pindexter, Pam Wilcox, Emergency Mgmt.; Shauna Rupp, Chamber of Commerce; Dan Craig, Assistant Superintendent for CTTC, Joy Hill, Marketing Director, CTTC; Sarah Edsall, Instructor, Multimedia Design & Business Technology; Brooke Barton, Miranda Borelli, Serenity Lasiter; Students of CTTC; and Emily Lee, County Clerk.

Public Comment: Shauna Rupp, introduced Teachers and Students of Chisholm Trail Technology and spoke to Commissioners on how this project came to be.

3. Recognition was given by Commissioners to Chisholm Trail Technology Centers' Students Brooke Barton, Miranda Borelli, and Serenity Lasiter along with Mrs. Sarah Edsall who is the Instructor, Multimedia Design & Business Technology, for the hard work to Create a New Directory along with a Key for the Kingfisher County Centennial Wall.
4. A motion was made by Moss and seconded by Schwarz to approve Change Order #6 on 2025 Chip & Seal for Dist.1.
A motion was made with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz- Yes.
5. A motion was made by Sparks and seconded by Schwarz to approve Resolution #56 for Disposing of Equipment for Hennessey Fire Dept.
 - Ice Machine ID# 601-01 \$4,100.00A motion was made with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz- Yes.
6. A motion was made by Sparks and seconded by Schwarz to approve Resolutions #57 & 58 for Disposing of Equipment for Dist. 2.
 - 2025 JD Tractor ID#304-0027 Serial#1L06155MASG513876 \$176,117.08
 - 2025 JD Tractor ID#304-0026 Serial#1L60155MP5G513739 \$176,117.08A motion was made with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz- Yes.
7. A motion was made by Schwarz and seconded by Moss to approve the minutes of the regular meeting held April 27, 2026; Agenda, Purchase Orders, Warrants, Payroll for May 4, 2026 for FY:24-25 and FY:25-26.

FY:25-26

General

1758	ONG	\$261.86	M & O
1759	Pioneer Telephone	\$38.98	M & O
1760	Bobby Jo Womack	\$311.39	M & O
1761	ONG	\$523.48	M & O
1762	Kingfisher Office Supply	\$51.95	M & O
1763	Cimarron Electric	\$537.85	M & O
1764	Pioneer Telephone	\$807.69	M & O
1765	ONG	\$475.44	M & O
1766	Pioneer Telephone	\$126.77	M & O

Highway

1881	Ernest A Hellwege Jr	\$5,114.00	M & O
1882	Certified Laboratories	\$1,963.45	M & O
1883	Kimball Midwest	\$144.01	M & O
1884	Culligan	\$48.50	M & O
1885	Lightle Sand & Const.	\$4,495.00	M & O
1886	A+ CDL Truck Rental	\$450.00	M & O
1887	Circle B Diesel Services	\$385.00	M & O
1888	Circle B Diesel Services	\$870.00	M & O
1889	Safety Kleen System	\$193.42	M & O

Health Dept

184	Blair Coughlan	\$441.09	Travel
185	Staples	\$252.78	M & O
186	Jennifer Boyle	\$245.78	Travel

Resale

49	Digi Group	\$256.22	M & O
50	Kelly Majetic	\$94.25	Travel
51	AAA Land Records of OK	\$2,750.00	M & O

Sheriff Service Fee

212	Melissa Kiser	\$675.00	M & O
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Sheriff Training

9	OK Dare Officer's Assoc.	\$180.00	M & O
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Opioid Abatement

1	OK Attorney General	\$9,910.06	M & O
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Extension

93	ONG	\$64.68	M & O
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Free Fair

124	ONG	\$544.80	M & O
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RBST

21	Sunbelt Equipment	\$3,019.20	M & O
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Jail Sales Tax

378	Ezell's Refrigeration	\$1,819.65	M & O
379	Amazon	\$185.37	M & O
380	Shield Systems	\$2,170.00	M & O

Library Sales Tax		
68	Lizsandra Pappé	\$845.00 M & O
Sheriff Sales Tax		
36	Mulherin Outdoor Services	\$4,400.00 M & O
¼ Cent Sales Tax		
198	NAPA	\$13.99 M & O
199	MES Services	\$790.25 M & O
200	Doortec	\$666.00 M & O
Museum		
38	ONG	\$1,028.97 M & O
½ Cent Sales Tax		
179	ONG	\$51.82 M & O
180	Pioneer Telephone	\$61.67 M & O
181	Cimarron Electric	\$78.81 M & O
182	Pioneer Internet	\$63.67 M & O
183	Cimarron Electric	\$38.99 M & O

A motion was made with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz- Yes.

8. A motion was made by Moss and seconded by Schwarz to approve Monthly reports for Health Dept, County Clerk, and Assessor.

A motion was made with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz- Yes.

9. New Business: None

Consideration and Possible Action with respect to any other matters not known about or which could not have been foreseen prior to the posting of this agenda.

10. Board Comments/Announcements: *Wheatheart Meeting for Commissioner Schwarz May 5,2026.*

11. Adjournment: 9:18 am

A motion was made by Schwarz and seconded by Sparks to adjourn.

Motion passed with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes.

Details Concerning the above listed purchase orders/claims are available in the County Clerk's Office. All records are open to the public, and any person may examine same during regular office hours.

Approve this 11th day of May, 2026.


 Mike Sparks, Chairman



Anthony Schwarz, Vice Chairman



Jeff Moss, Member



Emily Lee, County Clerk

