NOTICE AND AGENDA OF A REGULAR MEETING KINGFISHER COUNTY COMMISSIONERS

October 20, 2025 9:00 am

AGENDA POSTED ON THE BULLETIN BOARD BY THE COMMISSIONER'S OFFICE AND LOBBY (WEST) ENTRANCE

PLACE: COMMISSIONER'S OFFICE, 101 S. MAIN, ROOM 9, KINGFISHER, OK 73750

Pursuant to the Oklahoma Meetings Act (25 O.S. Sec. 301, et seq), notice is hereby given that the Board of County Commissioners of Kingfisher County will hold a regular meeting as follows.

AGENDA

Pledge of Allegiance

- Call to order by Chairman Schwarz
 Roll Call
- Comments from the public, limited to two (2) minutes. Time may be extended at the discretion of the Board.
 (Pursuant to A.G. Opinion 02-26, comments from the public shall be limited to items on the agenda.)
- 3. Discussion and possible action regarding Change Order for Kingfisher County 2025 Fall Chip Seal Adding additional miles in District 2 with Zyzer, LLC.
- 4. Discussion and possible action regarding Notice to Bidders, Bid #5-25-26 for labor and materials necessary for construction of bridge CN233 for District 1.
- 5. Discussion and possible action regarding Resolution #15 for Interlocal Cooperative Agreement appointing County Representative to CED Board of Directors.
- 6. Discussion and possible action regarding Notice to Bidders, Bid #6-25-26 for Ballot Printing for Election Board.
- Discussion and possible action regarding Right of Way for Ovintiv
 Starting in the SW Sec. 6-15-7 ending in NW Sec. 7-15-7
 Layflat Dist.3
- Discussion and possible action regarding Right of Way for AT&T Enterprises
 Starting in Sec. 21-16-5 ending in Sec. 15-16-6
 Dist. 1

Recurring Agenda Items

- 9. Discussion and possible action regarding the minutes of the regular meeting held October 14, 2025; Agenda, Purchase Orders, Warrants, Payroll for October 20, 2025 for FY:24-25 and FY: 25-26.
- 10. Discussion and possible action regarding any <u>new business:</u>

 Consideration and Possible Action with respect to any other matters not known about or which could not have been foreseen prior to the posting of this agenda.
- 11. Board Comments/Announcements:
- 12. Adjournment:

Posted by: Date: Time: