

NOTICE AND AGENDA OF A REGULAR MEETING  
KINGFISHER COUNTY COMMISSIONERS

October 25, 2021

AGENDA POSTED ON BULLETIN BOARD BY COMMISSIONERS OFFICE AND LOBBY (WEST) ENTRANCE  
TIME: 9:00 AM

PLACE: COMMISSIONERS OFFICE, 101 S. MAIN, ROOM 9, KINGFISHER, OK 73750

*Pursuant to the Oklahoma Meeting at (25 O.S. Sec. 301, et seq.), notice is hereby given that the Board of County Commissioners of Kingfisher County will hold a regular meeting as follows.*

**1. Call to order by Chairman Dobrovolny**

- A. Roll Call
- B. Recognize guest for questions or comments:  
*(Limit 2 minutes per person for comments)*

**2. Correspondence and Reports:**

**3. Discussion:**

1. Covid Report:	Cashion:	5	(up 2)
	Dover:	2	(up 1)
	Hennessey	13	(up 4)
	Kingfisher:	12	(down 1)
	Loyal:	0	(down 1)
	Okarche:	0	(down 2)
	Omega:	0	(no change)
	Kingfisher County Total Active:	32	up 2
	Total cases for the county:	2,704	Total Recovered: 2,616
	Total Deaths for the County:	56	(Up 11 deaths)

**4. Consent Agenda:**

- A. Approve or disapprove Minutes for Regular Meeting held October 18, 2021. Agenda, Purchase Orders, Warrants and Payroll for October 25, 2021 for FY: 21-22 and Warrants for FY: 20-21.

**5. Action Items:**

- A. Approve or disapprove Bid #4-21-22 Steel Bridge Material for District 3.
- B. Approve or disapprove Bridge Inspection Invoice for 15 bridges in the amount of \$3,649.50.
- C. Approve or disapprove Road Right of Way for Ovintiv
  - 1. Starting in the SW Sec. 7-17-9 ending in NE Sec. 18-17-9 Dist. 3 3" Poly
  - 2. Starting in the SE Sec. 26-15-7 ending in NW Sec. 6-14-6 Dist. 1 12" Layflat
- D. Approve or disapprove Road Right of Way for Oklahoma Gas & Electric
  - 1. Starting in the SW Sec. 7-17-9 ending in NE Sec. 18-17-9 Dist. 3 3" Poly
  - 2. Starting in the SE Sec. 26-15-7 ending in NW Sec. 6-14-6 Dist. 1 12" Layflat

E. Approve or disapprove Declaration of Surplus #3 for Dist. 1  
Post Driver                      371-362-0001   Ser. #OW-MS 99                      \$1,101.80

F. Approve or disapprove Emergency Management Performance Grant for 4<sup>th</sup> Quarter

G. New Business:

H. Adjournment:

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Posted By:

Date:

Time: