

NOTICE AND AGENDA OF A REGULAR MEETING
KINGFISHER COUNTY COMMISSIONERS

October 6, 2025 9:00 am

AGENDA POSTED ON THE BULLETIN BOARD BY THE COMMISSIONER'S OFFICE AND LOBBY (WEST)
ENTRANCE

PLACE: COMMISSIONER'S OFFICE, 101 S. MAIN, ROOM 9, KINGFISHER, OK 73750

Pursuant to the Oklahoma Meetings Act (25 O.S. Sec. 301, et seq), notice is hereby given that the Board of County Commissioners of Kingfisher County will hold a regular meeting as follows.

AGENDA

Pledge of Allegiance

1. Call to order by Chairman Schwarz
 - a. Roll Call
2. Comments from the public, limited to two (2) minutes. Time may be extended at the discretion of the Board.
(Pursuant to A.G. Opinion 02-26, comments from the public shall be limited to items on the agenda.)
3. Discussion and possible action regarding Bid#3-25-26 on Salt/Sand Spreader for Dist.2.
Bidders are as follows:
Bruckner's Truck & Equipment: \$57,579.00
Industrial Truck Equipment: \$44,360.92
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4. Discussion and possible action regarding Construction Contract for Zyzer Asphalt, LLC for Bid #2-25-26 for Fall 2025 Chip/Seal for all three Districts.
5. Discussion and possible action regarding Notice to Bidders Bide# 4-25-26 Brush Truck (built on provided platform) with all necessary equipment fully serviced and ready to operate for Omega Fire Department.
6. Discussion and possible action regarding Road Right of Way for Western Farmers Electric Coop.
 1. Starting in the SW SE Sec. 33-20-9 ending in NW NE Sec. 4-19-9 Dist. 2
7. Discussion and possible action regarding Kingfisher County FY 25-26 Budgets and Publication.
8. Discussion and possible action regarding Resolution #14 selecting CED#8 to preform County Bridge Inspections for Kingfisher County.

Recurring Agenda Items

9. Discussion and possible action regarding the minutes of the regular meeting held September 29, 2025; Agenda, Purchase Orders, Warrants, Payroll for October 6, 2025 for FY:24-25 and FY: 25-26.
10. Discussion and possible action regarding Monthly reports for Assessor, County Clerk, Health Dept, Treasurer, Sheriff, and Court Clerk.
11. Discussion and possible action regarding Purchase Card Payment Approval for the month of September in the amount of \$1,490.00
12. Discussion and possible action regarding Appropriations & Transfers for the month of September 2025.
13. Discussion and possible action regarding any new business:
Consideration and Possible Action with respect to any other matters not known about or which could not have been foreseen prior to the posting of this agenda.
14. *Board Comments/Announcements:*
15. Adjournment:


Posted by:

10-3-25

Date:

9:00 am

Time: