



KINGFISHER COUNTY COMMISSIONERS

Jeff Moss, District 1
Mike Sparks, District 2
Anthony Schwarz, District 3


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Kingfisher County Courthouse
101 S. Main, Room #9
Kingfisher, OK 73750

RESOLUTION # 27-25-26

BE IT RESOLVED, in accordance with the provisions of 74 O.S. § 20k-1A, the Board of County Commissioners of Kingfisher County approve the Sheriff's Office Funding Assistance Grant Application. The Board certifies that the projects proposed in the application meet applicable requirements of the Grant Program, and that all information presented is correct. By appropriate language incorporated in each grant, or other document under which funds are to be disbursed, the undersigned shall assure that the applicable conditions shown above apply to all recipient of these state funds.

Approved this 22nd day of June, 2026.


Chairman, Board of County Commissioners

ATTEST




County Clerk

Agency Information

Agency Specific Information

Please ensure pre-populated information is correct. If not, please navigate to your organization profile to update the information.

Name of Agency: *Kingfisher County Sheriff's Office **
Type of Agency: *Sheriff's Department **
Address: *1001 Victory Lane**
City: *Kingfisher** **State:** *Oklahoma** **ZIP:** *73750-3241 ** **County:** *Kingfisher County**
UEI Number: *ZKJ4DGHKJKJ9* **Federal ID Number:** *73-6006380 ** **Supplier ID Number:**
Website: **Telephone Number:** *(405) 375-2778 **

Contact Information

Authorized Official (Required)	Name: <i>Anthony Schwarz *</i>	Title: <i>Board of County Commissioners *</i>
	Street Address: <i>101 S Main Street, Room 9 *</i>	Address 2:
	City: <i>Kingfisher *</i>	State: <i>Oklahoma *</i> ZIP: <i>73750 *</i>
	Phone: <i>(405) 375-3808 *</i>	Email: <i>kfcocomm@pldi.net *</i>

Project Director (Required)	Name: <i>Edward Cangiano *</i>	Title: <i>Undersheriff *</i>
	Street Address: <i>1001 Victory Lane *</i>	Address 2: <i>1001 Victory Lane</i>
	City: <i>Kingfisher *</i>	State: <i>Oklahoma *</i> ZIP: <i>73750 *</i>
	Phone: <i>(405) 375-2778 *</i>	Email: <i>ecangiano@kingfisherso.com *</i>

Main Point of Contact (Required)	<input checked="" type="checkbox"/> Same as Project Director	
	Name: *	Title: *
	Street Address: *	Address 2:
	City: *	State: * ZIP: *
	Phone: *	Email: *

Fiscal Contact (Required)	Name: <i>Emily Lee *</i>	Title: <i>County Clerk *</i>
	Street Address: <i>101 S. Main, Room 3 *</i>	Address 2:
	City: <i>Kingfisher *</i>	State: <i>Oklahoma *</i> ZIP: <i>73750 *</i>
	Phone: <i>(405) 375-3887 *</i>	Email: <i>kfcoclerk@pldi.net *</i>

Project Information & Description

Project Title:

2026 Sheriff's Assistance Funding Grant *

Type of Project:

New *

Project Location	County: Kingfisher County *		
	Street Address: 1001 Victory Lane *	Address 2: 1001 Victory Lane	
	City: Kingfisher *	State: Oklahoma *	ZIP: 73750-5911 *
	Phone: (405) 375-2778 *	Email: ecangiano@kingfisherso.com *	

Click [HERE](#) to look up your 9-digit ZIP code.

Indicate the population of County: 15,184 *

Please enter the population from the most recent [US Census](#).

Description of your Agency Background, Mission, Experience and Capability:

Brief description of your agency, including the number of full-time and part-time employees.

The Kingfisher County Sheriff's Office is a full-service law enforcement agency serving the residents of Kingfisher County, Oklahoma. The Sheriff's Office is responsible for providing 24-hour law enforcement services throughout the county, including patrol operations, criminal investigations, courthouse security, civil process service, prisoner transportation, emergency response, and public safety coordination with local, state, and federal agencies.

The agency is committed to protecting life and property, enforcing state and local laws, preventing crime, and providing professional and responsive service to the community. Personnel work closely with municipal police departments, fire departments, emergency medical services, schools, and community organizations to enhance public safety and quality of life throughout Kingfisher County.

*The Kingfisher County Sheriff's Office currently employs 49 full-time employees and 10 part-time employees, for a total workforce of 59 employees. Staff includes certified law enforcement deputies, detention personnel, dispatchers, administrative staff, courthouse security personnel, and supervisors. Through professionalism, integrity, and accountability, the agency strives to provide effective law enforcement services while maintaining the trust and confidence of the citizens it serves. **

Project Description:

How do you intend to use this year's Sheriffs Assistance Funds?

Brief description of how the funds will used and should correspond to the requested items on the detail budget pages.

*This year's funds will be used to give employee stipends in the amount of \$168,000.00. We will also be purchasing equipment such an x-ray machine for the courthouse entry, five sidearms with red dot sights, five in-car computers, six in-car Motorola camera systems, and five TASER weapons with associated equipment. **

How were the previous Sheriffs Assistance Funds used?

Please detail how your last year's Sheriffs Assistance Funds were used. If you requested an extension, please describe why.

*The funds from the last grant were used as outlined in our request. We purchased two patrol vehicles and the upfitting, in-car computers, a drone, and a firearms simulator for firearms training. We also provided the employees with a one-time stipend. **

Stipend

Stipend Rate	Number of Employees	Total Cost
\$4,000.00	42	\$168,000.00
Stipend Grand Total Costs:		\$168,000.00

Narrative:

Please use the box below to explain how grant funds requested on this page will be utilized by the proposed project.

*Each of our 42 employees will be given a stipend of \$4000.00. **

Travel

Travel expenses must follow the state's rates.

Mileage is based on the most current IRS approved rate, found [HERE](#)

Hotel and per-diem costs are based on the GSA rate for the location, found [HERE](#)

First and last travel days are calculated at 3/4 of the rate.

Purpose of Travel: *

Location: *

Travel expense rates must match the government rates.

Type of Expense	Expense Description	Total Cost
<i>Lodging, meals, etc</i>		
Total(s):		\$0.00

Narrative:

Please use the box below to explain how grant funds requested on this page will be utilized by the proposed project.

*

Equipment

Equipment is defined by the State as tangible personal property with a per unit acquisition threshold of \$2,500 or more.

Information Technology Equipment is defined as telecommunications and electronic information technology applications, including hardware and software, with a per-unit acquisition threshold of \$500.00 or more.

Note: If a non-IT item has a unit value of under \$2,500.00, it must be included in Supplies.

You must use your city, county or university/college threshold rate if different than above.

Equipment Item:	<i>Energy Weapons *</i>
Item Description:	<i>TASER Energy Weapons and supplies *</i>
Number of Items:	<i>5 *</i>
Price Per Item:	<i>\$4,595.73 *</i>
Total Cost:	<i>\$22,978.65</i>

Quote:

Must be dated within the last six (6) months *

Narrative:

Please use the box below to explain how funds will be utilized by the proposed project.

*TASER Energy Weapons for deputies, along with associated supplies such as cartridges, holsters, targets, etc. **

Equipment

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Note: If a non-IT item has a unit value of under \$2,500.00, it must be included in Supplies.

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Equipment Item:	X-Ray Machine *
Item Description:	X-Ray machine for the courthouse entry. *
Number of Items:	1 *
Price Per Item:	\$23,850.00 *
Total Cost:	\$23,850.00

Quote:

Must be dated within the last six (6) months

*2026 Grant XRay Machine.pdf **

Narrative:

Please use the box below to explain how funds will be utilized by the proposed project.

*Currently, our courthouse does not have an x-ray machine for pedestrian traffic. Bags are currently being searched by hand, which takes up a lot of time for our deputies. These funds will be used to purchase a new x-ray machine so deputies can screen items more efficiently and can make sure that no unauthorized items are introduced to the courthouse. **

Equipment

Equipment is defined by the State as tangible personal property with a per unit acquisition threshold of \$2,500 or more.

Information Technology Equipment is defined as telecommunications and electronic information technology applications, including hardware and software, with a per-unit acquisition threshold of \$500.00 or more.

Note: If a non-IT item has a unit value of under \$2,500.00, it must be included in Supplies.

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Equipment Item:	Guns *
Item Description:	Glock 45 9mm with Red Dot Optics *
Number of Items:	5 *
Price Per Item:	\$776.83 *
Total Cost:	\$3,884.15

Quote:

Must be dated within the last six (6) months

*2026 Grant Pistols.pdf **

Narrative:

Please use the box below to explain how funds will be utilized by the proposed project.

*New guns to be provided to the Patrol Deputies. **

Equipment

Equipment is defined by the State as tangible personal property with a per unit acquisition threshold of \$2,500 or more.

Information Technology Equipment is defined as telecommunications and electronic information technology applications, including hardware and software, with a per-unit acquisition threshold of \$500.00 or more.

Note: If a non-IT item has a unit value of under \$2,500.00, it must be included in Supplies.

You must use your city, county or university/college threshold rate if different than above.

Equipment Item:	Cameras *
Item Description:	Motorola In-Car Cameras for patrol units *
Number of Items:	5 *
Price Per Item:	\$7,000.00 *
Total Cost:	\$35,000.00

Quote:

Must be dated within the last six (6) months *

Narrative:

Please use the box below to explain how funds will be utilized by the proposed project.

*Motorola In-car cameras to be installed in new patrol vehicles. **

Equipment

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Information Technology Equipment is defined as telecommunications and electronic information technology applications, including hardware and software, with a per-unit acquisition threshold of \$500.00 or more.

Note: If a non-IT item has a unit value of under \$2,500.00, it must be included in Supplies.

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Equipment Item:	Computers *
Item Description:	Panasonic Toughbook for in-car use. *
Number of Items:	5 *
Price Per Item:	\$917.44 *
Total Cost:	\$4,587.20

Quote:

Must be dated within the last six (6) months

*2026 Grant Computers.pdf **

Narrative:

Please use the box below to explain how funds will be utilized by the proposed project.

*In-car computers for new employees, to be used in the patrol units. **

Equipment

Equipment is defined by the State as tangible personal property with a per unit acquisition threshold of \$2,500 or more.

Information Technology Equipment is defined as telecommunications and electronic information technology applications, including hardware and software, with a per-unit acquisition threshold of \$500.00 or more.

Note: If a non-IT item has a unit value of under \$2,500.00, it must be included in Supplies.

You must use your city, county or university/college threshold rate if different than above.

Equipment Item:	Vehicle *
Item Description:	Dodge Durango patrol SUV *
Number of Items:	1 *
Price Per Item:	\$41,700.00 *
Total Cost:	\$41,700.00

Quote:

Must be dated within the last six (6) months

*Durango Invoice Bob Howard.docx **

Narrative:

Please use the box below to explain how funds will be utilized by the proposed project.

*New patrol unit for use during patrol operations. **

Supplies

Supplies are defined by the State as all property except real property or equipment that is acquired for its use or consumption and has a per unit acquisition threshold of less than \$2,500.

Information Technology Supplies are defined as telecommunications and electronic information technology applications, including hardware and software, with a per-unit acquisition threshold of less than \$500.00.

You must use your city, county or university/college threshold rate if different than the State's definition.

Supply Item:	*
Item Description:	*
Number of Items:	*
Price Per Item:	*
Total Cost:	\$0.00

Quote:

Must be dated within the last six (6) months

*

Narrative:

Please use the box below to explain how funds will be utilized by the proposed project.

*

Other Costs

List and describe any items needed that do not fit into the other available budget categories.

Name: *

Description: *

Quantity: *

Cost: *

Total Cost: **\$0.00**

Quote:

Must be dated within the last six (6) months *

Narrative:

Please use the box below to explain how funds will be utilized by the proposed project.

*

Budget Summary

Budget Category	Total
Stipend	\$168,000.00
Travel	\$0.00
Equipment	\$132,000.00
Supplies	\$0.00
Other	\$0.00
Total Project Costs	\$300,000.00

